

**FOR FURTHER INFORMATION CONTACT:**

Council staff, telephone: 907-271-2809.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting will include the following subjects:

1. Reports from NMFS and the Alaska Department of Fish and Game on the current status of the fisheries off Alaska, and enforcement reports from the U.S. Coast Guard and NMFS.

2. Final review of a regulatory amendment to raise ownership caps for Bering Sea/Aleutian Islands (BSAI) halibut quota share holders.

3. Final decision on gear allocations for BSAI Pacific cod fishery.

4. Final decisions on BSAI crab bycatch management measures, including proposed closures and prohibited species limits.

5. Initial review of an amendment package for measures to improve retention and utilization of groundfish species.

6. A report on a proposal to ban night trawling for Pacific cod and discussion of whether to proceed with an amendment analysis.

7. Final decision on proposed revisions to the Gulf of Alaska and BSAI groundfish overfishing definitions.

8. Review and approval of a Request for Proposals for analysis of management measures for the halibut charterboat industry off Alaska.

The agenda for the Council's joint meeting with the IPHC includes the following discussion items:

1. IPHC Area 4 biomass distribution.
2. Gridsorting.
3. Bycatch compensation by area.
4. Bycatch limits.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: May 20, 1996.

Richard W. Surdi,

*Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.*

[FR Doc. 96-13285 Filed 5-24-96; 8:45 am]

BILLING CODE 3510-22-F

**[I.D. 051796C]****Marine Mammals; Scientific Research Permit (P466C)**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of application.

**SUMMARY:** Notice is hereby given that Mr. Scott D. Kraus, New England Aquarium, Central Wharf, Boston, MA 02110-3399, has applied in due form for a permit to take by harassment up to 4,000 harbor porpoises (*Phocoena phocoena*) in the Gulf of Maine during the course of acoustic playback experiments for purposes of scientific research.

**DATES:** Written comments must be received on or before June 21, 1996.

**ADDRESSES:** The application and related documents are available for review upon written request or by appointment in the following office(s):

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289); and

Director, Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930-2298 (508/281-9250).

Written data or views, or requests for a public hearing on this request, should be submitted to the Director, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular request would be appropriate.

Concurrent with the publication of this notice in the Federal Register, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

The applicant seeks authorization to take by harassment up to 4,000 harbor porpoises (*Phocoena phocoena*) in the Gulf of Maine during the course of underwater acoustic playback experiments. The proposed research is a continuation of work previously authorized in 1992, and will provide data on porpoise responses to various acoustic stimuli used as acoustic deterrent devices in commercial fishing gear.

Dated: May 17, 1996.

Ann D. Terbush,

*Chief, Permits and Documentation, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 96-13286 Filed 5-22-96; 3:24 pm]

BILLING CODE 3510-22-F

**CONSUMER PRODUCT SAFETY COMMISSION****Sunshine Act Meeting**

**TIME AND DATE:** 10:00 a.m., Thursday, May 30, 1996.

**LOCATION:** Room 410, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

**MATTER TO BE CONSIDERED:**

Compliance Status Report

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-0709.

**CONTACT PERSON FOR ADDITIONAL**

**INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway., Bethesda, MD 20207 (301) 504-0800.

Dated: May 22, 1996.

Sadye E. Dunn,

*Secretary.*

[FR Doc. 96-13446 Filed 5-23-96; 2:51 pm]

BILLING CODE 6355-01-M

**[CPSC Docket No. 96-C0006]****Burlington Coat Factory Warehouse Corp., a Corporation; Provisional Acceptance of a Settlement Agreement and Order**

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Provisional acceptance of a settlement agreement under the Consumer Product Safety Act.

**SUMMARY:** It is the policy of the Commission to publish settlements which it provisionally accepts under the Consumer Product Safety Act in the Federal Register in accordance with the terms of 16 CFR Section 1605.13. Published below is a provisionally-accepted Settlement Agreement with Burlington Coat Factory Corp., a corporation.

**DATES:** Any interested person may ask the Commission not to accept this agreement or otherwise comment on its contents by filing a written request with the Office of the Secretary by June 12, 1996.

**ADDRESSES:** Persons wishing to comment on this Settlement Agreement should send written comments to the Comment 96-C0006, Office of the Secretary, Consumer Product Safety Commission, Washington, D.C. 20207.

**FOR FURTHER INFORMATION CONTACT:** William J. Moore, Jr., Trial Attorney, Office of Compliance and Enforcement,