

Bureau of Land Management (BLM), council meeting of the Mojave-Southern Great Basin Resource Advisory Council will be held as indicated below. The agenda includes a public comment period, discussion of laws and regulations that pertain to grazing, and an update of standards and guidelines.

All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for hearing public comments. The public comment period for the council meeting is listed below. Depending on the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Michael Dwyer at the Las Vegas District Office, 4765 Vegas Dr., Las Vegas, NV 89108, telephone, (702) 647-5000.

**DATES, TIMES:** Dates are May 9 and 10, 1996. The council will meet at the Las Vegas District Office, located at 4765 Vegas Drive, Las Vegas, NV 89108, from 8:30 a.m. to approximately 4:30 p.m. The public comment period will begin at 2 p.m. on May 9.

**SUPPLEMENTARY INFORMATION:** The purpose of the council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.

**FOR FURTHER INFORMATION CONTACT:** Lorraine Buck, Public Affairs Specialist, Las Vegas District, telephone: (702) 647-5000.

Dated: April 22, 1996.

Michael F. Dwyer,  
*District Manager.*

[FR Doc. 96-10937 Filed 5-1-96; 8:45 am]

BILLING CODE 4310-HC-M

[AZ-015-96-1430-01; AZA-29525]

### Recreation and Public Purposes Act Classification, Arizona; Correction

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of correction.

**SUMMARY:** Applicable to notice 96-8528 published in the Federal Register Monday, April 8, 1996, Volume 61, Page 15512, make corrections as follows. In the legal description, change T. 40 N. to T. 42 N.

**DATES:** The comment period end date should be changed from May 20, 1996, to May 23, 1996.

**FOR FURTHER INFORMATION CONTACT:** Laurie Ford, Vermillion Resource Area Realty Specialist, 345 E. Riverside Drive, St. George, UT 84790; phone (801) 628-4491, ext. 271.

Roger G. Taylor,

*Arizona Strip District Manager.*

[FR Doc. 96-10939 Filed 5-1-96; 8:45 am]

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[NV-930-1430-01; N-60478]

### Notice of Realty Action: Non-Competitive Sale of Public Lands

**AGENCY:** Bureau of Land Management.

**ACTION:** Non-competitive sale of public lands in Clark County, NV.

**SUMMARY:** The following described public land in Las Vegas, Clark County, Nevada has been examined and found suitable for sale utilizing non-competitive procedures, at not less than the fair market value. Authority for the sale is Section 203 and Section 209 of the Federal Land Policy and Management Act of 1976 (FLPMA).

Mount Diablo Meridian, Nevada

T. 22 S., R. 61 E., sec. 20, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Containing 77.5 acres, more or less.

This parcel of land, situated in Las Vegas, Nevada is being offered as a direct sale to Clark County Department of Aviation. This land is not required for any federal purposes. The sale is consistent with current Bureau planning for this area and would be in the public interest.

In the event of a sale, conveyance of the available mineral interests will occur simultaneously with the sale of the land. The mineral interests being offered for conveyance have no known mineral value. Acceptance of a direct sale offer will constitute an application for conveyance of those mineral interests. The applicant will be required to pay a \$50.00 nonreturnable filing fee for conveyance of the available mineral interests.

The patent, when issued, will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).
2. Oil, gas, sodium, potassium and saleable minerals; and will be subject to an easement for roads, public utilities and flood control purposes in accordance with the transportation plan for Clark County/the City of Las Vegas; and subject to:

1. Those rights for roadway purposes which have been granted to Nevada Department of Transportation by Permit Nos. CC-020584 under the Act of November 11, 1921 (42 Stat. 261), and Nev-055091, under the Act of August 27, 1958, (23 U.S.C. 317).

2. Those rights for roadway purposes which have been granted to Clark County by

Permit No. N-55134 under the Act of October 21, 1976 (243 U.S.C. 1761).

3. Those right for telephone line purposes which have been granted to Sprint Telephone Company by Permit No. N-47888 under the Act of October 21, 1976 (43 U.S.C. 1761).

Upon publication of this notice in the Federal Register, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for sales and disposals under the mineral disposal laws. This segregation will terminate upon issuance of a patent or 270 days from the date of this publication, whichever occurs first.

For a period of 45 days from the date of publication of this notice in the Federal Register, interested parties may submit comments to the District Manager, Las Vegas District, 4765 Vegas Dr., Las Vegas, Nevada 89108. Any adverse comments will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior. The Bureau of Land Management may accept or reject any or all offers, or withdraw any land or interest in the land from sale, if, in the opinion of the authorized officer, consummation of the sale would not be fully consistent with FLPMA, or other applicable laws. The lands will not be offered for sale until at least 60 days after the date of publication of this notice in the Federal Register.

Dated: April 19, 1996.

Gary Ryan,

*Acting District Manager, Las Vegas, NV.*

[FR Doc. 96-10863 Filed 5-1-96; 8:45 am]

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### National Park Service

#### National Historic Landmarks Survey; Notification of Pending Nomination

A nomination for National Historic Landmark designation for the EDWARD M. COTTER, Buffalo, New York, was received by the National Park Service before April 12, 1996. Pursuant to Section 65.5 of 36 CFR Part 65, written comments concerning the significance of this property under the National Historic Landmarks criteria for evaluation may be forwarded to the National Historic Landmarks Survey, National Park Service, P.O. Box 37127, Suite 310, Washington, D.C. 20013-7127. Written comments should be submitted by [15 days after publication]. After this date, the nomination will be forwarded to the Secretary of the Interior for designation as a National Historic Landmark.

Rowland Bowers,

*Assistant Director, Cultural Resources Stewardship and Partnership Programs.*

[FR Doc. 96-10962 Filed 5-1-96; 8:45 am]

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