

Sec. 1, lots 1 to 7, inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 2, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ;  
 Sec. 11; N $\frac{1}{2}$ ;  
 Sec. 12, lots 1 and 2, W $\frac{1}{2}$ NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ .  
 T. 16 N., R. 28 E.,  
 Sec. 5, lots 1 to 4, inclusive, and S $\frac{1}{2}$ N $\frac{1}{2}$ ;  
 Sec. 6, lots 1 to 7, inclusive, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
 Sec. 7, lots 1 and 2, E $\frac{1}{2}$ NW $\frac{1}{4}$ , and NE $\frac{1}{4}$ .  
 The area contains 3,010.48 acres in Churchill County.

The additional lands are needed to change the approach to the Bravo 16 bombing range. The withdrawal would establish a safety buffer for armed overflights.

This withdrawal will be authorized under the Act of February 28, 1958, 43 U.S.C 155-158, and requires legislative action by Congress.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the addition of the 3,010 acres to the proposed withdrawal may present their views in writing to the Nevada State Director of the Bureau of Land Management.

Notice is hereby given that an open house meeting in connection with the proposed withdrawal of the 3,010 acres identified in this notice and the 7,584 acres identified in the notice in 61 FR 2261, January 25, 1996, will be held on July 17, 1996, at the BLM Carson City District Office, 1535 Hot Springs Road, Carson City, Nevada, from 4:00 p.m. to 6:00 p.m. The purpose of the open house meeting is to provide an opportunity for public involvement regarding the addition of these lands to the application.

For a period of 2 years from the date of publication of this notice in the Federal Register, the additional described lands will be segregated, as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary uses which will be permitted during this segregative period are rights-of-way, leases, permits, or discretionary land use authorizations that do not significantly disturb the surface of the land or impair values of the resources.

The temporary segregation of the additional land in connection with the withdrawal application shall not affect administrative jurisdiction over the land, and the segregation shall not have the effect of authorizing any use of the land by the Department of the Navy.

Dated: June 6, 1996.  
 William K. Stowers,  
*Lands Team Lead.*  
 [FR Doc. 96-14955 Filed 6-12-96; 8:45 am]  
 BILLING CODE 4310-HC-P

### Fish and Wildlife Service

#### North American Wetlands Conservation Council; Meeting Announcement

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The North American Wetlands Conservation Council (Council) will meet on July 10 to review proposals for funding submitted pursuant to the North American Wetlands Conservation Act. Upon completion of the Council's review, proposals will be submitted to the Migratory Bird Conservation Commission with recommendations for funding. The meeting is open to the public.

**DATES:** July 10, 1996, 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Hampton Inn, 3985 Bennet Drive, Hospitality Suite, Bellingham, Washington. The North American Wetlands Conservation Council Coordinator is located at Fish and Wildlife Service, Arlington Square Building, 4401 N. Fairfax Drive, Suite 110, Arlington, Virginia 22203.

#### FOR FURTHER INFORMATION CONTACT:

Bryon Kenneth Williams, Coordinator, North American Wetlands Conservation Council, (703) 358-1784.

**SUPPLEMENTARY INFORMATION:** In accordance with the North American Wetlands Conservation Act (Pub. L. 101-233, 103 Stat. 1968, December 13, 1989, as amended), the North American Wetlands Conservation Council is a Federal-State-private body which meets to consider wetlands acquisition, restoration, enhancement and management projects for recommendation to and final approval by the Migratory Bird Conservation Commission. Proposals from State, Federal, and private sponsors require a minimum of 50 percent non-Federal matching funds.

Dated: June 4, 1996.  
 John G. Rogers,  
*Director, U.S. Fish and Wildlife Service.*  
 [FR Doc. 96-15011 Filed 6-12-96; 8:45 am]  
 BILLING CODE 4310-55-M

### Minerals Management Service

#### Environmental Documents Prepared for Proposed Oil and Gas Operations on the Gulf of Mexico Outer Continental Shelf (OCS)

**AGENCY:** Minerals Management Service, Interior.

**ACTION:** Publication of Revised Outer Continental Shelf Protraction Diagrams.

**SUMMARY:** Notice is hereby given that effective with this publication, the following OCS Official Protraction Diagrams, last revised on the date indicated, are on file and available for information only, in the Gulf of Mexico OCS Regional Office, New Orleans, Louisiana. In accordance with Title 43, Code of Federal Regulations, these Official Protraction Diagrams are the basic record for the description of mineral and oil and gas lease sales in the geographic areas they represent.

#### REVISED MAPS\*

Description	Latest revision date
Mississippi Canyon, NH16-10.	May 1, 1996.

\*Change includes the addition of block label 363A.

**FOR FURTHER INFORMATION:** Copies of these Official Protraction Diagrams may be purchased for \$2.00 each from the Public Information Unit (MS 5034), Minerals Management Service, Gulf of Mexico OCS Region, 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123-2394 or by telephone at (504) 736-2519.

**SUPPLEMENTARY INFORMATION:** Technical comments or questions pertaining to these maps should be directed to the Office of Leasing and Environment, Supervisor, Sales and Support Unit at (504) 736-2768.

Dated: June 3, 1996.  
 Chris C. Oynes,  
*Regional Director, Gulf of Mexico OCS Region.*  
 [FR Doc. 96-15006 Filed 6-12-96; 8:45 am]  
 BILLING CODE 4310-MR-M

### National Park Service

#### 30 Day Notice of Submission to OMB; Opportunity for Public Comment

**AGENCY:** National Park Service, Department of Interior.

**ACTION:** Notice of submission to OMB and request for comments.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995