

herds in the Piceance-East Douglas Herd Management Area to maintain 95 to 140 head of horses; and (5) designating eleven additional areas as Areas of Critical Environmental Concern (ACEC).

Public participation has occurred throughout the RMP/EIS process starting with a Federal Register Notice of Intent to prepare a RMP in October 1990. Since that time, several open houses, public meetings, and public hearings were held to solicit comments and ideas. Public comments provided throughout the process were considered in the development of the document.

Robert Schneider,

Acting District Manager, Craig, CO.

[FR Doc. 96-16799 Filed 7-1-96; 8:45 am]

BILLING CODE 4310-BY-M

[NM-070-5101-00-018]; NMNM 96322]

Notice of Right-of-Way Application; New Mexico

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: An application, serialized as NMNM 96322, was received for a 36 mile right-of-way for a 30-inch diameter pipeline.

Notice is hereby given that, pursuant to Section 28 of the Mineral Leasing Act of 1920 (30 U.S.C. 185), as amended by the Act of November 16, 1973, (37 Stat. 576), Williams Gas Processing Company (WGP) has applied for a right-of-way serialized as NMNM 96327 to construct 36 miles of 30-inch diameter natural gas pipeline across public land in San Juan and Rio Arriba Counties, New Mexico. This is part of a project that will loop existing lines and/or roads most of route (74%). In May 1996, WFS's Trunk S pipeline failed along a reach of its alignment beneath Navajo Lake. The failure of the line has interrupted service to 31 oil/gas producers in the San Juan Basin which effects the movement of approximately 210-235 MMSCF/D of natural gas and liquid recovery product. A land re-route is proposed to reconnect affected gas producers south of Navajo Lake to the Ignacio Plant in southwestern Colorado. The pipeline is urgently needed by WGP to meet contractual obligations with numerous producers affected by the Trunk S pipeline failure. The proposed line crosses the following lands in San Juan County.

New Mexico Principal Meridian

T. 30 N., R. 6 W.,

Sec. 17, NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 18, N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

T. 30 N., R. 7 W.,

Sec. 13, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 14, S $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 15, NE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 17, Lot 8;

Sec. 19, Lots, 10, 11, NE $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 20, Lot 2, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 21, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 22, N $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$;

T. 30 N., R. 8 W.,

Sec. 5, lots 3, 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 6, lot 11, E $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 7, NE $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 14, SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 19, lot 8, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 20, lots 7, 8, 9, S $\frac{1}{2}$ NE $\frac{1}{4}$;

Sec. 21, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$;

Sec. 22, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 23, N $\frac{1}{2}$ N $\frac{1}{2}$;

Sec. 24, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,

N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

T. 30 N., R. 9 W.,

Sec. 12, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$;

Sec. 24, lots 2, 3, 5-8 inclusive.

T. 31 N., R. 8 W.,

Sec. 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 8, E $\frac{1}{2}$ E $\frac{1}{2}$;

Sec. 17, E $\frac{1}{2}$ E $\frac{1}{2}$;

Sec. 28, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$;

Sec. 29, E $\frac{1}{2}$ E $\frac{1}{4}$;

Sec. 33, W $\frac{1}{2}$ NW $\frac{1}{4}$.

T. 32 N., R. 7 W.,

Sec. 17, lots 4-7, inclusive;

Sec. 18, lots 2, 3, E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,

E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$,

SE $\frac{1}{4}$ NW $\frac{1}{4}$.

T. 32 N., R. 8 W.,

Sec. 13, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 14, S $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 22, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 23, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$,

NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 27, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$,

SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$;

Sec. 28, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 33, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

The purpose of this notice is to inform the public that the Bureau will be deciding whether the right-of-way should be approved, and if so, under what terms and conditions.

Interested persons desiring to express their views should promptly send their name and address to the District Manager, Bureau of Land Management, 1235 La Plata Highway, Farmington, New Mexico 87401 within 14 days of publication of this notice. Additional information can be obtained by contacting Mary Jo Albin at (505) 599-6332.

Dated: June 25, 1996.

Robert Moore,

Acting Assistant District Manager for Resources.

[FR Doc. 96-16802 Filed 7-1-96; 8:45 am]

BILLING CODE 4310-FB-M

[MT-070-96-1430-01; MTM-83735]

Notice of Realty Action; Proposed Sale of Public Land; Montana

AGENCY: Bureau of Land Management, DOI.

ACTION: Notice.

SUMMARY: The following land has been found suitable for direct sale under Section 203 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, U.S.C. 1713), at not less than estimated fair market value. The land will not be offered for sale until at least 60 days after the date of this notice.

Principle Meridian, Montana

T. 7 N., R. 13 W.

Sec. 30, Lot 23.

Containing approximately 1.99 acres.

This land is being offered by direct sale to David Harris, Philipsburg, MT, and will resolve a long standing inadvertent unauthorized occupancy of the land. It has been determined that the reservation of minerals is interfering with appropriate nonmineral development of the lands; therefore, mineral interests may be conveyed simultaneously. Acceptance of the direct sale offer will qualify the purchaser to make application for conveyance of those mineral interests.

The patent, when issued, will contain certain reservations to the United States and will be subject to valid existing rights. Detailed information concerning these reservations as well as specific conditions of the sale are available for review at the Garnet Resource Area Office, Bureau of Land Management, 3255 Ft. Missoula Rd., Missoula, MT 59801.

FOR FURTHER INFORMATION CONTACT: Jim Ledger, Realty Specialist, Garnet Resource Area, at (406) 329-3914.

The land described is hereby segregated from appropriation under the public land laws, including the mining laws, pending disposition of this action or 270 days from the date of publication of this notice, whichever occurs first.

For a period of 45 days from the date of issuance of this notice, interested parties may submit comments to the Area Manager, Garnet Resource Area, at the above address. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

Dated: June 4, 1996.

W. Delon Potter,

Acting Area Manager.

[FR Doc. 96-16800 Filed 7-1-96; 8:45 am]

BILLING CODE 4310-DN-P