

appropriation, procedures for evaluating the Sea Grant programs, and how to envision Sea Grant's role in the next Century.

DATES: The announced meeting is scheduled during two days: July 29 and 30, 1996.

ADDRESSES: National Oceanic and Atmospheric Administration, Silver Spring Metro Center Building III, 1315 East-West Highway, Room 4527, Silver Spring, MD 20910.

FOR FURTHER INFORMATION CONTACT: Dr. Ronald C. Baird, Director, National Sea Grant College Program, National Oceanic and Atmospheric Administration, 1315 East-West Highway, Room 11716, Silver Spring, MD 20910, (301) 713-2448.

SUPPLEMENTARY INFORMATION: The Panel, which consists of balanced representation from academia, industry, state government, and citizen's groups, was established in 1976 by Section 209 of the Sea Grant Improvement Act (Pub. L. 94-461, 33 U.S.C. 1128) and advises the Secretary of Commerce, the Under Secretary for Oceans and Atmosphere, also the Administrator of NOAA, and the Director of the National Sea Grant College Program with respect to operations under the act, and such other matters as the Secretary refers to the Panel for review and advice. The agenda for the meeting is:

Monday, July 29, 1996

- 8:30 a.m. Opening Formalities
- 9:00 a.m. Role and Operation of the Panel
- 10:30 a.m. Setting the Direction
- 12:00 p.m. Lunch
- 12:45 p.m. Setting the Direction (continued)
- 3:00 p.m. Meeting with Under Secretary Baker to Discuss His Vision on the Future Function of NOAA and the Role of Sea Grant
- 4:00 p.m. Consideration of Position Paper for Allocation of Sea Grant Funds
- Part One: Description
- 5:00 p.m. Adjourn

Tuesday, July 30

- 8:30 a.m. Review of Sea Grant Authorization/Appropriation Status
- 9:15 a.m. Consideration of Position Paper for Allocation of Sea Grant Funds
- Part Two: Discussion
- 10:30 a.m. Evaluation of Sea Grant Programs
- 12:00 p.m. Lunch
- 12:45 p.m. Consideration of Position Paper for Allocation of Sea Grant Funds
- Part Two: Discussion
- 1:45 p.m. Environmental Issues in the Next Century: How to Envision Sea Grant's Role?
- 2:15 p.m. Summarize Action Items
- 2:45 p.m. Set Meeting Schedule for SGRP and Its Committees
- 3:00 p.m. Adjourn

The meeting will be open to the public.

Dated: June 14, 1996.

Alan R. Thomas,
Assistant Administrator for Oceanic and Atmospheric Research.

[FR Doc. 96-15734 Filed 6-19-96; 8:45 am]

BILLING CODE 3510-12-P

[I.D. 061296B]

Endangered Species; Permits

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Receipt of an application for an incidental take permit (P510C).

SUMMARY: Notice is hereby given that the Shoshone-Bannock Tribes at Fort Hall, ID (SBT) have applied in due form for a permit that would authorize an incidental take of a threatened species.

DATES: Written comments or requests for a public hearing on this application must be received on or before July 22, 1996.

ADDRESSES: The application and related documents are available for review in the following offices, by appointment:

Office of Protected Resources, F/PR8, NMFS, 1315 East-West Highway, Silver Spring, MD 20910-3226 (301-713-1401); and

Environmental and Technical Services Division, 525 NE Oregon Street, Suite 500, Portland, OR 97232-4169 (503-230-5400).

Written comments or requests for a public hearing should be submitted to the Chief, Endangered Species Division, Office of Protected Resources.

SUPPLEMENTARY INFORMATION: SBT requests a permit under the authority of section 10 of the Endangered Species Act of 1973 (ESA) (16 U.S.C. 1531-1543) and the NMFS regulations governing ESA-listed fish and wildlife permits (50 CFR parts 217-227).

SBT (P510C) requests a 5-year permit for an annual incidental take of juvenile, threatened, Snake River spring/summer chinook salmon (*Oncorhynchus tshawytscha*) associated with a study designed to determine the distribution and abundance of bull trout (*Salvelinus confluentus*) in the Herd Creek watershed of the East Fork Salmon River and Burnt Creek of the Pahsimeroi River. SBT propose to electrofish at a total of about 25 reaches in both creeks to obtain depletion estimates of the number of fish. The work in Herd Creek would provide information to the Herd Creek Watershed Analysis, an interagency effort lead by the U.S. Bureau of Land Management and the U.S. Forest Service, to establish a

scientifically-based understanding of the natural ecology of the watershed and to provide management recommendations. The work in Burnt Creek would provide information on the cumulative effects of fencing off the riparian zones on fish habitat, a response to the heavy impact of cattle grazing in the area. The Burnt Creek study would also allow a comparison between heavily-grazed and natural riparian conditions as related to bull trout abundance and distribution. The Burnt Creek study has the potential to provide information that can be used to design habitat improvements for resident fish species subjected to anthropogenic impacts.

Those individuals requesting a hearing (see **ADDRESSES**) should set out the specific reasons why a hearing on this application would be appropriate. The holding of such hearing is at the discretion of the Assistant Administrator for Fisheries, NOAA. All statements and opinions contained in this application summary are those of the applicant and do not necessarily reflect the views of NMFS.

Dated: June 14, 1996.

Robert C. Ziobro,

Acting Chief, Endangered Species Division,
Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 96-15673 Filed 6-19-96; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF DEFENSE

Office of the Secretary

Defense Partnership Council Meeting

AGENCY: Department of Defense.

ACTION: Notice of meeting.

SUMMARY: The Department of Defense (DoD) announces a meeting of the Defense Partnership Council. Notice of this meeting is required under the Federal Advisory Committee Act. This meeting is open to the public. The topics to be covered are Human Resource initiatives in the area of performance management and action items related to the Defense Partnership Council Plan of Action.

DATES: The meeting is to be held Wednesday, July 17, 1996, in room 1E801, Conference Room 7, the Pentagon, from 1:00 p.m. until 3:00 p.m. Comments should be received by July 12, 1996, in order to be considered at the July 17 meeting.

ADDRESSES: We invite interested persons and organizations to submit written comments or recommendations.