

**ADDRESSES:** Information Collection Clearance Officer, U.S. Fish and Wildlife Service; Mail Stop 224—Arlington Square; 1849 C Street, NW., Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Phyllis H. Cook, Service Information Collection Clearance Officer, 703/358-1943; 703/358-2269 (fax).

**SUPPLEMENTARY INFORMATION:**

*Title:* Certification of Hunting and Fishing License Holders and Amendment.

*OMB Approval Number:* 1018-0007.

*Abstract:* The Federal Aid in Fish Restoration Act and the Federal Aid in Wildlife Restoration Act provide that funds are apportioned to the States in accordance with a prescribed formula. One factor in the apportionment formula for each Act is the number of paid fishing/hunting license holders in each state. The acts require State Fish and Game Departments to certify the number of paid hunting and sport/recreational fishing license holders prior to the fiscal year for which the apportionment is made. The information collected is used by the Service to compute the apportionment of grant funds available to each State as provided by the statutory formulae. The information on license sales is made available to the public through a news release. It is used by the Service and the public as indicators of trends in sport hunting and fishing and has been compiled and distributed for many years.

*Service Form Number(s):* Form 3-154a (Certification of Hunting/Fishing License Holders); Form 3-154b (Summary of Hunting and Sport Fishing Licenses Issued).

*Frequency:* Annually.

*Description of Respondents:* State and Local governments.

*Completion Time:* The reporting burden is estimated to be 1 hour.

*Annual Responses:* 50.

*Annual Burden Hours:* 50.

Dated: May 16, 1996.

Daniel M. Ashe,

Assistant Director—External Affairs.

[FR Doc. 96-12978 Filed 5-22-96; 8:45 am]

BILLING CODE 4310-55-M

**Information Collection Request for Reinstatement Review**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces that the Fish and Wildlife Service (Service) is planning to submit the collection of information requirement described below to the Offices of Management and Budget (OMB) for reinstatement approval under the provisions of the Paperwork Reduction Act. Copies of the collection requirement and related forms and explanatory material may be obtained by contacting the Service's clearance officer at the phone number listed below. The Service is soliciting comment and suggestions on the requirement as described below.

**DATES:** Comments must be submitted on or before July 22, 1996.

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**FOR FURTHER INFORMATION CONTACT:** Phyllis H. Cook, Service Information Collection Clearance Officer, 704/358-1943; 703/358-2269 (fax).

**SUPPLEMENTARY INFORMATION:**

*Title:* Grant Agreement and Grant Amendment.

*OMB Approval Number:* 1018-0048.

*Abstract:* The Service administers several grant programs authorized by the Federal Aid in Wildlife Restoration Act, the Federal Aid in Sport Fish Restoration Act, the Anadromous Fish Conservation Act, the Endangered Species Act and the Coastal Wetlands Planning, Protection and Restoration Act. The Service uses the information collected to make awards, including determining if the estimated cost is reasonable, the cost sharing is consistent with the applicable program statutes, and whether sufficient Federal funds are available for obligation. The State uses the forms to request funds and identify proposed cost sharing. An amendment to the Grant Agreement is initiated by the grantee (State) to request a change to a previously approved Grant Agreement. The information is used to revise a previous funding obligation or document the approval of revisions requested.

*Service Form Number(s):* 3-1552 (Grant Agreement); 3-1591 (Amendment to Grant Agreement).

*Frequency:* Annually.

*Description of Respondents:* State and Territorial governments.

*Completion Time:* The reporting burden is estimated to be 1 hour for each form per respondent.

*Annual Responses:* 56 (It is estimated that 56 State and/or Territorial

governments will submit an average of 26 grant agreements and/or amendments and that 1/2 of such grants will be amended.)

*Annual Burden House:* 1,456.

Dated: May 16, 1996.

Daniel M. Ashe,

Assistant Director—External Affairs.

[FR Doc. 96-12979 Filed 5-22-96; 8:45 am]

BILLING CODE 4310-55-M

**Bureau of Land Management**

**[(4810-32) (602)]**

**Closure of Public Lands, Roswell District, NM**

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Closure Notice of Public Lands.

**SUMMARY:** Notice is hereby given that the public lands within the Department of Treasury, Federal Law Enforcement Training Center (FLETC) withdrawal request are closed to all uses and publics except those having prior authorization. This closure is intended to protect the public.

**DATES:** The closure will become effective on May 23, 1996.

**FOR FURTHER INFORMATION CONTACT:**

Gary Bowers, Carlsbad Resource Area Office at 620 E. Greene, Carlsbad, NM 88220, (505) 887-6544.

**SUPPLEMENTARY INFORMATION:** The Department of Treasury, FLETC, has filed a withdrawal application for the following public lands to facilitate a multipurpose firearms training range and safety fan. This notice closes the lands to all uses and publics except those with prior authorization.

New Mexico Principal Meridian

T. 16 S., R. 25 E.,

Sec. 27, N<sup>1</sup>/<sub>2</sub>, SW<sup>1</sup>/<sub>4</sub>, and W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 28: SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.

T. 17 S., R. 25 E.,

Sec. 03, lots 3, 4, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub> and N<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>.

The lands described aggregate 802.96 acres in Eddy County, New Mexico. The authority for this closure is 43 CFR 8364.1. Penalties for any person failing to comply with this closure are a fine not to exceed \$1000 and/or imprisonment not to exceed 12 months.

Dated: May 13, 1996.

Leslie M. Cone,

District Manager.

[FR Doc. 96-12956 Filed 5-26-96; 8:45 am]

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