

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Bion Task Force.

**DATES:** July 1, 1996, 8:30 a.m. to 5:00 p.m.

**ADDRESSES:** National Aeronautics and Space Administration Headquarters, 300 E Street, SW., MIC 6 A & B, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:**

Dr. Frank Sulzman, Code UL, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-0200.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room and public comment will be allowed during designated discussion periods. The agenda for the meeting is:

- Welcome & Opening Remarks
- Charge to Committee
- Bion Overview
- Discussion
- Science Integrity Presentations
- Animal Welfare Presentations
- Sub-group Splinter Sessions
- Sub-group Reports
- Discussion

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be required to sign a visitor's register.

Dated: June 5, 1996.

Leslie M. Nolan,

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 96-14626 Filed 6-7-96; 8:45 am]

BILLING CODE 7510-01-M

**[Notice (96-060)]**

**NASA Advisory Council, Minority Business Resource Advisory Committee Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council, Minority Business Resource Advisory Committee.

**DATES:** June 27, 1996, 9:00 a.m. to 4:00 p.m.

**ADDRESSES:** NASA Headquarters Room 9H40 (9th Floor Program Review Center), 300 E Street SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ralph C. Thomas, III, Office of Small and Disadvantaged Business Utilization, National Aeronautics and Space Administration, Room 9K70, 300 E Street SW, Washington, DC 20546, (202) 358-2088.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Call to Order
- Reading of Minutes
- Update on NASA SDB Program
- Report from the Chairman
- Public Comment
- Proposed MBRAC Recommendations
- Subcommittee Reports
- New Business
- Adjourn

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: June 5, 1996.

Leslie M. Nolan,

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 96-14625 Filed 6-7-96; 8:45 am]

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**NATIONAL COUNCIL ON DISABILITY**

**Sunshine Act Meeting**

**AGENCY:** National Council on Disability.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of the forthcoming quarterly meeting of the National Council on Disability. Notice of this meeting is required under Section 522b(e)(1) of the Government in the Sunshine Act, (P.L. 94-409).

**DATES:** July 24-26, 1996, 8:30 a.m. to 5:00 p.m.

**LOCATION:** President's Committee on Employment of People with Disabilities, Training Room, 1331 F Street NW., 3d Floor, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:**

Mark S. Quigley, Public Affairs Specialist, National Council on Disability, 1331 F Street NW., Suite 1050, Washington, DC 20004-1107; (202) 272-2004 (Voice), (202) 272-2074 (TT), (202) 272-2022 (Fax); mquigley@ncd.gov (e-mail).

**AGENCY MISSION:** The National Council on Disability is an independent federal agency led by 15 members appointed by the President of the United States and confirmed by the U.S. Senate. The overall purpose of the National Council

is to promote policies, programs, practices, and procedures that guarantee equal opportunity for all people with disabilities, regardless of the nature of severity of the disability; and to empower people with disabilities to achieve economic self-sufficiency, independent living, and inclusion and integration into all aspects of society.

**ACCOMMODATIONS:** Those needing interpreters or other accommodations should notify the National Council on Disability prior to this meeting.

**ENVIRONMENTAL ILLNESS:** People with environmental illness must reduce their exposure to volatile chemical substances in order to attend this meeting. In order to reduce such exposure, we ask that you not wear perfumes or scents at the meeting. We also ask that you smoke only in designated areas and the privacy of your room. Smoking is prohibited in the meeting room and surrounding area.

**OPEN MEETING:** This quarterly meeting of the National Council shall be open to the public.

**AGENDA:** The proposed agenda includes:

- Reports from the Chairperson and the Executive Director
- Committee Meetings and Committee Reports
- National Disability Policy: A Progress Report Update
- Sixth Anniversary of the Americans with Disabilities Act
- Unfinished Business
- New Business
- Announcements
- Adjournment

Records shall be kept of all National Council proceedings and shall be available after the meeting for public inspection at the National Council on Disability.

Signed in Washington, DC, on June 5, 1996.

Speed Davis,

*Acting Executive Director.*

[FR Doc. 96-14716 Filed 6-6-96; 12:00 pm]

BILLING CODE 6820-BS-M

**NATIONAL SCIENCE FOUNDATION**

**Directorate for Social, Behavioral, and Economic Sciences; Proposed Collection Available for Public Comment: Comments Requested by August 4, 1996**

In compliance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 for opportunity for public comment on proposed data collection projects, the National Science Foundation (NSF) will publish periodic summaries of proposed