

Indiana, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of April 2, 1996:

The counties of Brown, Hancock, and Putnam for reimbursement for the costs of equipment, contracts, and personnel overtime that are required to clear one lane in each direction along snow emergency routes (or select primary roads in those communities without such designated roadways), and routes necessary to allow the passage of emergency vehicles to hospitals, nursing homes, and other critical facilities. (Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Dennis H. Kwiatkowski,

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-10235 Filed 4-24-96; 8:45 am]

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**[FEMA-1095-DR]**

**New York; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of New York, (FEMA-1095-DR), dated January 24, 1996, and related determinations.

**EFFECTIVE DATE:** April 16, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of New York, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 24, 1996:

Onondaga and St. Lawrence Counties for Public Assistance.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

G. Clay Hollister,

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-10236 Filed 4-24-96; 8:45 am]

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**[FEMA-3117-EM]**

**Texas; Amendment to Notice of an Emergency Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency for the State of Texas, (FEMA-3117-EM), dated February 23, 1996, and related determinations.

**EFFECTIVE DATE:** April 15, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of an emergency for the State of Texas, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of February 23, 1996:

Anderson, Bowie, Harrison, Sabine, Smith, Walker and Waller Counties for emergency assistance as defined in the amended declaration letter of February 29, 1996.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Dennis Kwiatkowski,

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-10234 Filed 4-24-96; 8:45 am]

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**Open Meeting, Technical Mapping Advisory Council**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App.1, the Federal Emergency Management Agency gives notice of the following meeting:

**NAME:** Technical Mapping Advisory Council.

**DATES OF MEETING:** May 2-3, 1996.

**PLACE:** Hall of States, 444 North Capitol Street, Washington, D.C. 20001.

**TIME:** May 2, 1996 from 8:30 a.m. to 5:00 p.m. May 3, 1996 from 8:30 a.m. to Noon.

**PROPOSED AGENDA:** Selection of the Council chair; general orientation on the background, authority and duties of the Council. presentations on the impacts of Flood Insurance Rate Maps; discussion of the objectives, priorities, timing, and procedures for accomplishing the Council's work.

**STATUS:** Open to the public.

**FOR FURTHER INFORMATION CONTACT:** Michael K. Buckley, P.E., Federal Emergency Management Agency, 500 C Street SW., room 421, Washington, DC, 20472; telephone (202) 646-2756.

**SUPPLEMENTARY INFORMATION:** As the first official meeting of the Technical Mapping Advisory Council, the organization of and goals for the group will be established. Also, the next meeting date and location will be established.

Dated: April 2, 1996.

Richard W. Krimm,

*Acting Associate Director, Mitigation Directorate.*

[FR Doc. 96-10233 Filed 4-24-96; 8:45 am]

BILLING CODE 6718-04-P

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**FEDERAL MARITIME COMMISSION**

**Notice of Agreement(s) Filed**

The Federal Maritime Commission hereby gives notice that the following agreement(s) has been filed with the Commission pursuant to section 15 of the Shipping Act, 1916, and section 5 of the Shipping Act of 1984.

Interested parties may inspect and obtain a copy of each agreement at the Washington, DC. Office of the Federal Maritime Commission, 800 North Capitol Street, NW., 9th Floor. Interested parties may submit protests or comments on each agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days after the date of the Federal Register in which this notice appears. The requirements for comments and protests are found in section 560.602 and/or 572.603 of Title 46 of the Code of Federal Regulations. Interested persons should consult this section before communicating with the Commission regarding a pending agreement.

Any person filing a comment or protest with the Commission shall, at the same time, delivery a copy of that document to the person filing the agreement at the address shown below.

Agreement No.: 224-200983

**Title:** Port of San Diego/Tenth Avenue Cold Storage Company Operating Contract.

**Parties:** Port of San Diego ("Port"), Tenth Avenue Cold Storage Company ("TACSC").

**Filing Agent:** Mr. Stanley R. Westover, Manager, Marine Operations, Port of San Diego and Lindbergh Field Air Terminal, P.O. Box 488, San Diego, CA 92112-0488.

**Synopsis:** The proposed Agreement authorizes TACSC to maintain and operate the Cool/Cold Storage Facility at the Port's Tenth Avenue Marine Terminal.