

### Proposed Additions to the Procurement List; Correction

In the document appearing on page 18571, F.R. Doc. 96-10409, in the issue of April 26, 1996, in the first column, under the Trousers, Wet Weather, it should read (Remaining 50% of the Government's requirement) rather than (Remaining 25% of the Government's requirement).

Beverly L. Milkman,  
*Executive Director.*

[FR Doc. 96-11770 Filed 5-9-96; 8:45 am]

BILLING CODE 6353-01-P

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Air Force Academy Board of Visitors; Meeting

Pursuant to Section 9355, Title 10 United States Code, the Air Force Academy Board of Visitors will meet at the U.S. Air Force Academy, Colorado, 12-14 July 1996. The purpose of the meeting is to consider morale and discipline, the curriculum, instruction, physical equipment, fiscal affairs, academic methods, and other matters relating to the Academy.

A portion of the meeting will be open to the public on the morning of 13 July 1996. Other portions of the meeting will be closed to the public to discuss matters listed in the subsections (2), (4), and (6) of section 552b(c), Title 5, United States Code. These closed sessions will include attendance at cadet training programs and discussions with cadets, military staff, and faculty officers involving personal information and opinion, the disclosure of which would result in a clearly unwarranted invasion of personal privacy. Closed sessions will also include executive sessions involving discussions of personal information, including financial information, and information relating solely to internal personnel rules and practices of the Board of Visitors and the Academy. Meeting sessions will be held to various facilities throughout the cadet area.

For further information contact my Project Officers, Capt Timothy D. Miller or Ms. Deborah Mercurio, 2304 Cadet Drive, Suite 350, USAF Academy CO 80840-5002, DSN 259-3450 or 719-472-3450.

Patsy J. Conner,

*Air Force Federal Register Liaison Officer.*

[FR Doc. 96-11664 Filed 5-9-96; 8:45 am]

BILLING CODE 3910-01-M

### Department of the Army

#### Notice of Availability of Technology for Non-Exclusive, Exclusive or Partially Exclusive Licensing

**AGENCY:** U.S. Army Research Laboratory, Physical Sciences Directorate, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Public Law 99-502) and section 207 of title 35, United States Code, announcement is made of the availability of the following technology for licensing. The Department of the Army as represented by the Army Research Laboratory, Physical Sciences Directorate wishes to license the technology described below in a non-exclusive, exclusive or partially exclusive manner to any part interested in manufacturing, using, and/or selling devices or processes covered by this technology. This technology has been assigned to the United States of America as represented by the Secretary of the Army, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** For additional information regarding this notice please contact Mr. William H. Anderson, Intellectual Property Law Division, Attention: AMSEL-LG-L, Ft. Monmouth, New Jersey 07703 or telephone (908) 532-4112.

**SUPPLEMENTARY INFORMATION:** The Electro-chemical Capacitor technology involves the preparation of electrode materials and the assembly of other components together to provide energy with a power higher than that of batteries.

Gregory D. Showalter,

*Army Federal Register Liaison Officer.*

[FR Doc. 96-11712 Filed 5-9-96; 8:45 am]

BILLING CODE 3710-08-M

### Corps of Engineers

#### Available Surplus Real Property at Fort Chaffee Military Reservation, Located in Fort Smith, Sebastian County, AR

**AGENCY:** U.S. Army Corps of Engineers, Little Rock District.

**ACTION:** Notice.

**SUMMARY:** This notice identifies the surplus real property located at Fort Chaffee Military Reservation, Arkansas. Fort Chaffee is located 15 miles from Interstate 40 and is 15 miles east of Fort Smith, Arkansas. A municipal airport and rail network are in close proximity.

**FOR FURTHER INFORMATION CONTACT:** For additional information regarding particular properties identified in this

Notice (i.e., acreage, floor plans, existing sanitary facilities, exact street address), contact Ms. Peggy Boismier, Army Corps of Engineers, 700 West Capitol, Room 6317, Little Rock, Arkansas 72201-3221 (telephone (501) 324-5716, fax (501) 324-7166) or Mr. Warren Johnson, Base Transition Coordinator, HQ USAG, ATTN: ATZR-ZC, Fort Chaffee, Arkansas 72905-5000 (telephone (501) 484-2083, fax (501) 484-2055).

**SUPPLEMENTARY INFORMATION:** This surplus property is available under the provisions of the Federal Property and Administrative Services Act of 1949 and the Base Closure Community Redevelopment and Homeless Assistance Act of 1994 (Public Law 103-421). Notices of interest should be forwarded to the Fort Chaffee Redevelopment Authority (FCRA), W.R. Harper, Sebastian County Judge, County Courthouse, 35 South 6th Street, Fort Smith, Arkansas 72901, (501) 783-6139, or by fax at (501) 784-1550.

The surplus real property at Fort Chaffee contains 6,206 acres and includes 515 buildings totaling 1,881,670 square feet. Present use of the buildings includes administrative, supply, vehicle maintenance, warehouse/storage, dining, hospital/ward and barracks.

The effective date of the Determination of Surplus is April 5, 1996.

Gregory D. Showalter,

*Army Federal Register Liaison Officer.*

[FR Doc. 96-11711 Filed 5-9-96; 8:45 am]

BILLING CODE 3710-DL-M

#### Notice of Availability of Surplus Land and Buildings in Accordance With Public Law 103-421 Located at Fort Ritchie Military Reservation, Cascade, MD

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** This notice identifies the surplus real property located at the Fort Ritchie Military Reservation, Cascade, MD. The property is located in Washington County, Northeast of Hagerstown in the community of Cascade, MD at the intersection of routes 550 to 491.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding the particular property identified in this Notice (i.e., acreage, floor plans, existing sanitary facilities, exact location), contact Mr. Gerry Bresee, Real Estate Division, Army Corps of Engineers, P.O. Box 1715, Baltimore, MD 21203