

[I.D. 042496A]

**South Atlantic Fishery Management Council; Agenda Addition**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Addition to meeting agenda.

**SUMMARY:** The agenda for the joint meetings of the South Atlantic Fishery Management Council's (Council) Snapper Grouper Committee, Controlled Access Committee, and Snapper Grouper Advisory Panel, which are scheduled for May 20-21, 1996, in Charleston, SC, was published on May 2, 1996. See SUPPLEMENTARY INFORMATION for an addition to the meeting agenda.

**ADDRESSES:** Town and Country Inn, 2008 Savannah Highway, Charleston, SC 29407. Council address: South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699.

**FOR FURTHER INFORMATION CONTACT:** Susan Buchanan, Public Information Officer; telephone: (803) 571-4366; fax: (803) 769-4520; E-mail: Susan—Buchanan@safmc.nmfs.gov.

**SUPPLEMENTARY INFORMATION:** The initial agenda published on May 2, 1996 (61 FR 19610). The following addition is to be included in the agenda: May 20, 1996, from 7 p.m. until 10 p.m. The Snapper Grouper and Controlled Access Committee will meet jointly with the Snapper Grouper Advisory Panel to discuss gag grouper management on May 20, 1996, from 7 p.m. to 10 p.m. Special Accommodations This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see ADDRESSES) by May 14, 1996.

Dated: [FR Doc. 96-11465 Filed 5-7-96; 8:45 am] BILLING CODE 3510-22-P

[I.D. 040896A]

**Marine Mammals; Permit No. 868 (P539)**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Scientific research permit modification no. 2.

**SUMMARY:** Notice is hereby given that a request for modification of scientific research permit no. 868 submitted by Dr. Norihisa Baba, National Research Institute of Far Seas Fisheries, Ministry of Agriculture, Forestry and Fisheries, 5-7-1 Orido, Shimizu, Shizuoka 424, Japan, has been granted.

**ADDRESSES:** The modification and related documents are available for review upon written request or by appointment in the following offices: Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289); and Director, Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668 (907/586-7221).

**SUPPLEMENTARY INFORMATION:** On March 19, 1996, notice was published in the Federal Register (61 FR 11194) that a modification of permit no. 868, issued July 19, 1993 (58 FR 39525), had been requested by the above-named individual. The requested modification has been granted under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the provisions of Section 216.33(d) and (e) of the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Fur Seal Act of 1966, as amended (16 U.S.C. 1151 *et seq.*), and fur seal regulations at 50 CFR part 215.

Permit no. 868 has been modified to extend the effective date through September 30, 1999.

Dated: April 29, 1996.  
Ann Terbush,  
Chief, Permits & Documentation Division,  
National Marine Fisheries Service.  
[FR Doc. 96-11413 Filed 5-7-96; 8:45 am]  
BILLING CODE 3510-22-F

**COMMODITY FUTURES TRADING COMMISSION**

**Public Information Collection Requirement Submitted to Office of Management and Budget for Review**

**AGENCY:** Commodity Futures Trading Commission.

**ACTION:** Notice of information collection.

**SUMMARY:** The Commodity Futures Trading Commission has submitted information collection 3038-0007, Regulation of Domestic Exchange-Traded Options to OMB for review and clearance under the Paperwork Reduction Act of 1980, Pub. L. 96-511. The information collection pursuant to this rule is in the public interest and is necessary for market surveillance.

**ADDRESSES:** Persons wishing to comment on this information collection should contact Jeff Hill, Office of Management and Budget, Room 3228, NEOB, Washington, D.C. 20502, (202) 395-7340. Copies of the submission are available from Joe F. Mink, Agency Clearance Officer, (202) 418-5170.

*Title:* Regulation of Domestic Exchange-Traded Options.

*Control Number:* 3038-0007.

*Action:* Extension.

*Respondents:* Business (excluding small business).

*Estimated Annual Burden:* 41,387 total hours.

Respondents	Regulation (17 CFR)	Estimated number of respondents	Annual responses	Est. avg. hours per response
Businesses .....	Parts 33 and 16 .....	190,420	230,782	50.57

Issued in Washington, D.C. on May 1, 1996.  
Jean A. Webb,  
Secretary to the Commission.  
[FR Doc. 96-11421 Filed 5-7-96; 8:45 am]  
BILLING CODE 6351-01-M

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

**Availability of Funds for New Learn and Serve America: K-12 School-Based Programs for Indian Tribes and Territories**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of Availability of Funds.

**SUMMARY:** The Corporation for National Service (the Corporation) announces the availability of approximately \$1.5 million to support grants for new Learn and Serve America: K-12 School-Based programs for Indian Tribes and U.S. Territories.

**DATES:** All applications must be received by 3:30 P.M., Eastern Daylight Time on June 11, 1996, to be eligible.