

line to the point of beginning, containing 79 acres, more or less;

#### Parcel 2

The North three-eighths (N<sup>3</sup>/<sub>8</sub>) of the Southeast Quarter (SE<sup>1</sup>/<sub>4</sub>), EXCEPT the South 340 feet of the East 270 feet of the North 60 acres of the North half of the Southeast Quarter (N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>) of Section 20, Township 14 North, Range 3 West, Chippewa Township, Isabella County, Michigan, and EXCEPT a parcel of land being a part of the Northeast Quarter of the Southeast Quarter (NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>) of Section 20, Township 14 North, Range 3 West, Chippewa Township, Isabella County, Michigan, described as: Commencing at the East Quarter (E<sup>1</sup>/<sub>4</sub>) corner of said Section 20; thence South 154.76 feet along the East line of said Section 20 to the point of beginning; thence continuing South 490.00 feet along said East line; thence North 89°26'00" West 535.00 feet; thence North 490.00 feet; thence South 89°26'00" East 535.00 feet to the East line of said Section 20, which is the point of beginning and EXCEPT a parcel of land being part of the Northeast Quarter of the Southeast Quarter (NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>) of Section 20, Township 14 North, Range 3 West, Chippewa Township, Isabella County, Michigan, described as: Commencing at the East Quarter (E<sup>1</sup>/<sub>4</sub>) corner of said Section 20; thence South 644.76 feet along the East line of said Section 20 to the point of beginning; thence continuing South 10.00 feet along said East line; thence North 89°26'00" West 270.00 feet; thence South 340.00 feet; thence North 89°26'00" West 121.00 feet; thence North 350.00 feet; thence South 89°26'00" East 391.00 feet to the East line of said Section 20 which is the point of beginning. Containing 51 acres, more or less.

#### Parcel 3

A parcel of land being in the Northeast Quarter of the Southeast Quarter (NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>) of Section 20, Township 14 North, Range 3 West, Township of Chippewa, Isabella County, Michigan, described as: Commencing at the East Quarter (E<sup>1</sup>/<sub>4</sub>) corner of said Section 20; thence South 154.76 feet along the East line of said Section 20 to the point of beginning; thence continuing South 490.00 feet along the East line; thence North 89°26'00" West 535.00 feet; thence North 490.00 feet; thence South 89°26'00" East 535.00 feet to the East line of said Section 20 which is the point of beginning. Containing 6 acres, more or less.

#### Parcel 4

The South Half of the Southwest Quarter (S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>) of Section 20, Township 14 North, Range 3 West, Township of Chippewa, Isabella County, Michigan, except a parcel of land commencing at the Southwest corner of said Section 20 which is the point of beginning; thence North 00°01'30" East 690.00 feet along the West line of said Section 20; thence East 1,356.40 feet parallel with the South line of said Section 20 to the centerline of Miser Drain; thence South 15°00'00" West 690.41 feet along the centerline of the Miser Drain; thence South 23.10 feet along the centerline of the Miser Drain to the South line of Section 20; thence West 1,178.10 feet along said South line to the point of beginning. Containing 60 acres, more or less.

Title to the land described above is conveyed subject to any valid existing easements for public roads, highways, public utilities, pipelines, and any other valid easements or rights-of-way now on record.

Dated: May 8, 1996.  
Ada E. Deer,  
*Assistant Secretary—Indian Affairs.*  
[FR Doc. 96-16001 Filed 6-21-96; 8:45 am]  
BILLING CODE 4310-02-P

### Bureau of Land Management

[MT-960-1120-00]

#### Notice of Meeting

**AGENCY:** Bureau of Land Management (BLM), Montana, Miles City District, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Miles City District Resource Advisory Council will have a meeting Tuesday, July 23, 1996 at 10:00 a.m. in Room 172 of the Ponderosa Inn, 2511 First Ave. North, Billings, Montana. The meeting is called primarily to discuss off-highway vehicles, land exchanges, and block management and is expected to last until 5:00 p.m.

The meeting is open to the public and the public comment period is set for 4:00 p.m. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Marilyn Krause, Public Affairs

Specialist, Miles City District, 111 Garryowen Road, Miles City, Montana 59301, telephone (406) 232-4331.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management. The 15 member Council includes individuals who have expertise, education, training or practical experience in the planning and management of public lands and their resources and who have a knowledge of the geographical jurisdiction of the Council.

Dated: June 14, 1996.

Glenn A. Carpenter,  
*District Manager.*  
[FR Doc. 96-15945 Filed 6-21-96; 8:45 am]  
BILLING CODE 4310-DN-P

[NM-930-1310-01; NMNM 60584]

### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Under the provision of Public Law 97-451; a petition for reinstatement of Oil and Gas Lease NMNM 60584, Lea County, New Mexico, was timely filed and was accompanied by all required rentals and royalties accruing from April 1, 1996, the date of termination. No valid lease has been issued affecting the land. The lessee has agreed to new lease terms for rentals and royalties at rates of \$5.00 per acre, or fraction thereof, and 16<sup>2</sup>/<sub>3</sub> percent, respectively. Payment of a \$500.00 administration fee has been made. Having met all the requirements for reinstatement of the lease as set in Section 31(d) and (e) of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 188(d) and (e)), the Bureau of Land Management is proposing to reinstate the lease effective April 1, 1996, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above, and the reimbursement for cost of publication of this Notice.

**FOR FURTHER INFORMATION CONTACT:** Becky C. Olivas, BLM, New Mexico State Office, (505) 438-7609.

Dated: June 13, 1996.

Becky C. Olivas,  
*Land Law Examiner.*  
[FR Doc. 96-15944 Filed 6-21-96; 8:45 am]  
BILLING CODE 4310-FB-M