

OF INTENT TO FILE COMPETING APPLICATION," or "COMPETING APPLICATION;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. Agencies may obtain copies of the application directly from the applicant. Any of these documents must be filed by providing the original and the number of copies required by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. An additional copy must be sent to Director, Division of Project Review, Office of Hydropower Licensing, Federal Energy Regulatory Commission, at the above address. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application.

**E1. Filing and Service of Responsive Documents**—The application is not ready for environmental analysis at this time; therefore, the Commission is not now requesting comments, recommendations, terms and conditions, or prescriptions.

When the application is ready for environmental analysis, the Commission will issue a public notice requesting comments, recommendations, terms and conditions, or prescriptions.

All filings must (1) bear in all capital letters the title "PROTEST" or "MOTION TO INTERVENE;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. Agencies may obtain copies of the application directly from the applicant. Any of these documents must be filed by providing the original and the number of copies required by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. An additional copy must be sent to Director, Division of Project Review, Office of Hydropower Licensing, Federal Energy Regulatory Commission, at the above address. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application.

Dated: April 17, 1996.  
Lois D. Cashell,  
*Secretary.*  
[FR Doc. 96-10204 Filed 4-24-96; 8:45 am]  
**BILLING CODE 6717-01-P**

## **EQUAL EMPLOYMENT OPPORTUNITY COMMISSION**

### **Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** Equal Employment Opportunity Commission.  
**DATE AND TIME:** Tuesday, April 30, 1996; 2:00 pm.

**PLACE:** Conference Room on the Ninth Floor of the EEOC Office Building, 1801 "L" Street, N.W., Washington, D.C.

**STATUS:** The Meeting will be open to the public.

#### **MATTERS TO BE CONSIDERED:**

1. Announcement of Notation Votes.
2. Allocation of Remaining FY 1996 State & Local Program Funds.

Note: Any matter not discussed or concluded may be carried over to a later meeting. (In addition to publishing notices on EEOC Commission meetings in the Federal Register, the Commission also provides a recorded announcement a full week in advance on future Commission sessions.) Please telephone (202) 663-7100 (voice) and (202) 663-4074 (TTD) at any time for information on these meetings.

**CONTACT PERSON FOR MORE INFORMATION:** Frances M. Hart, Executive officer on (202) 663-4070.

Dated: April 23, 1996.  
Frances M. Hart,  
*Executive Officer, Executive Secretariat.*  
[FR Doc. 96-10407 Filed 4-23-96; 2:18 pm]  
**BILLING CODE 6750-06-M**

## **FEDERAL COMMUNICATIONS COMMISSION**

### **Licensee Order to Show Cause**

The Assistant Chief, Audio Services Division, Mass Media Bureau, has before him the following matter:

| Licensee                                                                             | City/state                           | MM docket No.  |
|--------------------------------------------------------------------------------------|--------------------------------------|----------------|
| KGCX, Inc., Licensee of KGCX(AM).<br>Sidney Broadcasters, Inc., Licensee of KGCH-FM. | Sidney, Montana.<br>Sidney, Montana. | 96-97<br>..... |

(Regarding the silent status of Stations KGCX(AM) and KGCH-FM).

Pursuant to Section 312(a) (3) and (4) of the Communications Act of 1934, as amended, KGCX, Inc. and Sidney

Broadcasters, Inc. have been directed to show cause why the licenses for Stations KGCX(AM) and KGCH-FM should not be revoked, at a proceeding in which the above matter has been designated for hearing concerning the following issues:

1. To determine whether KGCX, Inc. and Sidney Broadcasters, Inc. have the capability and intent to expeditiously resume the broadcast operations of KGCX(AM) and KGCH-FM consistent with the Commission's Rules.

2. To determine whether KGCX, Inc. and Sidney Broadcasters have violated Sections 73.1740 and/or 73.1750 of the Commissions Rules.

3. To determine, in light of the evidence adduced pursuant to the foregoing issues, whether KGCX, Inc. and Sidney Broadcasters, Inc. are qualified to be and remain the licensees of Stations KGCX(AM) and KGCH-FM.

A copy of the complete Show Cause Order and Hearing Designation Order in this proceeding is available for inspection and copying during normal business hours in the FCC Dockets Branch (Room 320), 1919 M Street, NW., Washington, DC. The complete text may also be purchased from the Commission's duplicating contractor, International Transcription Service, 2100 M Street, NW., Suite 140, Washington, DC 20037 (telephone 202-857-3800).

Federal Communications Commission.  
Stuart B. Bedell,  
*Assistant Chief, Audio Services Division,  
Mass Media Bureau.*

[FR Doc. 96-10171 Filed 4-24-96; 8:45 am]  
**BILLING CODE 6712-01-P**

## **FEDERAL EMERGENCY MANAGEMENT AGENCY**

**[FEMA-1109-DR]**

### **Indiana; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Indiana, (FEMA-1109-DR), dated April 2, 1996, and related determinations.

**EFFECTIVE DATE:** April 18, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of