

## Indiana

- Dearborn County, Stevens, Levi, House, 122 5th St., Aurora, 96000599
- Jay County, Portland Commercial Historic District, Roughly, Meridian St. from Arch St. to the S. Meridian St. Bridge, and Main and Walnut Sts. from Ship to Court Sts., Portland, 96000600
- Marion County, Recker, Carlos and Anne, House, 59 N. Hawthorne Ln., Indianapolis, 96000601
- Morgan County, Morgan County Sheriff's House and Jail, 110 W. Washington St., Martinsville, 96000602
- Owen County, Secrest Ferry Bridge, Co. Rt. 450 E over the W. fork of the White River, Gosport vicinity, 96000603

## Iowa

- Wapello County, Eldon Carnegie Public Library, 608 W. Elm St., Eldon, 96000604

## Louisiana

- Caddo Parish, Mooringsport School, 602 Latimer St., Mooringsport, 96000605
- Sabine Parish, McNeely Hotel, 690 San Antonio Ave., Many, 96000606
- Terrebonne Parish, Polmer Store, 1849 LA 311, Schriever vicinity, 96000607

## Maryland

- Anne Arundel County, Annapolis National Cemetery (Civil War Era National Cemeteries MPS), 800 West St., Annapolis, 96000608

## Massachusetts

- Bristol County, Howland Mill Village Historic District, Roughly bounded by Bolton, Winsper, Hemlock Sts., and Rockdale Ave., New Bedford, 96000609
- Moreland Terrace Historic District, Roughly bounded by Moreland Terrace, Ash, Bedford, and Page Sts., New Bedford, 96000610

## Michigan

- Benzie County, Benzie County Courthouse, 7157 Crystal Ave., Beulah, 96000611
- Oakland County, Hubbard—Kesby House, 1965 W. Dawson Rd., Milford, 96000612

## New Hampshire

- Carroll County, Remick, Capt. Enoch, House, 4 Great Hill Rd., Tamworth, 96000616
- Hillsborough County, Victory Park Historic District, 405 Pine, 148 Concord, 111 and 129 Amherst Sts., Manchester, 96000615

## New York

- Tompkins County, State Theater, 107—119 W. State St., Ithaca, 96000613

## North Carolina

- Buncombe County, Asheville School, Roughly bounded by Patton Ave., Southern RR line, US 40, Sand Hill Rd., and Malvern Hills subdivision, Asheville, 96000614

## Oregon

- Clackamas County, Molalla Union High School, 413 S. Molalla Ave., Molalla, 96000622
- Douglas County, Winchester Dam, N. Umpqua River at Hwy. 99, Winchester, 96000627

- Jackson County, Chavner Family House, 12162 Blackwell Rd., Gold Hill vicinity, 96000628
- Hanscom Hall, 201 Talent Ave., Talent, 96000626
- Medford Southern Pacific Railroad Passenger Depot, 147 N. Front St., Medford, 96000629
- Jefferson County, Lueddemann, Max and Ollie, House, 96 SE 9th St., Madras, 96000620
- Lane County, Baldwin Market, 765—781 Monroe St., Eugene, 96000619
- Woodmen of the World Hall, 291 W. 8th Ave., Eugene, 96000618
- Linn County, Baker, Hiram, House, 515 E. Grant St., Lebanon, 96000621
- Multnomah County, Mackenzie, Dr. K. A. J. and Cora, House, 615 NW 20th Ave., Portland, 96000625
- Olson, August, House, 2509 NE 18th St., Portland, 96000624
- Union County, Roesch Building, 105 Fir St., La Grande, 96000623

## Utah

- Emery County, San Rafael Bridge, Co. Rd. 3—32 over the San Rafael River, approximately 23 mi. SE of Castle Dale, Castle Dale vicinity, 96000617
- Salt Lake County, Veterans Administration Hospital, 401 E. 12th St., Salt Lake City, 96000630

A proposed move is being considered for the following property:

## Kansas

- Neosho County, Austin Bridge, SE of Chanute at the Neosho River, Chanute vicinity, 77000592.

[FR Doc. 96-12096 Filed 5-13-96; 8:45 am]

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## INTERNATIONAL DEVELOPMENT COOPERATION AGENCY

### Overseas Private Investment Corporation

#### Submission for OMB Review; Comment Request

**AGENCY:** Overseas Private Investment Corporation, IDCA.

**ACTION:** Request for Comments.

**SUMMARY:** This is a revised Notice which supersedes the Notice published May 1, 1996, in 61 FR 19319. The Notice has been revised to extend the public comment request period to 60 days. At OPIC's request, the Office of Management and Budget (OMB) is reviewing this information collection for emergency processing for 90 days, under OMB control number 3420-0011.

Under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35), agencies are required to publish a Notice in the Federal Register notifying the public that the Agency is preparing an information collection

request for OMB review and approval and to request public review and comment on the submission.

Comments are being solicited on the need for the information, its practical utility, the accuracy of the Agency's burden estimate, and on ways to minimize the reporting burden, including automated collection techniques and uses of other forms of technology.

The proposed form under review is summarized below.

**DATES:** Comments must be received within 60 calendar days of this Notice.

**ADDRESSES:** Copies of the subject form and the request for review prepared for submission to OMB may be obtained from the Agency Submitting Officer. Comments on the form should be submitted to the Agency Submitting Officer.

#### FOR FURTHER INFORMATION CONTACT:

*OPIC Agency Submitting Officer:* Lena Paulsen, Manager, Information Center, Overseas Private Investment Corporation, 1100 New York Avenue NW., Washington, DC 20527; 202/336-8565.

#### SUMMARY OF FORM UNDER REVIEW:

*Type of Request:* Revised form.  
*Title:* Application for Political Risk Investment Insurance.  
*Form Number:* OPIC-52.  
*Frequency of Use:* Once per investor per project.  
*Type of Respondents:* Business or other institutions (Except farms); individuals.

*Standard Industrial Classification Codes:* All.

*Description of Affected Public:* U.S. companies or citizens investing overseas.

*Reporting Hours:* 5 hours per project.  
*Number of Responses:* 160 per year.  
*Federal Cost:* \$3,200 per year.

*Authority for Information Collection:* Sections 231, 234(a), 239(d), and 240A of the Foreign Assistance Act of 1961, as amended.

*Abstract (Needs and Uses):* The application is the principal document used by OPIC to determine the investor's and project's eligibility, assess the environmental impact and developmental effects of the project, measure the economic effects for the United States and the host country economy, and collect information for underwriting analysis.

Dated: May 8, 1996.

James R. Offutt,

*Assistant General Counsel, Department of Legal Affairs.*

[FR Doc. 96-11969 Filed 5-13-96; 8:45 am]

BILLING CODE 3210-01-M