

whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs. Any objections to the classification will be evaluated by the State Director. In the absence of any objections, the classification will become effective July 22, 1996.

SEGREGATION: This land is hereby segregated from all forms of appropriation under the public land laws, including the general mining laws, except for conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. Pending a decision on plan amendment and action on the City of Fallon's Recreation and Public Purposes application, this segregation shall continue until an opening order is published in the Federal Register or until issuance of a conveyance document, whichever occurs first.

SUPPLEMENTARY INFORMATION: The public land is located approximately 16 miles south of Fallon, Nevada, just west of State Highway 95. The following resources will be considered in preparation of the amendment: lands, recreation, wildlife, range, minerals, cultural resources, visual resources, soil, water, air, and threatened and endangered species. Staff members representing each resource will be consulted during preparation of the environmental document. The State of Nevada Division of Environmental Protection has reviewed a site suitability study and concurs that the site meets all Federal (Subtitle D) and Nevada State (NAC 444.678 through 444.6795) siting criteria for a landfill. The public is invited to participate in the identification of issues related to the proposed transfer of the subject land to the City of Fallon for development and operation of a landfill. Anticipated issues include:

- (1) Transfer of public land out of Federal ownership.
- (2) Change in character and use of land from undeveloped open space utilized mainly for recreation activities and livestock grazing to a restricted-access facility.
- (3) Potential impacts to recreationist and livestock grazing.
- (4) Potential visual impacts.
- (5) Potential impacts to adjacent landowner Planning documents and other pertinent materials may be examined at the Carson City District Office between 7:30 a.m. and 5:00 p.m. Monday through Friday.

Dated this 8th day of May, 1996.
James M. Phillips,
Acting District Manager.
[FR Doc. 96-12660 Filed 5-20-96; 8:45 am]
BILLING CODE 4310-HC-P

[ID-933-1430-01; IDI-31786]

Notice of Proposed Withdrawal and Opportunity for Public Meeting, Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The United States Department of Agriculture, Forest Service proposes to withdraw 5.03 acres of National Forest System land for construction of the Salmon Canyon Copper Boating Site Recreation Area. Publication of this notice in the Federal Register will close the land for up to two years from location and entry under the United States mining laws. The land will remain open to mineral leasing and all other uses which may be made of National Forest System lands.

DATES: Comments and requests for a public meeting must be received by August 19, 1996.

ADDRESSES: Comments and meeting requests should be sent to the Idaho State Director, BLM, 3380 Americana Terrace, Boise, Idaho 83706.

FOR FURTHER INFORMATION CONTACT: Cathie Foster, BLM, Idaho State Office, (208) 384-3163.

SUPPLEMENTARY INFORMATION: On April 16, 1996, the United States Department of Agriculture, Forest Service, filed an application to withdraw the following-described National Forest System lands from location and entry under the United States mining laws, subject to valid existing rights:

Boise Meridian
T. 23 N., R. 16 E.,

A tract of land being that part of the SE¹/₄ of unsurveyed sec. 26, more particularly described as follows:

Beginning at Salmon River Road GPS control point No. 9, a 3¹/₂ inch aluminum cap on a 1-inch aluminum drive-in rod with NAD 83 latitude 45°18'00.9169" North and longitude 114°33'33.7864" West; thence North 75°15'58" East, 2148.09 feet to the ordinary high water mark of the right bank of the Salmon River and AP-1, a 3¹/₂ inch aluminum cap on a 1-inch aluminum drive-in rod, the *Point of Beginning*; thence North 5°50'23" West, 755.08 feet to AP-2, a 3¹/₂ inch aluminum cap on a 1-inch aluminum drive-in rod; thence North 89°54'35" East, 640.79 feet to the ordinary high water mark of the right bank of the Salmon River and AP-3, a 3¹/₂ inch aluminum cap on a 1-inch aluminum drive-in rod; thence southwesterly along the ordinary high water line of the right

bank of the Salmon River to AP-1 the *Point of Beginning*.

The area described contains 5.03 acres in Lemhi County.

For a period of 90 days, from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their view in writing to the Idaho State Director of the Bureau of Land Management.

Notice is hereby given that opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Idaho State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of time and place will be published in the *newspaper* at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300. For a period of two years from the date of publication of this notice in the Federal Register, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date.

The temporary segregation of the lands in connection with this withdrawal application shall not affect administrative jurisdiction over the lands, and the segregation shall not have the effect of authorizing any use of the lands by the Department of Agriculture.

Dated: May 7, 1996.
Jimmie Buxton,
Branch Chief, Lands and Minerals.
[FR Doc. 96-12738 Filed 5-20-96; 8:45 am]
BILLING CODE 4310-GG-M

Minerals Management Service

Request for Federal Outer Continental Shelf Lease Sale for Sand and Gravel Resources

AGENCY: Minerals Management Service (MMS), Interior.

ACTION: Request for Information and Interest (RFIN).

SUMMARY: On February 12, 1996, the Minerals Management Service received a request for a nonenergy minerals (sand and gravel) lease sale. After reviewing the request, MMS decided to initiate steps which may lead to a lease sale, the first being the publication of this RFIN.