

KENTUCKY

Morgan County

Cooper, Judge John E., House, 709 N. Main St., West Liberty, 96000824

MASSACHUSETTS

Worcester County

East Main Street—Cherry Street Historic District, 215—270 and 35—73 Main, 2—16 Linden, 3—24 Ash, 26—73 Cherry, 6—19 May, and 8 Park Sts., Spencer, 96000826

MISSISSIPPI

Bolivar County

Taborian Hospital, US 61, jct. of McGinnis St., Mound Bayou, 96000827

N. MARIANA ISLANDS

Saipan Municipality

Unai Achugao Archaeological Site, Address Restricted, Puntun Achugao vicinity, 96000825

NEW YORK

St. Lawrence County

Fine Town Hall, 91 NY 58, Fine, 96000829

Saratoga County

CATAWISSA (tugboat), Lock 3, NY State Barge Canal, Erie Div., Waterford, 96000828

NORTH CAROLINA

Gaston County

Mount Holly Cotton Mill, 250 N. Main St., Mount Holly, 96000830

OHIO

Lucas County

Birmingham Historic District (East Toledo MPS), Roughly bounded by Genesee, York, Esther, Magyar, Consaul, and Conrail Tracks Toledo, 96000834

East Toledo Historic District (East Toledo MPS), Roughly bounded by Front, Platt, Starr, and Spring Grove Toledo, 96000831

Spring Grove Historic District (East Toledo MPS), Roughly bounded by Mason, Spring Grove, Greenwood, and Conrail Tracks, Toledo, 96000832

Yondota Historic District (East Toledo MPS), Roughly bounded by Oak, 2nd, Euclid, Starr, White, Delence, and Nevada, Toledo, 96000833

SOUTH CAROLINA

Orangeburg County

All Star Bowling Lane (Civil Rights Movement in Orangeburg County MPS), 559 E. Russell St., Orangeburg, 96000837

Stroman, William P., House (Orangeburg MRA), 1017 N. Boulevard, Orangeburg, 96000836

Union County

Union Community Hospital (Union MPS), 213 W. Main St., Union, 96000835

WASHINGTON

Grays Harbor County

Old McCleary Hotel, 42 Summit Rd., McCleary, 96000842

Lewis County

Hillside Historic District, Roughly bounded by Jefferson Ave., Hill St., Washington Ave., and 9th St., Chehalis, 96000841

Pierce County

Parkland Lutheran Children's Home (Norwegian Settlement in Parkland MPS), 12123 A St., Tacoma, 96000838

Smith, Ward T. and Bjug Harstad House (Norwegian Settlement in Parkland MPS), 12204 S. A St., Tacoma, 96000839

Spokane County

Littlebrook, 16704 N. Dartford Dr., Spokane, 96000840

Yakima County

Edgar Rock Lodge, 380 Old Naches Rd., Naches, 96000843

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BILLING CODE 4310-70-P

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Pursuant to the Clean Water Act

Pursuant to 28 CFR § 50.7, notice is hereby given that a Consent Decree in *United States and the State of Montana v. City of Billings*, Civil Action No. CV 94-168-BLG-RWA (D. Mont.), entered into by the United States on behalf of the United States Environmental Protection Agency, the State of Montana on behalf of the Department of Environmental Quality, and the City of Billings ("the City"), was lodged on May 29, 1996 with the United States District Court for the District of Montana. The proposed Consent Decree resolves claims of the United States against the City under Section 301(a) of the Clean Water Act, 33 U.S.C. 1311(a), and of the State of Montana against the City under Mont. Code Ann. § 75-5-631, relating to the bypass of secondary treatment facilities at the City's wastewater treatment plant in June, 1993. The Consent Decree provides for the payment of a total of \$74,600 in civil penalty amounts to the United States and the State of Montana, and the performance of three Supplemental Environmental Projects at a cost to the City of no less than \$543,600.

The Department of Justice will receive comments relating to the proposed Consent Decree for 30 days following the publication of this Notice. Comments should be addressed to the Assistant Attorney General of the Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and should refer to *United States and the State of Montana v. City of Billings*, Civil Action No. CV 94-168-BLG-RWA (D. Mont.),

D.J. Ref. No. 90-5-1-1-4143. The proposed Consent Decree may be examined at the Office of the United States Attorney for the District of Montana, Suite 400, 2929 Third Avenue North, Billings, Montana 59103, at the Montana Operations Office of U.S. Environmental Protection Agency Region VIII, 301 S. Park, Helena, Montana 59626-0096, and the Office of the United States Department of Justice, Environment and Natural Resources Division, 999 18th Street, Suite 945N, Denver, CO 80209. Copies can also be obtained in person or by mail from the Consent Decree Library, 1120 G Street NW., 4th Floor, Washington, DC 20005. In requesting a copy, please refer to the referenced case and enclose a check in the amount of \$8.25, payable to the Consent Decree Library.

Joel M. Gross,

Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

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Notice of Lodging of Consent Decree Pursuant to the Clean Air Act

In accordance with Departmental policy, 28 U.S.C. 50.7, and pursuant to 42 U.S.C. 7413(g), notice is hereby given that a proposed Consent Decree in *United States v. GNB Industrial Battery, Inc.*, Civil Action No. 96-2129, was lodged on June 18, 1996, with the United States District Court for the Western District of Arkansas.

The Consent Decree settles an action brought under Section 113 of the Clean Air Act ("the Act"), 42 U.S.C. 7413, and the Standards of Performance for New Stationary Sources ("NSPS"), 40 CFR Part 60, Subpart KK—Standards of Performance for Lead-Acid Battery Manufacturing Plants. The Consent Decree provides for GNB's payment of a civil penalty to the United States in the amount of \$63,177.00, and requires GNB to implement and complete a Supplemental Environmental Project ("SEP") at a cost of approximately \$385,000.00.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, D.C. 20530, and should refer to *United States v. GNB Industrial Battery, Inc.*, DOJ Ref. #90-5-2-1-1706.

The proposed Consent Decree may be examined at the office of the United