

statutory obligations. The Director of the Information Resources Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: May 20, 1996.

Gloria Parker,  
Director, Information Resources Group.

#### Office of Postsecondary Education

*Type of Review:* New.

*Title:* William D. Ford Federal Direct Loan Program Statutory Forbearance Forms.

*Frequency:* On occasion.

*Affected Public:* Individuals or households

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 10,000.

Burden Hours: 2,000.

*Abstract:* Qualified borrowers in the William D. Ford Federal Direct Loan Program will use these forms to request statutory forbearances on their loans.

#### Office of Elementary and Secondary Education

*Type of Review:* New.

*Title:* Goals 2000 Parental Assistance Program Performance Report.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

Responses: 28.

Burden Hours: 980.

*Abstract:* Recipients of grants under the Parental Assistance Program must submit an annual performance report that establishes substantial progress toward meeting their project objectives in order to receive a continuation award.

[FR Doc. 96-13089 Filed 5-23-96; 8:45 am]

BILLING CODE 4000-01-P

#### Advisory Committee on Student Financial Assistance; Meeting

**AGENCY:** Advisory Committee on Student Financial Assistance, Education.

#### **ACTION:** Notice of upcoming meeting.

**SUMMARY:** This notice sets for the schedule and proposed agenda of a forthcoming meeting sponsored by the Advisory Committee on Student Financial Assistance. This notice also describes the functions of the Committee. This document is intended to notify the general public.

**DATES AND TIMES:** Monday, June 10, 1996, beginning at 9:00 a.m. and ending at approximately 5:00 p.m. and Tuesday, June 11, 1996, beginning at 8:30 a.m. and ending at approximately 12:00 noon.

**ADDRESSES:** The Ritz-Carlton Hotel, Pentagon City, in Salon I, 1250 South Hayes Street, Arlington, Virginia 22202.

#### **FOR FURTHER INFORMATION CONTACT:**

Dr. Brian K. Fitzgerald, Staff Director, Advisory Committee on Student Financial Assistance, 1280 Maryland Avenue, S.W., Suite 601, Washington, D.C. 20202-7582 (202) 708-7439.

**SUPPLEMENTARY INFORMATION:** The Advisory Committee on Student Financial Assistance is established under Section 491 of the Higher Education Act of 1965 as amended by Public Law 100-50 (20 U.S.C. 1098). The Advisory Committee is established to provide advice and counsel to the Congress and the Secretary of Education on student financial aid matters including providing technical expertise with regard to systems of need analysis and application forms, making recommendations that will result in the maintenance of access to postsecondary education for low- and middle-income students, conducting a study of institutional lending in the Stafford Student Loan Program and an in-depth study of student loan simplification. The Advisory Committee fulfills its charge by conducting objective, nonpartisan, and independent analyses of important student aid issues. As a result of passage of the Omnibus Budget Reconciliation Act (OBRA) of 1993, Congress assigned the Advisory Committee the major task of evaluating the Ford Federal Direct Loan Program (FDLP) and the Federal Family Education Loan Program (FFELP). The Committee will report to the Secretary and Congress on not less than an annual basis on the operation of both programs and submit a final report by January 1, 1997.

The Advisory Committee will meet in Arlington, Virginia on June 10, 1996, from 9:00 a.m. to approximately 5:00 p.m. and on June 11, from 8:30 a.m. to approximately 12:00 noon.

The proposed agenda will consist of member and panel discussion sessions

on the Advisory Committee's activities pertaining to the year two evaluation of the Ford Federal Direct Loan Program (FDLP) and the Federal Family Education Loan Program (FFELP). In addition, other Committee business will be addressed. Space is limited and you are encouraged to register early if you plan to attend. To register, please fax you name, title, affiliation, complete address (including Internet and E-Mail—if available), telephone number, and fax number to the Advisory Committee staff office at (202) 401-3467. If you are unable to fax, please mail your registration information or contact the Advisory Committee staff office at (202) 708-7439. Also, you may register through Internet at Tracy\_Jones@ED.Gov or ADV\_COMSFA@ED.Gov. The registration deadline is Thursday, June 6, 1996.

Records are kept of all Committee proceedings, and are available for public inspection at the Office of the Advisory Committee on Student Financial Assistance, 1280 Maryland Avenue, S.W., Suite 601, Washington, D.C. from the hours of 9:00 a.m. to 5:30 p.m., weekdays, except Federal holidays.

Dated: May 21, 1996.

Dr. Brian K. Fitzgerald,  
Staff Director, Advisory Committee on Student Financial Assistance.

[FR Doc. 96-13146 Filed 5-23-96; 8:45 am]

BILLING CODE 4000-01-M

#### DEPARTMENT OF ENERGY

#### Federal Advisory Committee To Develop On-Site Innovative Technology

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770), notice is hereby given of the following Advisory Committee Meeting: Federal Advisory Committee to Develop On-Site Innovative Technology (DOIT).

**DATES:** Saturday, June 22, 1996; 3:00 pm-4:00 pm.

**ADDRESSES:** Red Lion Inn, (Room To Be Determined), 1616 Dodge Street, Omaha, Nebraska 68102.

**FOR FURTHER INFORMATION CONTACT:** Dr. CW Frank, DOIT—Designated Federal Officer, Office of Science and Technology (Mail Stop: EM-50), U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585, (202) 586-6382.