

Community Planning and Development redelegates authority as follows:

#### Section A. Authority Delegated

The Secretary of the Department of Housing and Urban Development delegates to the Assistant Secretary for Community Planning and Development the authority to administer the Base Closure Community Redevelopment and Assistance Act of 1994, including:

- i. The authority to approve base reuse plans, pursuant to 32 CFR 92.35, and 24 CFR 586.35;
- ii. the authority to grant waivers, pursuant to 32 CFR 92.15(b), and 24 CFR 586.15(b); and
- iii. the authority to render adverse determinations of base reuse plans, pursuant to 32 CFR 92.40, and 24 CFR 586.40.

#### Section B. Authority Redelegated

The Assistant Secretary for Community Planning and Development redelegates to the Deputy Assistant Secretary for Economic Development the authority to render adverse determinations of base reuse plans, pursuant to 32 CFR 92.40, and 24 CFR 586.40.

#### Section C. Actions Ratified

The Secretary of Housing and Urban Development hereby ratifies all actions previously taken by the Assistant Secretary for Community Planning and Development and the Deputy Assistant Secretary for Economic Development, from October 1, 1995, through the date of signature of this document by the Secretary, with respect to the approval of applications for the Base Closure Community Redevelopment and Homeless Assistance Act of 1994, in accordance with 32 CFR 92.35, and 24 CFR 586.35.

Authority: Section 7(d), Department of Housing and Urban Development Act, 42 U.S.C. § 3535(d).

Dated: May 10, 1996.

Henry G. Cisneros,

*Secretary of Housing and Urban Development.*

Andrew M. Cuomo,

*Assistant Secretary for Community Planning and Development.*

[FR Doc. 96-12781 Filed 5-21-96; 8:45 am]

BILLING CODE 4210-32-M, 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered and Threatened Species Permit Application

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application.

The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10 (c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

PRT-814965

*Applicant:* Dr. Allan M. Hale, Rust Environment and Infrastructure, Inc., Cincinnati, Ohio.

The applicant requests a permit to take (capture and release) Indiana Bats (*Myotis sodalis*) within Martin, Greene, and Lawrence Counties, Indiana. Surveys are proposed to document presence or absence of the species on behalf of the Crane Division, Naval Surface Warfare Center, Crane, Indiana, and activities are proposed to enhance survival of the species in the wild.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Division of Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with this application are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Division of Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056. Telephone: (612/725-3536 x250); FAX: (612/725-3526).

Dated: May 15, 1996.

Matthias A. Kerschbaum,

*Acting Assistant Regional Director, Ecological Services, Region 3, Fish and Wildlife Service, Fort Snelling, Minnesota.*

[FR Doc. 96-12814 Filed 5-21-96; 8:45 am]

BILLING CODE 4310-55-M

#### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of

1973, as amended (16 U.S.C. 1531, *et seq.*):

PRT-810353.

Applicant: Camp Cooley Ranch, Franklin, TX

The applicant requests a permit to authorize interstate and foreign commerce, export, and cull of excess male barasingha (*Cervus duvauceli*) from their captive herd for the purpose of enhancement of the survival of the species.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

The public is invited to comment on the following application(s) for permits to conduct certain activities with marine mammals. The application(s) was/were submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the regulations governing marine mammals (50 CFR 18).

PRT-814780

Applicant: Carnegie Museum of Natural History, Pittsburgh, PA.

*Type of Permit:* Import for public display.

*Name and Number of Animals:* Polar Bear (*Ursus maritimus*), 1.

*Summary of Activity to be*

*Authorized:* The applicant has requested a permit to import one polar bear legally harvested in the Northwest Territories, Canada for the purposes of public display.

*Source of Marine Mammals for Research/Public Display:* Canada.

*Period of Activity:* Up to five years from issuance of a permit, if issued.

Concurrent with the publication of this notice in the Federal Register, the Office of Management Authority is forwarding copies to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

Written data or comments, requests for copies of the complete application, or requests for a public hearing on this application should be sent to the U.S. Fish and Wildlife Service, Office of Management Authority, 4401 N. Fairfax Drive, Room 430, Arlington, Virginia 22203, telephone 703/358-2104 or fax 703/358-2281 and must be received within 30 days of the date of publication of this notice. Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such hearing is at the discretion of the Director.