

development centers funded by the Office. A final agenda will be available from the Board's office on May 29.

Records are kept of all Board proceedings, and are available for public inspection at the office of the National Educational Research Policy and Priorities Board, 555 New Jersey Avenue, NW., Washington, D.C. 20208-7564.

Sharon P. Robinson,

*Assistant Secretary, Office of Educational Research and Improvement.*

[FR Doc. 96-12742 Filed 5-20-96; 8:45 am]

BILLING CODE 4000-01-M

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Pantex Plant

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant.

**DATE AND TIME:** Tuesday, May 28, 1996: 1:30 p.m.-5:30 p.m.

**ADDRESSES:** Amarillo Federation of Women's Clubs, 2001 Civic Circle, Amarillo, Texas.

**FOR FURTHER INFORMATION CONTACT:** Tom Williams, Program Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806)477-3121.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Committee:* The Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

#### *Tentative Agenda:*

- 1:30 pm—Welcome—Agenda Review—Approval of Minutes
- 1:45 pm—Co-Chairs' Comments
- 2:00 pm—Subcommittee Reports
  - Community Outreach
  - Budget and Finance
  - Nominations
  - Program and Training
  - Policy and Personnel
- 2:45 pm—Updates
  - Occurrence Reports—DOE
- 3:15 pm—Break
- 3:30 pm—Discussion
  - Dr. Mark Somma, Core Value Assessment

- EIS June Technical Briefing
- Pantex Environmental Safety & Health Report

5:00 pm—Task Force Reports

- Sitewide Environmental Impact Statement
- Environmental Restoration
- Public Participation/Public Information

5:30 pm—Adjourn.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Williams' office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days before the date of the meeting, due to programmatic issues that had to be resolved prior to publication.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371-5400. Hours of operation are from 7:45 am to 10:00 pm, Monday through Thursday; 7:45 am to 5:00 pm on Friday; 8:30 am to 12:00 noon on Saturday; and 2:00 pm to 6:00 pm on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9:00 am to 7:00 pm on Monday; 9:00 am to 5:00 pm, Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available by writing or calling Tom Williams at the address or telephone number listed above.

Issued at Washington, DC on May 15, 1996.

Rachel M. Samuel,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 96-12708 Filed 5-20-96; 8:45 am]

BILLING CODE 6450-01-P

### Environmental Management Site-Specific Advisory Board, Fernald

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Fernald.

**DATES:** Saturday, June 8, 1996: 8:30 a.m.-12:30 p.m. (Public comment session, 11:45 a.m.-12:00 p.m.).

**ADDRESSES:** Alpha Building, 10967 Hamilton Cleves Highway, Harrison, Ohio.

**FOR FURTHER INFORMATION CONTACT:** John S. Applegate, Chair of the Fernald Citizens Task Force, P.O. Box 544, Ross, Ohio 45061, or call the Fernald Citizens Task Force office (513) 648-6478.

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of future use, cleanup levels, waste disposition and cleanup priorities at the Fernald site.

Tentative Agenda: Saturday, June 8, 1996

- 8:30 a.m.—Call to Order, Chair's Remarks and New Business
- 8:45 a.m.—Committee Chairs' Reports
- 9:00 a.m.—Approve Changes to Operating Procedures and Ground Rules
- 9:15 a.m.—On-Site Disposal Facility 60% Design Issues
- 10:15 a.m.—Break
- 10:30 a.m.—Transportation Issues
- 11:45 a.m.—Opportunity for Public Input
- 12:00 p.m.—Wrap Up
- 12:15 p.m.—Adjourn.

A final agenda will be available at the meeting, Saturday, June 8, 1996.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Task Force chair either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Task Force chair at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official, Gary Stegner, Public Affairs Officer, Ohio Field Office, U.S. Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual