

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Submission for OMB Review; Comment Request

April 19, 1996.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, D.C. 20503 and to Department Clearance Officer, USDA, OIRM, Ag Box 7630, Washington, D.C. 20250-7630. Copies of the submission(s) may be obtained by calling (202) 720-6204 or (202) 720-6746.

- *Title:* Disposal of National Forest Timber—Timber Export and Substitution Restrictions.

Summary: The Forest Resources Conservation and Shortage Relief Act of 1990 provides that each person who acquires, either directly or indirectly, unprocessed timber originating from Federal lands west of the 100th meridian in the contiguous 48 States shall report the receipt and disposition of such timber to the Secretary of Agriculture.

Need and Use of the Information: This information will be used to monitor compliance and for enforcement of the Forest Resources Conservation and Shortage Relief Act of 1990.

Description of Respondents: Business or other for-profit; Federal Government.

Number of Respondents: 3575.

Frequency of Responses: Recordkeeping; Reporting: On occasion, Annually.

Total Burden Hours: 46,234.

Donald E. Hulcher,

Deputy Departmental Clearance Officer.

[FR Doc. 96-10143 Filed 4-24-96; 8:45 am]

BILLING CODE 3410-01-M

Animal and Plant Health Inspection Service

[Docket No. 96-021-1]

Secretary's Advisory Committee on Foreign Animal and Poultry Diseases; Meeting

AGENCY: Animal and Plant Health Inspection Service, USDA.

ACTION: Notice of meeting.

SUMMARY: We are giving notice of a meeting of the Secretary's Advisory Committee on Foreign Animal and Poultry Diseases.

PLACE, DATES, AND TIME OF MEETING: The meeting will be held in Conference Rooms B, C, and D of the USDA Center at Riverside, 4700 River Road, Riverdale, MD. The Committee will meet on May 15-16, 1996. Sessions will be held from 8 a.m. to 5 p.m. on May 15, and from 8 a.m. until noon on May 16.

FOR FURTHER INFORMATION CONTACT: Dr. John Williams, Chief Staff Veterinarian, Emergency Programs, VS, APHIS, Suite 3B08, 4700 River Road Unit 41, Riverdale, MD 20737-1236, (301) 734-8073.

SUPPLEMENTARY INFORMATION: The Secretary's Advisory Committee on Foreign Animal and Poultry Diseases (Committee) advises the Secretary of Agriculture of means to suppress, control, or eradicate an outbreak of foot-and-mouth disease, or other destructive foreign animal or poultry diseases, in the event these diseases should enter the United States. The Committee also advises the Secretary of Agriculture on prevention of these diseases.

The meeting will focus on emergency preparedness and will be open to the public. However, due to time constraints, the public will not be allowed to participate in the Committee's discussions. Written statements concerning the meeting topic may be filed with the Committee before or after the meeting by sending them to Dr. John Williams at the address listed under FOR FURTHER INFORMATION CONTACT.

This notice of meeting is given pursuant to section 10 of the Federal Advisory Committee Act.

Done in Washington, DC, this 19th day of April 1996.

Terry L. Medley,

Acting Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 96-10259 Filed 4-24-96; 8:45 am]

BILLING CODE 3410-34-P

Rural Housing Service

Notice of Request for Extension of a Currently Approved Information Collection

AGENCY: Rural Housing Service, USDA.

ACTION: Proposed collection; comments request.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's (RHS) intention to request an extension for the currently approved information collection in support of the Community Programs Guaranteed Loans.

DATES: Written comments must be received by June 24, 1996 to be assured of consideration.

FOR FURTHER INFORMATION CONTACT: Melvin R. Padgett, Community Programs Senior Loan Specialist, RHS, USDA, Ag. Box 3222, Washington, DC 20250-3222, Telephone (202) 720-1495.

SUPPLEMENTARY INFORMATION:

Title: Community Programs Guaranteed Loans.

OMB Number: 0575-0137.

Expiration Date of Approval: September 30, 1996.

Type of Request: Extension of a currently approved information collection.

Abstract: The Community Programs (CP) loan program was authorized by the Rural Development Act of 1972. RHS was authorized to guarantee CP loans by Pub.L. 101-161 enacted November 21, 1989. The loans are made by private lenders to public bodies and non-profit corporations for the purpose of improving rural living standards and for other purposes that create employment opportunities in rural areas. Eligibility for this program includes community facilities located in cities of up to 20,000 population, and water and waste disposal facilities