

Tribes of Maine on the basis of geographic proximity; survivals and continuity of stone, ceramic and perishable material culture skills; and probable linguistic continuity across the Late Prehistoric/Contact Period boundary. In a 1979 article, Dr. David Sanger, the archeologist who conducted the 1977 excavations at the Fernald Point Site and uncovered the above mentioned burials, recognizes a relationship between Maine sites dating to the Ceramic Period (1- 1600 AD) and present-day Algonquian speakers generally known as Abenakis, including the Aroostook Band of Micmac Indians of Maine, Houlton Band of Maliseet Indians of Maine, Passamaquoddy Tribe of Maine, and Penobscot Nation.

Based on the above mentioned information, officials of the National Park Service have determined that, pursuant to 43 CFR 10 (d)(1), the human remains listed above represent the physical remains of at least ten individuals of Native American ancestry. Officials of the National Park Service have also determined that, pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity which can be reasonably traced between the Native American human remains and the Wabanaki Tribes of Maine representing the Aroostook Band of Micmac Indians of Maine, Houlton Band of Maliseet Indians of Maine, Passamaquoddy Tribe of Maine, and Penobscot Nation.

This notice has been sent to officials of the Aroostook Band of Micmac Indians of Maine, Houlton Band of Maliseet Indians of Maine, Passamaquoddy Tribe of Maine, and Penobscot Nation. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains should contact Mr. Paul Haertel, Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, ME 04609; telephone: (207) 288-0374, May 22, 1996. Repatriation of the human remains may begin after that date if no additional claimants come forward.

Dated: April 10, 1996

C. Timothy McKeown

Acting Departmental Consulting Archeologist/Archeology & Ethnography Program

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Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Control of Grand Portage National Monument, National Park Service, Grand Marais, MN

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003 (d), of the completion of the inventory of human remains and associated funerary objects in the control of the National Park Service at Grand Portage National Monument, Grand Marais, MN.

A detailed assessment of the human remains and associated funerary objects was made by National Park Service professional staff and presented in writing to the Chairman of the Grand Portage Reservation Business Committee. The National Park Service has received no official reply.

In 1962, four historical burials were excavated on a low hill on Grand Portage Creek within the monument boundaries by representatives of the Minnesota Historical Society. Human remains and associated funerary objects were recovered and taken by the Minnesota Historical Society to St. Paul for analysis. Most of the human remains were returned to Grand Portage National Monument in 1968. These human remains were subsequently destroyed in the Great Hall fire of 1969.

The human remains retained by the Minnesota Historical Society represent a minimum of two individuals. No known individuals were identified. The 11,000 objects found with the four original burials include glass trade beads, trade silver and brass jewelry, iron knives, textile fragments, birch bark, clay pipe fragments, and non-human bone fragments. These objects indicate the burials date between 1800-1825. Ethnographic information gathered at the time of the original excavation identified the hillside burial location as being consistent with traditional Chippewa practice. The burial site is also within the traditional-use lands of Grand Portage village, a permanent occupation of the Grand Portage Band during the time of these burials.

Based on the above mentioned information, officials of the Grand Portage National Monument have determined that, pursuant to 43 CFR 10 (d)(1), the human remains listed above represent the physical remains of at least two individuals of Native American ancestry. Monument officials have also determined that, pursuant to

25 U.S.C. 3001 (3)(A) and (B) the 11,000 items listed above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony. Lastly, monument officials have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity which can be reasonably traced between the human remains and funerary objects and the Grand Portage Reservation Business Committee.

This notice has been sent to officials of the Grand Portage Reservation Business Committee. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains and associated funerary objects should contact Dean C. Einwalter, Superintendent, Grand Portage National Monument, P.O. Box 668, Grand Marais, MN 55604; telephone (218) 387-2788 before May 22, 1996. Repatriation of the human remains and associated funerary objects to the Grand Portage Reservation Business Committee may begin after that date if no additional claimants come forward.

Dated: April 16, 1996

Francis P. McManamon

Departmental Consulting Archeologist Chief, Archeology and Ethnography Program

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AGENCY FOR INTERNATIONAL DEVELOPMENT

Board for International Food and Agricultural Development (BIFAD); Notice of Meeting

Pursuant to the Federal Advisory Committee Act, Notice is hereby given of the one hundred and twentieth meeting of the Board for International Food and Agricultural Development (BIFAD). The meeting will be held from 9:00 a.m. to 5:00 p.m. on May 14, and from 9:00 a.m. to 12:00 noon on May 15, 1996 in Room 1207, both days, in the Department of State, at Twenty-First Street N.W. and Virginia Avenue N.W. (2201 C St NW.), Washington, DC 20523.

The Agenda will concentrate on preparation for the U.S. position for the upcoming World Food Summit being organized by the Food and Agriculture Organization of the United Nations. This advice will be useful to USAID, as well as to other U.S. Government Agencies.