

SUMMARY: The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Group.

DATES: June 5, 1996, at 9:00 a.m.

ADDRESSES: First floor conference room, 645 "G" Street, Anchorage, Alaska.

FOR FURTHER INFORMATION CONTACT: Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska, (907) 271-5011.

SUPPLEMENTARY INFORMATION: The Public Advisory Group was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The agenda will include a review of current restoration activities and plans for the fiscal year 1997 restoration work plan.

Dated: April 30, 1996.

Willie R. Taylor,

Director, Office of Environmental Policy and Compliance.

[FR Doc. 96-11232 Filed 5-3-96; 8:45 am]

BILLING CODE 4310-RG-M

Bureau of Land Management

[OR-130-1020-00; GP6-0143]

Eastern Washington Resource Advisory Council; Meeting

AGENCY: Bureau of Land Management, Spokane District.

NOTICE: Notice of Meeting of Standards for Rangeland Health and Livestock Grazing Guidelines Subgroup of the Eastern Washington Resource Advisory Council.

ACTION: Meeting of the Standards for Rangeland Health and Livestock Grazing Guidelines Subgroup of the Eastern Washington Resource Advisory Council; May 21 and 22, 1996, in Palisades, Washington and Ephrata, Washington.

SUMMARY: A meeting of the Standards for Rangeland Health and Livestock Grazing Guidelines Subgroup of the Eastern Washington Resource Advisory Council will be held on May 21 and 22, 1996. The meeting will convene at 12:00 p.m. (noon), May 21, 1996, at the Palisades Grange, Palisades,

Washington, 98854. A tour of Bureau of Land Management lands in the area will occur until 5:00 p.m. The meeting will reconvene at 8:00 a.m., May 22, 1996, in Room 218, Bureau of Reclamation Office, 32 "C" Street N.W., Ephrata, Washington, 98823. The meeting will continue until 4:00 p.m. or until conclusion business. At an appropriate time, the meeting will recess for approximately one hour for lunch. Public comments will be received from 10:00 a.m. to 10:30 a.m. on May 22, 1996. The topics to be discussed are Standards for Rangeland Health and Livestock Grazing Guidelines.

FOR FURTHER INFORMATION CONTACT: Richard Hubbard, Bureau of Land Management, Spokane District Office, 1103 N. Fancher Road, Spokane, Washington, 99212; or call 509-536-1200.

Dated May 1, 1996.

Ann B. Aldrich,

Acting District Manager.

[FR Doc. 96-11285 Filed 5-3-96; 8:45 am]

BILLING CODE 4310-33-P

[ID-990-1020-01]

Resource Advisory Council for Upper Snake River Districts; Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Resource Advisory Council Meeting Locations and Times.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM) council meeting of the Upper Snake River Districts Resource Advisory Council will be held as indicated below. The agenda includes the review and consensus of the draft healthy rangeland standards and guidelines. All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for hearing public comments. The public comment period for the council meeting is listed below. Depending on the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Debra Kovar at the Shoshone Resource Area Office, P. O. Box 2-B, Shoshone, ID, 83352, (208) 886-7201.

DATE AND TIME: Date is May 14, 1996, starts at 10:00 a.m. at the Health and Welfare Regional Office in Twin Falls, Idaho. Public comments from 10:00 a.m.-10:30 a.m.

SUPPLEMENTARY INFORMATION: The purpose of the council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.

FOR FURTHER INFORMATION CONTACT: Debra Kovar, Shoshone Resource Area Office, P. O. Box 2-B, Shoshone, ID 83352, (208) 886-7201.

Dated: April 29, 1996.

Joe Kraayenbrink,

Acting District Manager.

[FR Doc. 96-11166 Filed 5-06-96; 8:45 am]

BILLING CODE 4310-GG-P

[NM-010-5700-77/G010-G6-0203; NMNM 95807]

Notice of Realty Action, Proposed Airport Lease; New Mexico

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: On January 31, 1996, the Cuba Regional Economic Development Board (CREDB) filed an application for an airport lease pursuant to the Act of May 24, 1928 (49 U.S.C. 211-214), as amended, for 127.82 acres of public and acquired land located in Sandoval County, New Mexico. On October 25, 1973, a previous airport lease (NMNM 18702) was issued for approximately 127.82 acres which also encompassed the proposed lease area. The land had been continuously leased for airport purposes until October 25, 1993, when the lease expired. The proposed lease area is described as follows:

New Mexico Principal Meridian

Public Land:

T. 20 N., R. 1 W.,

Sec. 20, E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Sec. 21, E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Acquired Land:

T. 20 N., R. 1 W.,

Sec. 20, lot 1;

Sec. 21, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.

The area described contains approximately 127.82 acres.

SUPPLEMENTARY INFORMATION: The land is not required for any Federal purposes. The lease is consistent with current Bureau planning for this area and would be in the public interest. The lease when issued will be subject to the provisions