

TABLE 1.—ESTIMATED 3-YEAR REFUGEE/ENTRANT POPULATIONS OF STATES PARTICIPATING IN THE REFUGEE PROGRAM AND PROPOSED SOCIAL SERVICE FORMULA AMOUNTS AND ALLOCATIONS FOR FY 1996—Continued

State	Refugees (1)	Entrants (2)	Total population (3)	Formula amount (4)	Proposed allocation (5)
Arizona	3,575	416	3,991	735,715	735,715
Arkansas	317	5	322	59,359	100,000
California <sup>b</sup>	78,045	947	78,992	14,561,671	14,561,671
Colorado	3,808	12	3,820	704,193	704,193
Connecticut	2,903	206	3,109	573,124	573,124
Delaware	89	5	94	17,328	75,000
Dist. of Columbia	1,753	10	1,763	324,998	324,998
Florida	13,823	32,158	45,961	8,476,304	8,476,304
Georgia	9,811	192	10,003	1,843,989	1,843,989
Hawaii	758	0	758	139,732	139,732
Idaho	1,086	4	1,090	200,935	200,935
Illinois	12,644	267	12,911	2,380,060	2,380,060
Indiana	1,140	12	1,152	212,364	212,364
Iowa	3,461	4	3,465	638,751	638,751
Kansas	2,112	11	2,123	391,362	391,362
Kentucky <sup>c</sup>	2,301	164	2,465	454,407	454,407
Louisiana	2,030	217	2,247	414,220	414,220
Maine	724	1	725	133,649	133,649
Maryland	6,311	140	6,451	1,189,201	1,189,201
Massachusetts	10,009	164	10,173	1,875,328	1,875,328
Michigan	7,724	187	7,911	1,458,342	1,458,342
Minnesota	9,846	20	9,866	1,818,734	1,818,734
Mississippi	111	32	143	26,361	75,000
Missouri	4,998	22	5,020	925,405	925,405
Montana	182	0	182	33,551	75,000
Nebraska	1,847	6	1,853	341,589	341,589
Nevada <sup>c</sup>	769	732	1,501	276,700	276,700
New Hampshire	686	1	687	126,644	126,644
New Jersey	6,369	1,150	7,519	1,386,080	1,386,080
New Mexico	948	889	1,837	338,639	338,639
New York	60,186	1,116	61,302	11,300,632	11,300,632
North Carolina	3,221	20	3,241	597,458	597,458
North Dakota	1,044	3	1,047	193,008	193,008
Ohio	5,094	20	5,114	942,733	942,733
Oklahoma	1,351	12	1,363	251,260	251,260
Oregon	5,149	273	5,422	999,511	999,511
Pennsylvania	9,762	132	9,894	1,823,896	1,823,896
Rhode Island	656	3	659	121,482	121,482
South Carolina	503	2	505	93,094	100,000
South Dakota	658	0	658	121,298	121,298
Tennessee	3,408	64	3,472	640,041	640,041
Texas	15,885	920	16,805	3,097,895	3,097,895
Utah	1,774	0	1,774	327,026	327,026
Vermont	720	0	720	132,727	132,727
Virginia	5,922	172	6,094	1,123,390	1,123,390
Washington	19,075	20	19,095	3,520,041	3,520,041
West Virginia	27	1	128	5,162	75,000
Wisconsin	5,096	13	5,109	941,812	941,812
Wyoming <sup>a</sup>	0	0	0	0	0
<b>Total</b>	<b>330,329</b>	<b>40,807</b>	<b>371,136</b>	<b>68,416,555</b>	<b>68,681,700</b>

<sup>a</sup> Alaska and Wyoming no longer participate in the Refugee Program.

<sup>b</sup> A portion of the California allocation is expected to be awarded to continue a Wilson/Fish project in San Diego.

<sup>c</sup> The allocation for Kentucky and Nevada is expected to be awarded to continue a Wilson/Fish project.

VI. Paperwork Reduction Act

This notice does not create any reporting or recordkeeping requirements requiring OMB clearance.

(Catalog of Federal Domestic Assistance No. 93.566 Refugee Assistance—State Administered Programs)

Dated: April 29, 1996.  
Lavinia Limon,  
Director, Office of Refugee Resettlement.  
[FR Doc. 96-11146 Filed 5-3-96; 8:45 am]  
BILLING CODE 4184-01-P

DEPARTMENT OF THE INTERIOR

Office of the Secretary

Exxon Valdez Oil Spill Public Advisory Group

AGENCY: Department of the Interior, Office of the Secretary.

ACTION: Notice of meeting.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Group.

**DATES:** June 5, 1996, at 9:00 a.m.

**ADDRESSES:** First floor conference room, 645 "G" Street, Anchorage, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska, (907) 271-5011.

**SUPPLEMENTARY INFORMATION:** The Public Advisory Group was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The agenda will include a review of current restoration activities and plans for the fiscal year 1997 restoration work plan.

Dated: April 30, 1996.

Willie R. Taylor,

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. 96-11232 Filed 5-3-96; 8:45 am]

**BILLING CODE 4310-RG-M**

### Bureau of Land Management

[OR-130-1020-00; GP6-0143]

#### Eastern Washington Resource Advisory Council; Meeting

**AGENCY:** Bureau of Land Management, Spokane District.

**NOTICE:** Notice of Meeting of Standards for Rangeland Health and Livestock Grazing Guidelines Subgroup of the Eastern Washington Resource Advisory Council.

**ACTION:** Meeting of the Standards for Rangeland Health and Livestock Grazing Guidelines Subgroup of the Eastern Washington Resource Advisory Council; May 21 and 22, 1996, in Palisades, Washington and Ephrata, Washington.

**SUMMARY:** A meeting of the Standards for Rangeland Health and Livestock Grazing Guidelines Subgroup of the Eastern Washington Resource Advisory Council will be held on May 21 and 22, 1996. The meeting will convene at 12:00 p.m. (noon), May 21, 1996, at the Palisades Grange, Palisades,

Washington, 98854. A tour of Bureau of Land Management lands in the area will occur until 5:00 p.m. The meeting will reconvene at 8:00 a.m., May 22, 1996, in Room 218, Bureau of Reclamation Office, 32 "C" Street N.W., Ephrata, Washington, 98823. The meeting will continue until 4:00 p.m. or until conclusion business. At an appropriate time, the meeting will recess for approximately one hour for lunch. Public comments will be received from 10:00 a.m. to 10:30 a.m. on May 22, 1996. The topics to be discussed are Standards for Rangeland Health and Livestock Grazing Guidelines.

**FOR FURTHER INFORMATION CONTACT:** Richard Hubbard, Bureau of Land Management, Spokane District Office, 1103 N. Fancher Road, Spokane, Washington, 99212; or call 509-536-1200.

Dated May 1, 1996.

Ann B. Aldrich,

*Acting District Manager.*

[FR Doc. 96-11285 Filed 5-3-96; 8:45 am]

**BILLING CODE 4310-33-P**

[ID-990-1020-01]

#### Resource Advisory Council for Upper Snake River Districts; Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Resource Advisory Council Meeting Locations and Times.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM) council meeting of the Upper Snake River Districts Resource Advisory Council will be held as indicated below. The agenda includes the review and consensus of the draft healthy rangeland standards and guidelines. All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for hearing public comments. The public comment period for the council meeting is listed below. Depending on the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Debra Kovar at the Shoshone Resource Area Office, P. O. Box 2-B, Shoshone, ID, 83352, (208) 886-7201.

**DATE AND TIME:** Date is May 14, 1996, starts at 10:00 a.m. at the Health and Welfare Regional Office in Twin Falls, Idaho. Public comments from 10:00 a.m.-10:30 a.m.

**SUPPLEMENTARY INFORMATION:** The purpose of the council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.

**FOR FURTHER INFORMATION CONTACT:** Debra Kovar, Shoshone Resource Area Office, P. O. Box 2-B, Shoshone, ID 83352, (208) 886-7201.

Dated: April 29, 1996.

Joe Kraayenbrink,

*Acting District Manager.*

[FR Doc. 96-11166 Filed 5-06-96; 8:45 am]

**BILLING CODE 4310-GG-P**

[NM-010-5700-77/G010-G6-0203; NMNM 95807]

#### Notice of Realty Action, Proposed Airport Lease; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** On January 31, 1996, the Cuba Regional Economic Development Board (CREDB) filed an application for an airport lease pursuant to the Act of May 24, 1928 (49 U.S.C. 211-214), as amended, for 127.82 acres of public and acquired land located in Sandoval County, New Mexico. On October 25, 1973, a previous airport lease (NMNM 18702) was issued for approximately 127.82 acres which also encompassed the proposed lease area. The land had been continuously leased for airport purposes until October 25, 1993, when the lease expired. The proposed lease area is described as follows:

New Mexico Principal Meridian

Public Land:

T. 20 N., R. 1 W.,

Sec. 20, E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Sec. 21, E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

Acquired Land:

T. 20 N., R. 1 W.,

Sec. 20, lot 1;

Sec. 21, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ .

The area described contains approximately 127.82 acres.

**SUPPLEMENTARY INFORMATION:** The land is not required for any Federal purposes. The lease is consistent with current Bureau planning for this area and would be in the public interest. The lease when issued will be subject to the provisions