

### Information and Submitting an Application.

Potential applicants may obtain a copy of "Healthy People 2000" (Full Report, Stock No. 017-001-00474-0) or "Healthy People 2000" (Summary Report, Stock No. 017-001-00473-1) through the Superintendent of Documents, Government Printing Office, Washington, DC 20402-9325, telephone (202) 512-1800.

Dated: May 8, 1996.

Diane D. Porter,

*Acting Director, National Institute for Occupational Safety and Health, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 96-12253 Filed 5-15-96; 8:45 am]

BILLING CODE 4163-19-P

### Advisory Committee on Immunization Practices: Announcement of Meeting and Request for Comments on Draft Poliomyelitis Statement

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

*Name:* Advisory Committee on Immunization Practices (ACIP).

*Times and Dates:* 8:30 a.m.-6 p.m., June 19, 1996. 8:30 a.m.-2:45 p.m., June 20, 1996.

*Place:* CDC, Auditorium B, Building 2, 1600 Clifton Road, NE, Atlanta, Georgia 30333.

*Status:* Open to the public, limited only by the space available.

*Purpose:* The Committee is charged with advising the Director, CDC, on the appropriate uses of immunizing agents.

*Matters to be Discussed:* The Committee will discuss, among other items, the revision of the ACIP recommendation on poliomyelitis. Because of the considerable interest in the revised ACIP recommendation on poliomyelitis, there will be a public comment period on the morning of June 19, not to exceed three hours, during which members of the public will be able to address the ACIP members and executive staff of the CDC on the draft ACIP poliomyelitis prevention statement. This statement introduces a sequential schedule of inactivated poliovirus vaccine (IPV) followed by oral poliovirus vaccine (OPV) and includes the options of using any of three schedules: OPV alone, IPV alone or the sequential IPV-OPV schedule.

Other topics to be discussed at the meeting include: measles, mumps, rubella (MMR) policy statement; MMR vaccination of HIV-infected persons; a draft statement on acellular pertussis vaccine; the use of single antigen tetanus toxoid; a draft statement for rabies post-exposure treatment; an immunization update on varicella vaccine; a draft statement on reminder/recall systems; and achieving consistency among policy statements and vaccine package inserts.

Other matters of relevance among the Committee's objectives may be discussed.

Agenda items are subject to change as priorities dictate.

Copies of the revised draft ACIP recommendation, "Poliomyelitis Prevention in the United States: Introduction of A Sequential Schedule of Inactivated Poliovirus Vaccine (IPV) Followed by Oral Poliovirus Vaccine (OPV)," are available to the public by notifying the contact person. Copies may be sent electronically upon request.

Anyone wishing to make an oral presentation should submit their request, in writing, to the contact person by close of business June 3, 1996. The request should include the name, address, and telephone number of the participant; the approximate time needed; and a copy of the presentation or a brief summary of the topic to be presented. Depending on the number of requests, up to six minutes will be allowed for each oral presentation. Anyone wishing to submit for consideration written comments regarding the revised ACIP recommendation on poliomyelitis prevention should submit the written comments to the contact person by June 13, 1996.

*Contact Person for More Information:* Gloria A. Kovach, Committee Management Specialist, CDC (16-4346), 1600 Clifton Road, NE, M/S D50, Atlanta, Georgia 30333, Telephone 404/639-7250.

Dated: May 10, 1996.

Nacny C. Hirsch,

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 96-12256 Filed 5-15-96; 8:45 am]

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### Health Care Financing Administration

[HCFA-287]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, has submitted to the Office of Management and Budget (OMB) the following proposal for the collection of information. Interested persons are invited to send comments regarding the burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information

technology to minimize the information collection burden.

*Type of Information Collection Request:* Extension of a currently approved collection; *Title of Information Collection:* Home Office Cost Statement; *Form No.:* HCFA 287; *Use:* Medicare law permits components of chain organizations to be reimbursed for certain costs incurred by the chain home offices. The Home Office Cost Statement is required by the fiscal intermediary to verify Home Office Costs claimed by the components. *Frequency:* Annually; *Affected Public:* Business or other for-profit, and Not-for-profit institutions; *Number of Respondents:* 1,231; *Total Annual Responses:* 1,231; *Total Annual Hours Requested:* 573,646.

To request copies of the proposed paperwork collections referenced above, E-mail your request, including your address, to Paperwork@hcf.gov, or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections should be sent within 30 days of this notice directly to the OMB Desk Officer designated at the following address: OMB Human Resources and Housing Branch, Attention: Allison Eydtt, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: May 9, 1996.

Kathleen B. Larson,

*Director, Management Planning and Analysis Staff, Office of Financial and Human Resources, Health Care Financing Administration.*

[FR Doc. 96-12318 Filed 5-15-96; 8:45 am]

BILLING CODE 4120-03-P

### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[WO-350-1430-01]

#### Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The proposal for the collection of information listed below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information and related forms may be obtained by contacting the Bureau's Clearance Officer at the phone number listed below. Comments and suggestions on the proposal should be made directly to the Bureau Clearance Officer and to the

Office of Management and Budget, Paperwork Reduction Project (1004-0153), Washington, DC 20503, telephone 202-395-7340.

*Title Conveyance of Federally Owned Mineral Interests, 43 CFR 2720.*

*OMB Approval Number: 1004-0153.*

*Abstract:* Respondents supply identifying information to be used by the agency to process applications to determine an applicant's eligibility for benefits and whether all statutory requirements have been met.

*Bureau form number:* None.

*Frequency:* Once.

*Description of respondents:* Individuals whose land surface ownership overlies federally owned mineral interests.

*Estimated completion time:* 8 hours.

*Annual responses:* 20.

*Annual burden hours:* 232.

*Bureau clearance officer:* Wendy Spencer, 303-236-6642.

H. James Fox,

*Group Administrator, Realty Use.*

[FR Doc. 96-12246 Filed 5-15-96; 8:45 am]

BILLING CODE 4310-84-M

[AK-962-1410-00-P; AA-8104-01]

### Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(e) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(e), will be issued to Ahtna, Inc., for 1,361.87 acres. The lands involved are located within T. 1 S., R. 1 E., Copper River Meridian, Alaska, in the vicinity of Copper Center, Alaska.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the ANCHORAGE DAILY NEWS. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until June 17, 1996 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an

appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Gary L. Cunningham,

*Land Law Examiner ANCSA Team Branch of 962 Adjudication.*

[FR Doc. 96-12328 Filed 5-15-96; 8:45 am]

BILLING CODE 4310-88-P

[UT-054-1220-00-24-1A]

### Notice of Closure and Restriction on Public Land

**AGENCY:** Bureau of Land Management.

**SUMMARY:** Notice is hereby given that, effective May 1, 1996 and until further notice, all public lands administered by the Bureau of Land Management within the Yuba Reservoir Special Recreation Management Area (SRMA) are closed to camping and to day use. The SRMA contains approximately 15,940 acres of which 13,900 lie within Juab County and 2,040 in Sanpete County.

Personnel that are exempt from the closure include any federal, state, or local officer, or member of any organized rescue or fire fighting force in the performance of an official duty, or any person authorized by the Bureau.

The purpose of the closure is to protect the health and safety of the using public and the downstream water users. This closure will not affect the Yuba State Park facilities, located at the reservoir, nor the water surface.

This action coincides with Juab County Ordinance No. 178 passed April 18, 1996. The authority for this closure is the Code of Federal Regulations, Title 43 Subpart 8364.1.

**FOR FURTHER INFORMATION CONTACT:** Rex Rowley, House Range Resource Area Manager, P.O. Box 778 Fillmore, UT 84631 or Phone 801-743-6811.

Dated: May 7, 1996.

David R. Henderson,

*Associate District Manager.*

[FR Doc. 96-12247 Filed 5-15-96; 8:45 am]

BILLING CODE 4310-DQ-P

[UT-020-06-1020]

### Utah; Management Framework Plans for Park City

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Notice of availability.

**SUMMARY:** The Bureau of Land Management, Salt Lake District, Bear River Resource Area, has completed an

Environmental Analysis/Finding of No Significant Impact of the Proposed Plan Amendment to the Park City Management Framework Plan. The Proposed Amendment involves the addition of land tenure adjustments, specifically land exchange opportunities.

**DATES:** The protest period for this Proposed Plan Amendment will commence with the date of publication of this notice and last for 30 days. Protests must be received on or before June 17, 1996.

**ADDRESSES:** Protests must be addressed to the Director (480), Bureau of Land Management, Resource Planning Team, 1849 C Street N.W., Washington, DC 20240, within 30 days after the date of publication of this Notice of Availability.

#### FOR FURTHER INFORMATION CONTACT:

Leon Berggren, Bear River Resource Area Manager, Salt Lake District Office, 2370 South 2300 West, Salt Lake City, Utah, 84119, (801) 977-4350. Copies of the Environmental Assessment and Proposed Plan Amendment are available for review at the Salt Lake District Office.

**SUPPLEMENTARY INFORMATION:** This action is announced pursuant to section 202(a) of the Federal Land Policy and Management Act of 1976 and 43 CFR part 1610. The Proposed Amendment is subject to protest from any party who has participated in the planning process. Protests must be specific and contain the following information:

- The name, mailing address, phone number, and interest of the person filing the protest.
- A statement of the issue(s) being protested.
- A statement of the part(s) of the proposed amendment being protested and citing pages, paragraphs, maps etc., of the Proposed Plan Amendment.
- A copy of all documents addressing the issue(s) submitted by the protester during the planning process or a reference to the date when the protester discussed the issue(s) for the record.
- A concise statement as to why the protester believes the BLM State Director is incorrect.

David E. Little,

*Acting State Director, Utah.*

[FR Doc. 96-12316 Filed 5-15-96; 8:45 am]

BILLING CODE 4310-DQ-M