

mitigation measures will proceed with minimal adverse impact to the environment. This action conforms with applicable Federal, State and local statutes and regulations, and all reasonable and practical efforts have been incorporated to minimize harm to the local public and environment.

Any questions regarding this matter should be directed to Ms. Teresa R. Pohlman, Program Manager, Central Division. Correspondence should be sent to: AFBCA/CE, 1700 North Moore Street, Suite 2300, Arlington, VA 22209-2809.

Patsy J. Conner,

Air Force Federal Register Liaison Officer.

[FR Doc. 96-10262 Filed 4-24-96; 8:45 am]

BILLING CODE 3910-01-P

DEPARTMENT OF EDUCATION

National Library of Education Advisory Task Force; Meeting

AGENCY: National Library of Education Advisory Task Force, Education .

ACTION: Notice of meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda for the second meeting of the National Library of Education Advisory Task Force (Task Force). This notice also describes the functions of the Task Force. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of their opportunity to attend.

DATE AND TIME: May 20, 1996, 2:00 p.m. to 5:00 p.m.; May 21, 1996, 9:00 a.m. to 5:00 p.m.; May 22, 1996, 9:00 a.m. to 3:00 p.m.

ADDRESSES: Room 100, Capitol Place, 80 F Street, N.W., Washington, D.C. 20208.

FOR FURTHER INFORMATION CONTACT:

E. Stephen Hunt, National Library of Education, 555 New Jersey Ave., N.W., Washington, D.C. 20208-5523. Telephone: (202) 219-1882; FAX: (202) 219-1970.

SUPPLEMENTARY INFORMATION: The National Library of Education Advisory Task Force is authorized by Part E, Section 851(h) of the Educational Research, Development, Dissemination, and Improvement Act of 1994. The Task Force prepares a set of recommendations on the establishment and development of the National Library of Education for presentation to the Assistant Secretary for the Office of Educational Research and Improvement.

The meeting of the Task Force is open to the public. The agenda for May 20-22 includes the discussion of public comment received regarding the

development of the National Library of Education, receiving further public comment in the form of oral discussion by members of the public and organization representatives attending the meeting, and conducting Task Force business including planning the drafting of the Task force report.

A final agenda will be available from the offices of the National Library of Education on May 13, 1996.

Records are kept of all Task Force proceedings, and are available for public inspection at the central office of the National Library of Education, 555 New Jersey Ave., N.W., Washington, D.C. 20208-5523 between the hours of 8:30 a.m.-4:30 p.m.

Dated: April 18, 1996.

Sharon P. Robinson,

Assistant Secretary for Educational Research and Improvement.

[FR Doc. 96-10164 Filed 4-24-96; 8:45 am]

BILLING CODE 4000-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Amendment of License

April 19, 1996.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. Type of Application: Amendment of License.
- b. Project No: 4885-039.
- c. Date Filed: March 25, 1996.
- d. Licensee: Twin Falls Hydro Associates Company.
- e. Name of Project: Twin Falls Project.
- f. Location: South Fork Snoqualmie River, in the Snohomish River Basin in King County, Washington.
- g. Filed Pursuant to: Federal Power Act, 16 U.S.C. 791(a)-825(r).
- h. Licensee Contact: Mr. Donald P. Jarrett, Operations Manager, Twin Falls Hydro Associates, P.O. Box 1029, North Bend, WA 98045, (206) 888-2720.
- i. FERC Contact: Dr. John M. Mudre, (202) 219-1208.
- j. Comment Date: May 21, 1996.
- k. Description of Filing: Twin Falls Hydro Associates, licensee for the Twin Falls Project (FERC No. 4885) has requested a temporary decrease in the required minimum flow releases at the project's diversion dam. Specifically, the licensee proposes to reduce the minimum flow release from 150 cubic feet per second (cfs) to 75 cfs during May, June, and July, in 1996 and 1997. The minimum flow release reductions are being requested so that the licensee

may study the impacts of the reduced flows on the aquatic resources of the South Fork Snoqualmie River. If no adverse impacts are noted, the licensee would request that the flow reduction be made permanent.

1. This notice also consists of the following standard paragraphs: B, C1, and D2.

B. Comments, Protests, or Motions to Intervene—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

C1. Filing and Service of Responsive Documents—Any filings must bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", or "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

D2. Agency Comments—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

Lois D. Cashell,

Secretary.

[FR Doc. 96-10142 Filed 4-24-96; 8:45 am]

BILLING CODE 6717-01-M