

Dated: May 3, 1996.  
 Brad Palmer,  
*Acting Moab Field Office Manager.*  
 [FR Doc. 96-11663 Filed 5-9-96; 8:45 am]  
 BILLING CODE 4310-DQ-M

[CA-026-1020-00]

### Notice of Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Susanville Resource Advisory Council, Susanville, California.

**ACTION:** Notice of meeting.

**SUMMARY:** The Bureau of Land Management's Susanville Resource Advisory Council will hold a business meeting and field tour on Friday and Saturday, May 31 and June 1, 1996. The May 31 meeting begins at 10 a.m. at the Likely Fire Hall, Likely, CA. Public comments will be taken at 10:30 a.m. A tour of the Cedar Creek Watershed Restoration Project will follow. The Saturday, June 1 meeting begins at 9 a.m., also at the Likely Fire Hall. During the meeting, the Advisory Council will continue work on development of standards for healthy rangelands and guidelines for livestock grazing.

Summary minutes of the meeting will be maintained in the BLM's Eagle Lake Resource Area Office, 2950 Riverside Drive, Susanville, CA, and will be available for public inspection and reproduction within 30 days following the meeting.

Linda D. Hansen,  
*Eagle Lake Resource Area Manager.*  
 [FR Doc. 96-11704 Filed 5-9-96; 8:45 am]  
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[CA-990-0777-68]

### Relocation/Change of Address/Office Closure; California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** On June 6, 1996, the Bureau of Land Management's (BLM) California State Office will move to a new location. This notice provides information regarding that move.

**EFFECTIVE DATE:** May 10, 1996.

**FOR FURTHER INFORMATION CONTACT:** Mary Lou West, BLM California State Office (CA-912), 2800 Cottage Way, Room E-2845, Sacramento, California 95825-1889; telephone number 916-979-2835.

**SUPPLEMENTARY INFORMATION:** Beginning on June 6, 1996, BLM's California State

Office will be moving to a new location. The move will affect the following activities or considerations as follows:

#### (A). Public Access to Records

During the period of May 30 through June 17, 1996, none of the records maintained by that office will be available for public inspection. However, the Public Room will remain open during the move to provide the following limited services: (1) Provide general or recreational information, (2) Distribute forms for the mining claim maintenance fee/waiver filing, (3) Process maintenance fees for existing mining claims, (4) Process new mining claim locations, and (5) Sell maps. It is anticipated that the entire office will be operational, at the new location, on June 17, 1996.

#### (B). New Street Address and New Mailing Address

2135 Butano Drive, Sacramento, California 95825-0451.

Please address all correspondence to the new address after June 17, 1996.

#### (C). Telephone Numbers

Existing telephone numbers will remain unchanged after the move.

Dated: May 3, 1996.  
 Ronald R. Fox,  
*Deputy State Director, Administration.*  
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[AK-040-1430-00; AA-77796]

### Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; Alaska

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice.

**SUMMARY:** The following public lands in the Matanuska-Susitna Borough, Alaska have been examined and found suitable for lease or conveyance to the Veterans of Foreign Wars Mt. McKinley Post No. 3836 under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The Veterans of Foreign Wars proposes to use the lands for a recreational park.

Seward Meridian

T. 26 N., R. 5 W.,  
 Sec. 25, Lot 10, the eastern 132 feet.  
 Containing 1.0 acre more or less.

**FOR FURTHER INFORMATION CONTACT:** Martin Hansen, Anchorage District Office, 6881 Abbott Loop Road, Anchorage, Alaska, 907-267-1216.

**SUPPLEMENTARY INFORMATION:** The lands are outside the Bureau of Land

Management's Southwest Management Framework Plan. A plan amendment to cover the area is being prepared.

The lease/patent, when issued, will be subject to the following terms, conditions and reservations:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way for ditches and canals constructed by the authority of the United States.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

4. Those rights for a sewer line granted to the Matanuska-Susitna Borough by right-of-way AA-57699.

Upon publication of this notice in the Federal Register, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the Federal Register, interested parties may submit comments regarding the proposed lease/conveyance or classification of the lands to the District manager, Anchorage District Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507.

**CLASSIFICATION COMMENTS:** Interested parties may submit comments involving the suitability of the land for a recreational park. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**APPLICATION COMMENTS:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a recreation park.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the Federal Register.