

Office of Technology Transfer on or before August 19, 1996 will be considered. Comments and objections will not be made available for public inspection and, to the extent permitted by law, will not be subject to disclosure under the Freedom of Information Act, 5 U.S.C. 552.

Dated: June 6, 1996.

Barbara M. McGarey,

Deputy Director, Office of Technology Transfer.

[FR Doc. 96-15364 Filed 6-17-96; 8:45 am]

BILLING CODE 4140-01-M

Substance Abuse and Mental Health Services Administration (SAMHSA)

Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the following meetings of the SAMHSA Special Emphasis Panel II in July.

A summary of the meetings may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for the meetings listed below.

The meetings will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. The discussion may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c) (3), (4), and (6) and 5 U.S.C. App. 2, 10(d).

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: July 9-10, 1996.

Place: Doubletree Hotel, Randolph Conference Room, 1750 Rockville Pike, Rockville, Maryland 20852.

Closed: July 9, 1996, 8:30 a.m.-5:00 p.m.; July 10, 1996, 8:30 a.m.-adjournment.

Contact: Ferdinand W. Hui, Ph.D., Room 17-89, Parklawn Building, Telephone: (301) 443-9912 and FAX: (301) 443-3437.

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: July 15, 1996.

Place: Residence Inn, Gatehouse Conference Room, 7335 Wisconsin Avenue, Bethesda, Maryland 20814.

Closed: July 15, 1996, 8:30 a.m.-5:00 p.m.

Contact: Ferdinand W. Hui, Ph.D., Room 17-89, Parklawn Building, Telephone: (301) 443-9912 and FAX: (301) 443-3437.

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: July 24-26, 1996.

Place: Chevy Chase Holiday Inn, Palladium Room, 5520 Wisconsin Avenue, Chevy Chase, Maryland 20815.

Closed: July 24-25, 1996, 8:30 a.m.-5:00 p.m.; July 26, 1996, 8:30 a.m. to adjournment.

Contact: Constance M. Burtoff, M.A., Room 17-89, Parklawn Building, Telephone: (301) 443-2437 and FAX: (301) 443-3437.

Dated: June 12, 1996.

Jeri Lipov,

Committee Management Officer, SAMHSA.

[FR Doc. 96-15393 Filed 6-17-96; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-020-06-5440-A137; AZA-29495]

Notice of Realty Action, Recreation and Public Purposes (R&PP) Act Classification and Conveyance; Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Sale of Public Land in Pima County.

SUMMARY: The following public lands in Pima County, Arizona have been examined and through the land use planning process have been determined to be suitable for disposal to Pima County Property Division under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*) Pima County proposes to use the lands for a transfer station for sanitary waste from the area. The land will not be patented until at least 60 days after the date of publication of this notice in the Federal Register.

Gila and Salt River Meridian, Arizona

T. 13 S., R. 5 W.,

Sec. 24, W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.

The area described contains 5 acres in Pima County.

The patent, when issued, will be subject to the following terms, conditions and reservations:

1. A right-of-way for ditches and canals constructed by the authority of the United States.

2. Those rights for transmission line purposes granted to U.S. West Communications by Right-of-Way Number AZAR-017163.

3. Those rights the grazing permittee, James Gould, may have to continue current grazing use for two years from receipt of a cancellation notice. (Grazing Record No. 022407).

4. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

DATES: Upon publication of this Notice in the Federal Register, the land described above will be segregated from appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. By no later than August 2, 1996, interested persons may submit comments regarding the proposed lease/conveyance or classification of the lands to the District Manager, Phoenix District Office, 2015 West Deer Valley Road, Phoenix, Arizona 85027.

FOR FURTHER INFORMATION CONTACT:

Hector Abrego or Bob Hale, at the address shown above or call (602) 780-8090.

CLASSIFICATION COMMENTS: Interested parties may submit comments involving the suitability of the land for a sanitary waste transfer site. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use of the land, whether the use is consistent with local planning and zoning or if the use is consistent with state and federal programs.

APPLICATION COMMENTS: Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the Bureau of Land Management followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a sanitary waste transfer site. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of the publication of this notice in the Federal Register.