

Category Three: representatives of State and local government, Native American tribes, academicians involved in natural sciences, employees of State agencies responsible for the management of natural resources, land, or water, and the public at large.

Individuals may nominate themselves or others. Nominees must be residents of the State of Washington. The Eastern Washington Council covers eastern Washington (with the exception of the area south of the Snake River drainages).

Nominees will be evaluated based on their experience working with Native American tribal issues and their knowledge of the geographic area covered by the Council. Nominees must also have demonstrated a commitment to collaborative resource decision making. All nominations must be accompanied by letters of reference from represented interests or organizations, a completed background information nomination form, as well as any other information that speaks to the nominee's qualifications. The BLM Oregon/Washington State Director, the Forest Service Regional Forester, and the Washington Governor's Office will forward the nominations to the Secretary of the Interior, who will make the appointment to the Council.

This nomination period will also be announced through press releases issued by the BLM Oregon/Washington State Office. Nominations for Resource Advisory Councils should be sent to: Elaine Zielinski, Bureau of Land Management, Oregon/Washington State Director, P.O. Box 2965, Portland, OR, 97208.

DATES: All nominations must be received by the BLM Oregon/Washington State Office on or before May 30, 1996.

FOR FURTHER INFORMATION CONTACT: Brenda Lincoln Wojtanik, OR 912, Bureau of Land Management, Oregon/Washington State Office, P.O. Box 2965, Portland, Oregon, 97208, (Telephone 503-952-6437).

Eric Hoffman,

Acting State Director, Oregon/Washington.
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BILLING CODE 4310-33-P

[Docket No. 4310-DN]

Notice of a Public Meeting; Montana, MT-060-06-1020-00

AGENCY: Bureau of Land Management, Lewistown District Office.

ACTION: Notice of meeting.

SUMMARY: The Lewistown District Advisory Council will meet May 21 and

22, 1996, at the 7 Lazy P Guest Ranch, north west of Choteau, Montana. The meeting will begin at 8 a.m. on May 21. The business of the day will include reviewing a draft letter to interest groups and individuals inquiring of the potential for creating a coordinated resource management group concerning oil and gas exploration and development along the Rocky Mountain Front; reviewing possible options to buy back, abandon, or terminate mineral leases along the Front; and a field trip to the area being considered for additional exploration.

On May 22, the meeting will begin at 8 a.m. The topics of the day will include standards and guidelines; the council's charter; the Mixed Grass Prairie ACEC; mineral exploration proposal in the Bitter Creek Wilderness Study Area; black-footed ferret/prairie dog issues; Native American participation in council activities; and the nomination process for those council positions that expire in 1996.

There will be a public comment period at 11:30 a.m. on May 22.

DATES: May 21 and 22, 1996.

LOCATION: 7 Lazy P Guest Ranch, northwest of Choteau, Montana.

FOR FURTHER INFORMATION CONTACT: District Manager, Lewistown District Office, Bureau of Land Management, P.O. Box 1160, Lewistown, MT 59457.

SUPPLEMENTARY INFORMATION: The meeting is open to the public and there will be a public comment period as detailed above.

Dated: April 16, 1996.

David L. Mari,

District Manager.

[FR Doc. 96-10645 Filed 4-29-96; 8:45 am]

BILLING CODE 4310-84-P

[ID-933-1430-01; IDI-31741]

Notice of Public Meetings for Proposed Land Withdrawal: Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meetings.

SUMMARY: The Department of the Air Force proposes to withdraw 11,583.34 acres under Alternative Site No. 1 or 9,673.34 acres under Alternative Site No. 2 of public land from all forms of appropriation under the public land laws, mining laws and mineral leasing laws, for the Mountain Home Air Force Base Enhanced Training in Idaho (ETI) site. Several public meetings will be held to gather comments on the proposal, at the dates, times, places and addresses described in this Notice.

EFFECTIVE DATE: April 30, 1996.

FOR FURTHER INFORMATION CONTACT: Howard Hedrick, BLM Idaho State Office, 3380 Americana Terrace, Boise, Idaho 83706-2500, 208-384-3197.

The Department of the Air Force proposes that 11,583.34 acres under Alternative Site No. 1 to 9,673.34 acres under Alternative Site No. 2 of public land be withdrawn for a period of 20 years to provide protection of the ETI. The lands are described as follows:

Boise Meridian

(Alternative Site No. 1)—Proposal: Clover Butte Drop Zone

T. 12 S., R. 8 E.,
Sec. 10, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 11, S $\frac{1}{2}$ S $\frac{1}{2}$;
Sec. 12, S $\frac{1}{2}$ S $\frac{1}{2}$;
Sec. 13;
Sec. 14;
Sec. 15, E $\frac{1}{2}$ E $\frac{1}{2}$;
Sec. 22, E $\frac{1}{2}$ E $\frac{1}{2}$;
Secs. 23 to 26 inclusive;
Sec. 27, E $\frac{1}{2}$ E $\frac{1}{2}$;
Sec. 34, E $\frac{1}{2}$ E $\frac{1}{2}$;
Sec. 35.
T. 12 S., R. 9 E.,
Sec. 7, lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 8, S $\frac{1}{2}$ S $\frac{1}{2}$;
Secs. 17 to 20 inclusive;
Secs. 29 to 32 inclusive;

(No Drop Zone)

T. 11 S., R. 4 E.,
Sec. 23, S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$.
T. 9 S., R. 6 E.,
Sec. 21.
T. 13 S., R. 4 E.,
Sec. 4, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.

(Emitters)

T. 8 S., R. 9 E.,
Sec. 34, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$.
T. 9 S., R. 6 E.,
Sec. 15, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 11 S., R. 4 E.,
Sec. 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 11 S., R. 5 E.,
Sec. 17, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$.
T. 12 S., R. 3 E.,
Sec. 26, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.
T. 12 S., R. 10 E.,
Sec. 30, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ within lot 4.
T. 13 S., R. 9 E.,
Sec. 10, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$.

The areas described aggregate 11,583.34 acres in Owyhee County.

(Alternative Site No. 2)—Proposal; Grasmere Drop Zone

T. 11 S., R. 4 E.,
Secs. 25 to 27 inclusive;
Secs. 34, N $\frac{1}{2}$, SE $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 35.
T. 11 S., R. 5 E.,
Sec. 30, lots 1 to 4 inclusive;
Sec. 31, lots 1 to 4 inclusive.
T. 12 S., R. 4 E.,
Secs. 1 to 4 inclusive;
Sec. 9;
Sec. 10, NW $\frac{1}{4}$, S $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$;