

File Final Environmental Impact Statement: February 1997.

Record of Decision: April 1997.

Begin Expansion of Operation: Spring of 1997.

The Bureau of Land Management's scoping process for the Environmental Impact Statement will include: (1) Identification of issues to be addressed; (2) Identification of viable alternatives; (3) Notification of interested groups, individuals, and agencies so that additional information concerning these issues, or other additional issues, can be obtained.

Dated: June 6, 1996.

Karl Kipping,

Associate District Manager, Carson City District.

[FR Doc. 96-14956 Filed 6-12-96; 8:45 am]

BILLING CODE 4310-HC-P

[OR-050-1020-00: GP6-0183]

Notice of Meeting of John Day-Snake Resource Advisory Council

AGENCY: Bureau of Land Management, Prineville District.

ACTION: Meeting of John Day-Snake Resource Advisory Council; Lewiston, Idaho; July 22-24, 1996.

SUMMARY: A meeting of the John Day-Snake Resource Advisory Council will be held on July 22, 1996, from 1 p.m. to 5 p.m. and on July 24, 1996 from 8 a.m. to 12:00 noon at the Ramada Inn, 621 21st Street, Lewiston, Idaho 83501. Public comments will be received from 4 p.m. to 5 p.m. on Monday, July 22, 1996. Topics to be discussed are the Interior Columbia Basin Ecosystem Management Project and standards for rangeland health and guidelines for livestock grazing on the public lands. On July 23, the council will view noxious weed infestations on public and private land in the Snake River Canyon. The entire meeting is open to the public; however, transportation into the Snake River Canyon will not be provided to the public.

FOR FURTHER INFORMATION CONTACT: James L. Hancock, Bureau of Land Management, Prineville District Office, 3050 NE Third Street, Prineville, Oregon 97754 or call 541-416-6700.

Dated: June 4, 1996.

James L. Hancock,
District Manager.

[FR Doc. 96-15004 Filed 6-12-96; 8:45 am]

BILLING CODE 4310-33-M

[NV-930-5700-10; N-60819]

Notice of Realty Action; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The following land in Elko County, Nevada has been examined and identified as suitable for disposal by direct sale, including the mineral estate with no known value, under Section 203 and Section 209 of the Federal Land Policy and Management Act (FLPMA) of October 21, 1976 (43 U.S.C. 1713 and 1719) at no less than fair market value:

Mount Diablo Meridian, Nevada

T. 47 N., R. 64 E.,

Sec. 12, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Comprising 30.0 acres, more or less.

The above described land is being offered as a direct sale to Elko County. The land will not be offered for sale until at least 60 days after the date of publication of this notice in the Federal Register.

FOR FURTHER INFORMATION CONTACT: Detailed information concerning this action is available for review at the Bureau of Land Management, 3900 E. Idaho Street, Elko, Nevada.

SUPPLEMENTARY INFORMATION: The land has been identified as suitable for disposal by the Wells Resource Management Plan. The land is not needed for any resource program and is not suitable for management by the Bureau or another Federal department or agency. The proposal has been reviewed and approved by the Elko County Planning Commission.

The mineral estate, which has been found to have no known value, will be conveyed simultaneously with the sale of the surface estate. Acceptance of the direct sale offer will constitute an application to purchase the mineral estate having no known value. A nonrefundable fee of \$50.00 will be required with the purchase money. Failure to submit the purchase money and the nonrefundable filing fee for the mineral estate within the time frame specified by the authorized officer will result in cancellation of the sale.

The patent, when issued, will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, (43 U.S.C. 945). And will be subject to:

Nev-050805, a powerline right-of-way grant held by Idaho Power Company.
N-60489, an access road right-of-way grant held by Elko County.

For a period of 45 days from the date of publication in the Federal Register, interested parties may submit comments to the Elko District Office, Bureau of Land Management, 3900 E. Idaho St., Elko, NV 89801. Any adverse comments will be evaluated by the State Director, who may sustain, vacate or modify this realty action and issue a final determination. In the absence of timely filed objections, this realty action will become a final determination of the Department of the Interior.

Dated: May 31, 1996.

Helen Hankins,

District Manager.

[FR Doc. 96-15005 Filed 6-12-96; 8:45 am]

BILLING CODE 4310-HC-P

[NV-930-1990-01; NV-37171]

Notice of Addition of Lands to Proposed Withdrawal; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Department of the Navy has filed a request to add approximately 3,010 acres to their withdrawal application for the Fallon Range Training Complex of the Naval Air Station, Fallon, Nevada (formerly known as the Master Land Withdrawal). The original Notice of Proposed Withdrawal was published in the Federal Register, 47 FR 46892, October 21, 1982, and amended by 57 FR 43468, September 21, 1992, and 61 FR 2261, January 25, 1996.

DATE: Comments should be received on or before September 11, 1996.

ADDRESS: Comments should be sent to the Nevada State Director, BLM, 850 Harvard Way, P.O. Box 12000, Reno, Nevada 89520.

FOR FURTHER INFORMATION CONTACT: Dennis J. Samuelson, BLM Nevada State Office, 702-785-6507.

SUPPLEMENTARY INFORMATION: On May 24, 1996, the Department of the Navy filed a request to add certain lands to their existing withdrawal application. These lands are in addition to those published in the Federal Register, 47 FR 46892, October 21, 1982, 57 FR 43468, September 21, 1992, and 61 FR 2261, January 25, 1996. The following described public lands are to be withdrawn from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights:

Mount Diablo Meridian, Nevada
T. 16 N., R. 27 E.,

Sec. 1, lots 1 to 7, inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 2, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$;
 Sec. 11; N $\frac{1}{2}$;
 Sec. 12, lots 1 and 2, W $\frac{1}{2}$ NE $\frac{1}{4}$, and NW $\frac{1}{4}$.
 T. 16 N., R. 28 E.,
 Sec. 5, lots 1 to 4, inclusive, and S $\frac{1}{2}$ N $\frac{1}{2}$;
 Sec. 6, lots 1 to 7, inclusive, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
 Sec. 7, lots 1 and 2, E $\frac{1}{2}$ NW $\frac{1}{4}$, and NE $\frac{1}{4}$.
 The area contains 3,010.48 acres in Churchill County.

The additional lands are needed to change the approach to the Bravo 16 bombing range. The withdrawal would establish a safety buffer for armed overflights.

This withdrawal will be authorized under the Act of February 28, 1958, 43 U.S.C 155-158, and requires legislative action by Congress.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the addition of the 3,010 acres to the proposed withdrawal may present their views in writing to the Nevada State Director of the Bureau of Land Management.

Notice is hereby given that an open house meeting in connection with the proposed withdrawal of the 3,010 acres identified in this notice and the 7,584 acres identified in the notice in 61 FR 2261, January 25, 1996, will be held on July 17, 1996, at the BLM Carson City District Office, 1535 Hot Springs Road, Carson City, Nevada, from 4:00 p.m. to 6:00 p.m. The purpose of the open house meeting is to provide an opportunity for public involvement regarding the addition of these lands to the application.

For a period of 2 years from the date of publication of this notice in the Federal Register, the additional described lands will be segregated, as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary uses which will be permitted during this segregative period are rights-of-way, leases, permits, or discretionary land use authorizations that do not significantly disturb the surface of the land or impair values of the resources.

The temporary segregation of the additional land in connection with the withdrawal application shall not affect administrative jurisdiction over the land, and the segregation shall not have the effect of authorizing any use of the land by the Department of the Navy.

Dated: June 6, 1996.
 William K. Stowers,
Lands Team Lead.
 [FR Doc. 96-14955 Filed 6-12-96; 8:45 am]
 BILLING CODE 4310-HC-P

Fish and Wildlife Service

North American Wetlands Conservation Council; Meeting Announcement

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: The North American Wetlands Conservation Council (Council) will meet on July 10 to review proposals for funding submitted pursuant to the North American Wetlands Conservation Act. Upon completion of the Council's review, proposals will be submitted to the Migratory Bird Conservation Commission with recommendations for funding. The meeting is open to the public.

DATES: July 10, 1996, 9:30 a.m.

ADDRESSES: The meeting will be held at the Hampton Inn, 3985 Bennet Drive, Hospitality Suite, Bellingham, Washington. The North American Wetlands Conservation Council Coordinator is located at Fish and Wildlife Service, Arlington Square Building, 4401 N. Fairfax Drive, Suite 110, Arlington, Virginia 22203.

FOR FURTHER INFORMATION CONTACT:

Bryon Kenneth Williams, Coordinator, North American Wetlands Conservation Council, (703) 358-1784.

SUPPLEMENTARY INFORMATION: In accordance with the North American Wetlands Conservation Act (Pub. L. 101-233, 103 Stat. 1968, December 13, 1989, as amended), the North American Wetlands Conservation Council is a Federal-State-private body which meets to consider wetlands acquisition, restoration, enhancement and management projects for recommendation to and final approval by the Migratory Bird Conservation Commission. Proposals from State, Federal, and private sponsors require a minimum of 50 percent non-Federal matching funds.

Dated: June 4, 1996.
 John G. Rogers,
Director, U.S. Fish and Wildlife Service.
 [FR Doc. 96-15011 Filed 6-12-96; 8:45 am]
 BILLING CODE 4310-55-M

Minerals Management Service

Environmental Documents Prepared for Proposed Oil and Gas Operations on the Gulf of Mexico Outer Continental Shelf (OCS)

AGENCY: Minerals Management Service, Interior.

ACTION: Publication of Revised Outer Continental Shelf Protraction Diagrams.

SUMMARY: Notice is hereby given that effective with this publication, the following OCS Official Protraction Diagrams, last revised on the date indicated, are on file and available for information only, in the Gulf of Mexico OCS Regional Office, New Orleans, Louisiana. In accordance with Title 43, Code of Federal Regulations, these Official Protraction Diagrams are the basic record for the description of mineral and oil and gas lease sales in the geographic areas they represent.

REVISED MAPS*

Description	Latest revision date
Mississippi Canyon, NH16-10.	May 1, 1996.

*Change includes the addition of block label 363A.

FOR FURTHER INFORMATION: Copies of these Official Protraction Diagrams may be purchased for \$2.00 each from the Public Information Unit (MS 5034), Minerals Management Service, Gulf of Mexico OCS Region, 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123-2394 or by telephone at (504) 736-2519.

SUPPLEMENTARY INFORMATION: Technical comments or questions pertaining to these maps should be directed to the Office of Leasing and Environment, Supervisor, Sales and Support Unit at (504) 736-2768.

Dated: June 3, 1996.
 Chris C. Oynes,
Regional Director, Gulf of Mexico OCS Region.
 [FR Doc. 96-15006 Filed 6-12-96; 8:45 am]
 BILLING CODE 4310-MR-M

National Park Service

30 Day Notice of Submission to OMB; Opportunity for Public Comment

AGENCY: National Park Service, Department of Interior.

ACTION: Notice of submission to OMB and request for comments.

SUMMARY: Under the provisions of the Paperwork Reduction Act of 1995