

Supervision Program. Nevada has adopted regulations for controlling lead and copper in drinking water. The Nevada State regulations correspond to the National Primary Drinking Water Regulations promulgated by EPA on June 7, 1991 (56 FR 26460), also known as the Lead and Copper Rule; and correcting amendments appearing on July 15, 1991 (56 FR 32112); June 29, 1992 (57 FR 28785); and June 30, 1994 (59 FR 33860). EPA has determined that the State program revisions are no less stringent than the corresponding federal regulations. Therefore, EPA has tentatively decided to approve the State program revision.

All interested parties are invited to request a public hearing on EPA's decision to approve the State program revisions. A request for a public hearing must be submitted by July 12, 1996 to the Regional Administrator at the address shown below. Insubstantial requests for a hearing may be denied by the Regional Administrator. If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on his/her own motion, this determination shall become effective July 12, 1996.

Any request for a public hearing shall include the following: (1) the name, address, and telephone number of the individual, organization, or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination and of information that the requesting person intends to submit at such hearing; and (3) the signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** All documents relating to this determination are available for inspection between the hours of 8:30 a.m. and 4:00 p.m., Monday through Friday, at the following offices: Nevada Bureau of Health Protection Services, 505 East King Street, Room 103, Carson City, Nevada, 89710; and EPA, Region IX, Water Management Division, Drinking Water Section (W-6-1), 75 Hawthorne Street, San Francisco, California 94105.

**FOR FURTHER INFORMATION CONTACT:** Michelle Moustakas, EPA, Region IX, at the San Francisco address given above or by telephone at (415) 744-1859.

**SUPPLEMENTARY INFORMATION:** [Sec. 1413 of the Safe Drinking Water Act as amended [1986]; and 40 CFR 142.10 of the National Primary Drinking Water Regulations.]

Dated: May 23, 1996.  
Alexis Strauss,  
*Acting Regional Administrator.*  
[FR Doc. 96-14768 Filed 6-11-96; 8:45 am]  
BILLING CODE 6560-50-P

**[OPP-00439; FRL-5377-3]**

**Pesticide Program Dialogue Committee; Open Meeting**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** As required by section 10(a)(2) of the Federal Advisory Committee Act [Public Law 92-463], EPA's Office of Pesticide Programs (OPP) is giving notice of the establishment of the Pesticide Program Dialogue Committee (PPDC), and to announce that a meeting will be held on July 9 and 10, 1996.

**DATES:** The meeting will be held on July 9, 1996, from 9:30 a.m. to 6 p.m., and on July 10, 1996, from 9:00 a.m. to 12 p.m.

**ADDRESSES:** The meeting will be held at the Hyatt Regency Crystal City, 2799 Jefferson Davis Highway, Arlington, VA 22202, in Potomac Rooms 3 and 4.

**FOR FURTHER INFORMATION CONTACT:** By mail: Margie Fehrenbach or Theresa Thomas, Office of Pesticide Programs (7501C), Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Office location and telephone number: USEPA, Rm. 1119, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA 22202, (703) 305-7090; e-mail: Fehrenbach.Margie@epamail.epa.gov.

**SUPPLEMENTARY INFORMATION:** As required by section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), EPA's OPP is giving notice of the establishment of the PPDC and to announce that a meeting of the PPDC will be held on July 9 and 10, 1996. The topics to be discussed are: 1) Resistance Management; 2) Endocrine Disruptors; 3) Fees for Service; and 4) Public Education/Communications Needs. The Committee was established to provide a forum for a diverse group of individuals to provide advice and assistance to EPA's Office of Pesticide Programs (OPP) regarding pesticide regulatory development and reform initiatives, evolving public policy and program implementation issues, and science issues associated with evaluating and reducing risks from use of pesticides.

The PPDC will be composed of a balanced group of participants from the

following sectors: industry and trade associations; pesticide user and commodity groups; Federal and State governments; consumer and environmental/public interest groups, including representatives from the general public; academia; public health community; and, congressional staff offices. The Committee's function will be to foster communication and understanding among the parties represented on the Committee and with the OPP. The Committee will also provide advice and guidance to OPP regarding pesticide regulatory, policy and implementation issues.

These meetings are open to the public. Outside statements by observers are welcome and one hour will be allocated on July 10, 1996, for this purpose. Oral statements will be limited to five minutes, and it is preferred that only one person present the statement.

Any person who wishes to file a written statement can do so before or after a Committee meeting. These statements will become part of the permanent file and will be provided to the Committee members for their information.

A final agenda and background papers regarding the four topics to be discussed will be available to the public after June 25. These can be obtained by writing or calling the contacts listed above under FOR FURTHER INFORMATION CONTACT. In conjunction with the formation of this Advisory Committee, OPP is setting up an open docket which will include all supporting material for the PPDC. This material will be available for public review at the following address: U.S. Environmental Protection Agency, Rm. 1128, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA 22202 (703) 305-5805.

Members of the public who would like to attend the meeting, present an oral statement, or submit a written statement, should contact Margie Fehrenbach, Designated Federal Officer, or Theresa Thomas, listed above under FOR FURTHER INFORMATION CONTACT, before July 2, 1996.

**List of Subjects**

Environmental protection.

Dated: June 5, 1996.

Daniel M. Barolo,  
*Director, Office of Pesticide Programs.*  
[FR Doc. 96-14916 Filed 6-10-96; 10:16 am]  
BILLING CODE 6560-50-F