

Requestor	Products	Field test locations
Rhone Merieux, Inc	Canine Distemper-Adenovirus Type 2-Coronavirus-Parainfluenza-Parvovirus Vaccine, Modified Live Virus, Live Canarypox Vector, Leptospira Bacterin, Code 46J9.R1. Canine Distemper-Adenovirus Type 2-Coronavirus-Parainfluenza-Parvovirus Vaccine, Modified Live Virus, Live Canarypox Vector, Code 1591.R1.	California, Colorado, Florida, Georgia, Illinois, Maine, Missouri, New Jersey, New York, Ohio, Oregon, South Carolina, Virginia.

The environmental assessment and finding of no significant impact have been prepared in accordance with: (1) The National Environmental Policy Act of 1969 (NEPA) (42 U.S.C. 4321 *et seq.*), (2) Regulations of the Council on Environmental Quality for implementing the procedural provisions of NEPA (40 CFR parts 1500-1508), (3) USDA regulations implementing NEPA (7 CFR part 1b), and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372; 60 FR 6000-6005, February 1, 1995).

Unless substantial environmental issues are raised in response to this notice, APHIS intends to authorize the shipment of the above products and the initiation of the field tests on June 12, 1996.

Done in Washington, DC, this 23rd day of May 1996.

William S. Wallace,

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 96-13408 Filed 5-28-96; 8:45 am]

BILLING CODE 3410-34-P

## ASSASSINATION RECORDS REVIEW BOARD

### Sunshine Act Meeting

**DATES:** June 4-5, 1996.

**PLACE:** ARRB, 600 E Street, NW., Washington, DC.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Review and Accept Minutes of Closed Meeting.
2. Review of Assassination Records.
3. Other Business.

#### CONTACT PERSON FOR MORE INFORMATION:

Thomas Samoluk, Associate Director for Communications, 600 E Street, NW., Second Floor, Washington, DC 20530. Telephone: (202) 724-0088; Fax: (202) 724-0457.

David G. Marwell,

*Executive Director.*

[FR Doc. 96-13482 Filed 5-23-96; 4:52 pm]

BILLING CODE 6118-01-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Florida Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 5:00 p.m. on Tuesday, June 11, 1996, at the OMNI Jacksonville Hotel, 245 Water Street, Jacksonville, Florida 32202. The purpose of the meeting is to hold a followup briefing to the committee report, Racial and Ethnic Tensions in Florida, and to discuss the current status of race relations in Jacksonville. The meeting is open to the public.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Rabbi Solomon Agin, 941-433-0018, or Bobby D. Doctor, Director of the Southern Regional Office, 404-730-2476 (TDD 404-730-2481). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 20, 1996.

Carol-Lee Hurley,

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 96-13355 Filed 5-28-96; 8:45 am]

BILLING CODE 6335-01-P

### Agenda and Notice of Public Meeting of the Michigan Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Michigan Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 6:00 p.m. on Tuesday, June 18, 1996, at the Westin Hotel, Renaissance Center, Detroit, Michigan 48243. The purpose of the meeting is to

hold a Michigan Consultation: Focus on Affirmative Action.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Janice Frazier, 313-259-8180, or Constance Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 20, 1996.

Carol-Lee Hurley,

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 96-13356 Filed 5-28-96; 8:45 am]

BILLING CODE 6335-01-P

### Sunshine Act Meeting

May 23, 1996.

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, June 14, 1996, 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 Ninth Street NW., Room 540, Washington, DC 20425.

#### STATUS:

#### AGENDA

- I. Approval of Agenda
  - II. Approval of Minutes of May 10, 1996 Meeting
  - III. Announcements
  - IV. Staff Director's Report
  - V. General Programmatic Theme—FY 1998
  - VI. Future Agenda Items
- 11:00 a.m. Briefing on Consumer Racism and Sexism

#### CONTACT PERSON FOR FURTHER

**INFORMATION:** Barbara Brooks, Press and Communications (202) 376-8312.

Miguel A. Sapp,

*Parliamentarian.*

[FR Doc. 96-13483 Filed 5-23-96; 4:53 pm]

BILLING CODE 6335-01-M