

be sent to the Applicants's representatives.

Lois D. Cashell,

Secretary.

[FR Doc. 96-12305 Filed 5-15-96; 8:45 am]

BILLING CODE 6717-01-M

Notice Application is Ready for Environmental Analysis

May 10, 1996.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Major license.
- b. *Project No.:* 10819-002.
- c. *Date Filed:* June 23, 1994.
- d. *Applicant:* Idaho Water Resource Board.

e. *Name of Project:* Dworshak Small Hydro.

f. *Location:* On the existing water conveyance system providing water from the Corps of Engineers' Dworshak dam to Clearwater Fish Hatchery and Dworshak National Fish Hatchery, on land owned by the Corps of Engineers and the Bureau of Land Management within the boundary of the Nez Perce Indian Reservation. North Fork Clearwater River, Clearwater County, Idaho. Section 34, Township 37 North, Range 1 East, Boise Meridian.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* Mr. Ralph Mellin, Idaho Department of Water Resources, 1301 North Orchard, Boise, ID 83706-2237, (208) 327-7991.

i. *FERC Contact:* Surender Yepuri, P.E., (202) 219-2839.

j. *Deadline Date:* See attached paragraph D10.

k. *Status of Environmental Analysis:* The application is ready for environmental analysis at this time—see attached paragraph D10.

l. *Description of Project:* The proposed project would utilize releases from Dworshak dam that are conveyed by pipelines to the fish hatcheries and would consist of: (1) connections to the existing 36-inch and 18-inch water supply lines; (2) a 58.25-foot-long, 25-foot-wide powerhouse on top of the existing water distribution structure, containing two generating units with installed capacities of 2.0 and 0.5 megawatts that would discharge flows directly into the distribution tank; (3) a substation adjacent to the powerhouse; and (4) an underground 14.4-KV, 1.6-mile-long transmission line connecting to an existing Clearwater Power Company distribution line.

m. *Purpose of Project:* Power generated at the project will be sold to Bonneville Power Administration.

n. *This notice also consists of the following standard paragraphs:* A4 and D10.

o. *Available Locations of Application:* A copy of the application, as amended and supplemented, is available for inspection and reproduction at the Commission's Public Reference and Files Maintenance Branch, located at 888 First Street, NE., Room 2A, Washington, D.C. 20426, or by calling (202) 208-1371. A copy is also available for inspection and reproduction at the applicant's office (see item (h) above).

A4. *Development Application*—Public notice of the filing of the initial development application, which has already been given, established the due date for filing competing applications or notices of intent. Under the Commission's regulations, any competing development application must be filed in response to and in compliance with public notice of the initial development application. No competing applications or notices of intent may be filed in response to this notice.

D10. *Filing and Service of Responsive Documents*—The application is ready for environmental analysis at this time, and the Commission is requesting comments, reply comments, recommendations, terms and conditions, and prescriptions.

The Commission directs, pursuant to Section 4.34(b) of the Regulations (see Order No. 533 issued May 8, 1991, 56 FR 23108, May 20, 1991) that all comments, recommendations, terms and conditions and prescriptions concerning the application be filed with the Commission within 60 days from the issuance date of this notice. All reply comments must be filed with the Commission within 105 days from the date of this notice.

Anyone may obtain an extension of time for these deadlines from the Commission only upon a showing of good cause or extraordinary circumstances in accordance with 18 CFR 385.2008.

All filings must (1) Bear in all capital letters the title "COMMENTS," "REPLY COMMENTS," "RECOMMENDATIONS," "TERMS AND CONDITIONS," or "PRESCRIPTIONS;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person submitting the filing; and (4) otherwise comply with the requirements of 18 CFR 385.2001

through 385.2005. All comments, recommendations, terms and conditions or prescriptions must set forth their evidentiary basis and otherwise comply with the requirements of 18 CFR 4.34(b). Agencies may obtain copies of the application directly from the applicant. Any of these documents must be filed by providing the original and the number of copies required by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, D.C. 20426. An additional copy must be sent to Director, Division of Project Review, Office of Hydropower Licensing, Federal Energy Regulatory Commission, at the above address. Each filing must be accompanied by proof of service on all persons listed on the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 4.34(b), and 385.2010.

Lois D. Cashell,

Secretary.

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Western Area Power Administration

Extension of Comment Period on Concept for Purchase of Non-Hydropower Renewable Resources and Solicitation of Interest

AGENCY: Western Area Power Administration, DOE.

ACTION: Notice of extension.

SUMMARY: Western Area Power Administration is extending the comment period fifteen(15) days on its Concept for Purchase of Non-hydropower Renewable Resources and Solicitation of Interest published in the Federal Register on April 15, 1996 (61FR16480). The April 15, 1996, Federal Register notice requested comments on Western adopting a policy to purchase a portion of its expected purchase power requirements, on a project-by-project basis and in a competitive manner, from non-hydropower renewable resource producers.

DATES: To be considered, comments and other input in response to the Federal Register notice published on April 15, 1996, need to be received by Western by close of business on May 31, 1996. Comments should be addressed to: Michael S. Cowan, Acting Chief Program Officer, Western Area Power Administration, P.O. Box 3402, Golden, CO 80401.