

(10) To another Federal or a state agency to: (1) Contribute to the accuracy of HCFA's proper payment of Medicare health benefits, or (2) enable such agency to administer a Federal or state health benefits program, or as necessary to enable such agency to fulfill a requirement of a Federal or state statute or regulation, if HCFA:

a. Determines that the use or disclosure does not violate legal limitations under which the data were provided, collected, or obtained;

b. Determines that the purpose for which the disclosure is made cannot reasonably be accomplished unless the data are provided in individually identifiable form;

c. Requires the recipient to:

(1) Establish reasonable administrative, technical, and physical safeguards to prevent unauthorized use or disclosure of the record;

(2) Make no further use or disclosure of the record except:

(a) In emergency circumstances affecting the health or safety of any individual;

(b) For use on another project under the same conditions and with written authorization from HCFA; and

(c) When required by law;

(d) Secures a written statement attesting to the next recipient's understanding of, and willingness to abide by the following provisions:

(1) Not to use the data for purposes other than those for which the data were disclosed;

(2) Not to publish or otherwise disclose the data in a form raising unacceptable possibilities that individuals could be identified (i.e., the data must not be individual-specific and must be aggregated to a level where no data cells have 10 or fewer individuals); and

(3) Not to publish any aggregation of the data without HCFA's approval.

The proposed new routine use for the MPIES (hereafter UPIN) system is consistent with the Privacy Act, 5 U.S.C. 552a(a)(7), since it is compatible with the purpose for which the data were collected. We are publishing the notice in its entirety below for the convenience of the reader.

Dated: April 30, 1996.

Bruce C. Vladeck,

*Administrator, Health Care Financing Administration.*

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## Health Resources and Services Administration

### Advisory Council; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of the following National Advisory bodies scheduled to meet during the month of June 1996.

*Name:* Advisory Commission on Childhood Vaccines (ACCV).

*Date and Time:* June 6-7, 9:00 am-5:00 p.m.

*Place:* Parklawn Building, Conference Rooms G & H, 5600 Fishers Lane, Rockville, Maryland 20857.

The meeting is open to the public.

*Agenda:* The full Commission will meet on Thursday, June 6 from 9:00 a.m. to 5:00 p.m. and Friday, June 7 from 9:00 a.m. to 12:00 noon. Agenda items will include, but not be limited to: a report on the National Vaccine Program; a report on the Advisory Committee on Immunization Practices' (ACIP) Polio Vaccines Policy; a report on the Acellular Pertussis Vaccines Symposium; a report on Vaccine-Associated Paralytic Poliomyelitis; an update on the Centers of Disease Control and Prevention's Vaccine Safety Activities; report of the Vaccine Safety Subcommittee; and routine Program reports.

Public comment will be permitted before noon and/or at the end of the Commission meeting, as time permits. Oral presentations will be limited to 5 minutes per public speaker.

Persons interested in providing an oral presentation should submit a written request, along with a copy of their presentation to Mr. Jerry Anderson, Principal Staff Liaison, Division of Vaccine Injury Compensation, Bureau of Health Professions, Health Resources and Services Administration, Room 8A-35, 5600 Fishers Lane, Rockville, MD 20852; Telephone (301) 443-6593.

Requests should contain the name, address, telephone number, and any business or professional affiliation of the person desiring to make an oral presentation. Groups having similar interests are requested to combine their comments and present them through a single representative. The allocation of time may be adjusted to accommodate the level of expressed interest. The Division of Vaccine Injury Compensation will notify each presenter by mail or telephone of their assigned presentation time. Persons who do not file an advance request for presentation, but desire to make an oral statement, may sign up in Conference Room G and H before 10:00 on June 6-7. These persons will be allocated time as time permits.

Anyone requiring information regarding the Commission should contact Mr. Anderson, Division of Vaccine Injury Compensation, Bureau of Health Professions, Health Resources and Services Administration, Room 8A-35, 5600 Fishers Lane, Rockville, Maryland 20852; Telephone (301) 443-6593.

*Name:* National Advisory Committee on Rural Health.

*Date and Time:* June 9-12, 1996; 3:00 p.m.

*Place:* Tamarron Hilton, 40290 U.S.

Highway 550 North, Durango, CO 81301 (970) 259-2000 FAX (970) 259-0745

The meeting is open to the public.

*Agenda:* The meeting will begin on Sunday, June 9, with a working session for the Health Care Financing and Education and Health Services Work Groups and a legislative update. The plenary session will begin at 8:30 a.m. on Monday, June 10, with topics including a discussion of Employee Retirement Income Security Act, Medicaid, and the Colorado Rural Perspective. On Tuesday, June 11, there will be a site visit to Shiprock, NM, with transportation provided. Individuals interested in participating in the site visit should contact Arlene Granderson at (301) 443-0613.

The meeting will convene at 8:30 a.m. on Wednesday, June 12. Adjournment is anticipated by 12:30 p.m.

Anyone requiring information regarding the subject Committee should contact Dena S. Puskin, Executive Secretary, National Advisory Committee on Rural Health, Health Resources and Services Administration, Room 9-05, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-0835, FAX (301) 443-2803.

Persons interested in attending any portion of the meeting should contact Ms. Arlene Granderson or Lisa Shelton, Office of Rural Health Policy, Health Resources and Services Administration, Telephone (301) 443-0835.

*Name:* Material and Child Health Research Grants Review Committee.

*Date and Time:* June 12-14, 1996, 9:00 a.m.

*Place:* Conference Room "O", Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

Open on June 12, 1996, 9:00 a.m.—10:00 a.m.

Closed for remainder of meeting

*Agenda:* The open portion of the meeting will cover opening remarks by the Director, Division of Science, Education and Analysis, Maternal and Child Health Bureau, who will report on program issues, congressional activities and other topics of interest to the field of maternal and child health. The meeting will be closed to the public on June 12 at 10:00 a.m. for the remainder of the meeting for the review of grant applications. The closing is in accordance with the provisions set forth in section 552b(c)(6), Title 5 U.S.C., and the Determination by the Associate Administrator for Policy Coordination, Health Resources and Services Administration, pursuant to Public Law 92-463.

Anyone requiring information regarding the subject Council should contact Gontran Lamberty, Dr.P.H., Executive Secretary, Maternal and Child Health Research Grants Review Committee, Room 18A-55, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-2190.

Agenda Items are subject to change as priorities dictate.

Dated: May 2, 1996.

Jackie E. Baum,

*Advisory Committee Management Officer, HRSA.*

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