

the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Debra Kovar at the Shoshone Resource Area Office, P.O. Box 2-B, Shoshone, ID, 83352, (208) 886-7201.

DATE AND TIME: Date is May 30, 1996, starts at 8:30 a.m. at the Natural Resource Service office in Arco, Idaho. Public comments from 8:30 a.m.-9:00 a.m.

SUPPLEMENTARY INFORMATION: The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.

FOR FURTHER INFORMATION: Contact Debra Kovar, Shoshone Resource Area Office, P.O. Box 2-B, Shoshone, ID 83352, (208) 886-7201.

Dated: April 11, 1996.

Joe Kraayenbrink,

Acting District Manager.

[FR Doc. 96-10155 Filed 4-24-96; 8:45 am]

BILLING CODE 4310-GG-P

[CO-933-96-1320-1; COC 59360]

Colorado; Notice of Invitation for Coal Exploration License Application, Bowie Resources, Ltd.

Pursuant to the Mineral Leasing Act of February 25, 1920, as amended, and to Title 43, Code of Federal Regulations, Subpart 3410, members of the public are hereby invited to participate with Bowie Resources, Ltd., in a program for the exploration of unleased coal deposits owned by the United States of America in the following described lands located in Delta County, Colorado:

T. 13 S., R.91 W., 6th P.M.

Sec. 3, lot 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, and N $\frac{1}{2}$ SW $\frac{1}{4}$;

Sec. 4, lots 1 to 3, inclusive, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$;

Sec. 5, S $\frac{1}{2}$;

Sec. 6, lot 1, and SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Sec. 8, E $\frac{1}{2}$;

Sec. 9, W $\frac{1}{2}$;

Sec. 16, lots 1 to 4, inclusive.

The area described contains approximately 1,958.66 acres.

The application for coal exploration license is available for public inspection during normal business hours under serial number COC 59360 at the Bureau of Land Management (BLM), Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215, and at the Montrose District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401.

Written Notice of Intent to Participate should be addressed to the attention of the following persons and must be received by them within 30 days after publication of the Notice of Invitation in the Federal Register:

Karen Purvis, Solid Minerals Team, Resource Services, Colorado State Office, Bureau of Land Management, 2850 Youngfield Street, Lakewood, Colorado 80215

and

Bowie Resources, Ltd., P.O. Box 483, Paonia, Colorado 81428

Any party electing to participate in this program must share all costs on a pro rata basis with the applicant and with any other party or parties who elect to participate.

Dated: April 17, 1996.

Karen Purvis,

Solid Minerals Team, Resource Services.

[FR Doc. 96-10268 Filed 4-24-95; 8:45 am]

BILLING CODE 4310-JB-M

[CO-010-06-1020-00-241A]

Northwest Colorado Resource Advisory Council Meetings

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meetings.

SUMMARY: Notice is hereby given that the next meetings of the Northwest Colorado Resource Advisory Council will be held on Thursday, May 9, 1996 in Glenwood Springs, Colorado and Tuesday, June 4, 1996 in Craig, Colorado.

DATES: Meetings are scheduled for Thursday, May 9, 1996 in Glenwood Springs, Colorado and Tuesday, June 4, 1996 in Craig, Colorado.

ADDRESSES: For further information, contact Lynda Boody, Bureau of Land Management (BLM), Grand Junction District Office, 2815 H Road, Grand Junction, Colorado 81506; Telephone (970) 244-3000; TDD (970) 244-3011.

SUPPLEMENTARY INFORMATION: All meetings are scheduled to begin at 9:00 a.m.

Thursday, May 9, 1996: This meeting will be held at the Garfield County Commissioner's Office, 109 8th St., Suite 301, Glenwood Springs, Colorado 81601.

Tuesday, June 4, 1996: This meeting will be held at the Bureau of Land Management, Little Snake Resource Area Office, 1280 Industrial Ave., Craig, Colorado 81625.

The agenda for these meetings will focus on general Council business, standards and guidelines for grazing,

public involvement in the NEPA process, and committee reports.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. Public comment will be taken throughout the meeting. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the Grand Junction/Craig District Manager.

Summary minutes for the Council meeting will be maintained in the Grand Junction and Craig District Offices and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: April 16, 1996.

Richard Arcand,

Acting Grand Junction/Craig District Manager.

[FR Doc. 96-10269 Filed 4-24-96; 8:45 am]

BILLING CODE 4310-70-P

[UTU-71695]

Utah; Notice of Proposed Classification of Public Lands for State Indemnity Selection

1. The State of Utah Division of State Lands and Forestry has filed a petition for classification and application to acquire the public lands, described in paragraph 5 below, under the provisions of Sections 2275 and 2276 of the Revised Statutes, as amended (43 U.S.C. 851, 852), in lieu of certain school lands granted to the State under the Act of July 16, 1894; (28 Stat. 107), that were encumbered by other rights or reservations before the State's title could attach. This application has been assigned Serial Number UTU-71695.

2. The Bureau of Land Management will examine these lands for evidence of prior valid rights or other statutory constraints that would bar transfer. This proposed classification is pursuant to Title 43, Code of Federal Regulations, Subpart 2400; Section 7 of the Act of June 28, 1934.

3. Information concerning these lands and the proposed transfer to the State of Utah may be obtained from Mike Crocker, Utah State Office, 324 South State Street, P.O. Box 45155, Salt Lake City, Utah 84145-0155, 801-539-4118.

4. For a period of 60 days from the date of publication of this notice in the Federal Register, all persons who wish to submit comments, suggestions, or objections in connection with the proposed classification may present