

APPENDIX A—FISCAL YEAR 1994,
PUBLIC AND INDIAN HOUSING, RE-
CIPIENTS OF FINAL FUNDING DECISIONS—Continued

[Program name: Public and Indian Housing Youth Sports Program (YSP); Statute: Public Law 100-625 Signed November 28, 1990 and Amended in Public Law 102-550 Signed October 28, 1992]

Funding recipient (name and address)	Amount approved
Housing Authority of the County of Clackamas, 13930 S. Gain Street, Or- egon City, OR 97045	\$94,768
Housing Authority of Portland, 135 SW Ash, Portland, OR 97204	\$125,000
Housing Authority of the City of Tacoma, 1728 E. 44th St., Tacoma, WA 98404- 4699	\$125,000
Housing Authority of Snoh- omish County, 3425 Broad- way, Everett, WA 98201- 5095	\$125,000
Makah Housing Authority, P.O. Box 88, Neah Bay, WA 98357-0088	\$124,999
Port Gamble S'Klallam Hous- ing Authority, 31912 Little Boston Road, Kingston, WA 98346-0155	\$124,995
Total number of grant awards	113
Total dollars awarded	\$13,125,000

Dated: April 22, 1996.

Michael B. Janis,

General Deputy Assistant Secretary for Public
and Indian Housing.

[FR Doc. 96-10284 Filed 4-24-96; 8:45 am]

BILLING CODE 4210-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-050-1110-00:G6-0123]

Shooting Restriction on Public Lands;
Oregon

April 15, 1996.

AGENCY: Bureau of Land Management,
Interior.

ACTION: Notice is hereby given that the
area as legally described below is
seasonally closed to shooting.

LEGAL DESCRIPTION: This closure order
applies to all areas within Township 16
South, Range 12 East, Section 9, NE of
the SW; Section 9, SE of the SW; and
Section 9, NW of the SE.

Effective immediately, all areas as
described above are closed to shooting
between January 1 and August 31,

annually. "Shooting", in this closure, is
defined as the discharge of firearms. A
firearm is defined as a weapon, by
whatever name known, which is
designed to expel a projectile by the
action of powder and which is readily
capable of use as a weapon. The
purpose of this closure is to protect
wildlife resources. More specifically,
this closure is ordered to protect a
nesting pair of golden eagles and other
raptors present in the area. Currently,
the occurrence of shooting at this site
jeopardizes the persistence and nesting
success of the golden eagles at this
location. Exemptions to this closure
order may be made on a case-by-case
basis by the authorized officer. This
emergency order will be evaluated in
the Urban Interface Amendment to the
Brothers/La Pine Resource Management
Plan of 1989. The authority for this
closure is 43 CFR 8364.1: Closure and
restriction orders.

FOR FURTHER INFORMATION CONTACT:
Sarah Nichols, Wildlife Biologist, BLM
Prineville District Office, P.O. Box 550,
Prineville, Oregon 97754, telephone
(541) 416-6725.

SUPPLEMENTARY INFORMATION: Violation
of this closure order is punishable by a
fine not to exceed \$1,000 and/or
imprisonment not to exceed 12 months
as provided in 43 CFR 8360.0-7.

Dated: April 15, 1996.

James G. Kenna,

Deschutes Resource Area Manager, Prineville
District Office.

[FR Doc. 96-10156 Filed 4-24-96; 8:45 am]

BILLING CODE 4310-33-M

[ID-030-5101-00-D013]

Intent To Prepare a Travel Plan
Amendment to the Pocatello Resource
Area Management Plan, Idaho

AGENCY: Bureau of Land Management,
Interior.

ACTION: Notice of Intent.

SUMMARY: Pursuant to 43 CFR 1610.3-1
(d) and 8342.2 (a), notice is hereby given
that the Pocatello Resource Area,
Bureau of Land Management, intends to
conduct an environmental assessment
for the purposes of amending its
Resource Management Plan with the
designation of a road suitable for vehicle
use. With improvements, the proposed
road will be located within the
following boundaries of public lands:

Boise Meridian, Franklin County, Idaho

T. 14 S., R. 40 E.,

Sec. 9, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$.

FOR FURTHER INFORMATION CONTACT: Jeff
Steele, Pocatello Resource Area

Manager, Bureau of Land Management,
1111 N. 8th St., Pocatello, Idaho 83201
(208) 236-6860.

SUPPLEMENTARY INFORMATION: The
proposed amendment for the Pocatello
Resource Area Management Plan would
designate approximately 4,000 feet of
improved road as suitable for vehicle
use while simultaneously providing a
grant for right-of-way along the same
route. Issues anticipated from the
proposal include: Wild and Scenic
Eligibility status, recreational use
conflicts, and possible restrictions on
public use. The following resources will
be considered in preparing the travel
plan amendment; land status, wildlife,
soils, safety, research natural area,
range, threatened and endangered plants
and animal species, watershed, cultural,
recreation and visual. The amendment
and accompanying environmental
assessment (EA) will provide the basis
for modifying the recreation travel plan.
The times and schedules for public
meetings and written comments will be
announced in local news media and
through the postal service. Relevant
documents will be available for public
review at the BLM, Pocatello Resource
Area Office, Pocatello, Idaho.

Dated: April 12, 1996.

Joe Kraayenbrink,

Acting District Manager.

[FR Doc. 96-10154 Filed 4-24-96; 8:45 am]

BILLING CODE 4310-GG-P

[ID-990-1020-01]

Upper Snake River Districts Resource
Advisory Council Meeting

AGENCY: Bureau of Land Management,
Interior.

ACTION: Resource Advisory Council
Meeting Location and Time.

SUMMARY: In accordance with the
Federal Land Policy and Management
Act and the Federal Advisory
Committee Act of 1972 (FACA), 5
U.S.C., the Department of the Interior,
Bureau of Land Management (BLM)
council meeting of the Upper Snake
River Districts Resource Advisory
Council will be held as indicated below.
The agenda includes a field examination
of a fire rehabilitation and a kapuka, and
a BLM manager's briefing on resources
and programs. All meetings are open to
the public. The public may present
written comments to the council. Each
formal council meeting will have a time
allocated for hearing public comments.
The public comment period for the
council meeting is listed below.
Depending on the number of persons
wishing to comment, and time available,