

review, call the HRSA Reports Clearance Office on (301)-443-1129.

The following request has been submitted to the Office of Management and Budget for review under the Paperwork Reduction Act of 1995:

Health Education Assistance Loan (HEAL) Program: Lender's Application for Insurance Claim on a HEAL Loan and Request for Collection Assistance Under the HEAL Program (currently approved under OMB Nos. 0915-0036

and 0915-0100)—Revision and Extension—This clearance request is for extension of approval of two forms that were previously approved by OMB under separate OMB numbers (shown above). HEAL lenders use the Lender's Application for Insurance Claim to request payment from the Federal Government for federally insured loans lost due to borrowers' death, disability, bankruptcy, or default. The Request for Collection Assistance form is used by

HEAL lenders to request federal assistance with the collection of delinquent payments from HEAL borrowers. Minor changes were made to the Lender's Application for Insurance Claim, to reduce burden and improve the utility of the information. No substantive changes were made to the Request for Collection Assistance form. The estimates of burden for the two forms are as follows:

Type of form	No. of respondents	Responses per respondent	Burden per response	Total burden hours
Lender's Application for Insurance Claim (Form 510)	35	22.97	.50	402
Request for Collection Assistance (Form 513)	35	957.74	.17	5,598

Total burden is estimated to be 6,000 hours.

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Virginia Huth, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: April 18, 1996.

J. Henry Montes,
Associate Administrator for Policy Coordination.

[FR Doc. 96-10018 Filed 4-23-96; 8:45 am]

BILLING CODE 4160-15-P

National Institutes of Health

National Institute of Mental Health; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings of the National Institute of Mental Health Special Emphasis Panel:

Agenda/Purpose: To review and evaluate grant applications.

Committee Name: National Institute of Mental Health Special Emphasis Panel.

Date: April 23, 1996.

Time: 1 p.m.

Place: River Inn, 924 25th Street NW., Washington, DC 20037.

Contact Person: Phyllis L. Zusman, Parklawn Building, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857. Telephone: 301, 443-1340.

Committee Name: National Institute of Mental Health Special Emphasis Panel.

Date: April 23, 1996.

Time: 12 p.m.

Place: River Inn, 924 25th Street NW., Washington, DC 20037.

Contact Person: Phyllis L. Zusman, Parklawn Building, Room 9C-18, 5600

Fishers Lane, Rockville, MD 20857. Telephone: 301, 443-1340.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

Dated: April 19, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-10182 Filed 4-20-96; 11:49 am]

BILLING CODE 4140-01-M

National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Allergy and Infectious Diseases Special Emphasis Panel (SEP) meeting:

Name of SEP: Master Agreement for HIV Preclinical Vaccine Development proposals, tasks G and I.

Date: April 25, 1996.

Time: 8:00 a.m.

Place: Washington National Airport Hilton Hotel, 2399 Jefferson Davis Highway, Arlington, VA 22202, (703) 418-6800.

Contact Person: Dr. Allen Stoolmiller, Scientific Review Adm., 6003 Executive Boulevard, Solar Bldg., Room 4C05, Bethesda, MD 20892-7610, (301) 496-7966.

Purpose/Agenda: To evaluate contract proposals.

The meeting will be closed in accordance with the provisions set forth in secs. 552(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Programs Nos. 93.855, Immunology, Allergic and Immunologic Diseases Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health)

Dated: April 19, 1996.

Sustan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-10183 Filed 4-20-96; 11:49 am]

BILLING CODE 4140-01-M

National Institute of General Medical Sciences; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

Committee Name: National Institute of General Medical Sciences Special Emphasis Panel-MBRS.

Date: April 30.

Time: 8:00 a.m.-6 p.m.

Place: Gaithersburg Holiday Inn, Washington Conference Room, 2 Montgomery Village Avenue, Gaithersburg, Maryland 20879.

Contact Person: Dr. Richard Martinez, Scientific Review Administrator, NIGMS, 45 Center Drive, Room 1AS-19g, Bethesda, MD 20892-6200.

Purpose: To review grant applications.

The meeting will be closed in accordance with the provisions set forth in secs.