

Portland, Oregon, 97208, (Telephone 503-952-6437).

Eric Hoffman,

*Acting State Director, Oregon/Washington.*

[FR Doc. 96-9232 Filed 4-12-96; 8:45 am]

BILLING CODE 4310-33-P

**[NM-060-06-1020-00] (601)]**

**Change of Mailing Address**

**SUMMARY:** This notice sets forth the new mailing address of the Bureau of Land Management, Carlsbad Resource Area Office, Carlsbad, New Mexico.

**DATES:** May 15, 1996.

**FOR FURTHER INFORMATION CONTACT:**

Howard Parman, Public Affairs Officer, Bureau of Land Management, 1717 West 2nd Street, Roswell, NM 88201, (505) 627-0212.

**SUPPLEMENTARY INFORMATION:** The Department of the Interior's Bureau of Land Management, New Mexico State Office, Roswell District Office, Carlsbad Resource Area Office is changing their mailing address effective May 15, 1996. The new mailing address will be: Bureau of Land Management, Carlsbad Resource Area Headquarters, 620 E. Greene Street, Carlsbad, New Mexico 88220-6292.

Dated: April 5, 1996.

Edwin L. Roberson,

*Acting District Manager.*

[FR Doc. 96-9224 Filed 4-12-96; 8:45 am]

BILLING CODE 4310-FB-M

**[NV-943-1430;N-53982]**

**Notice of Realty Action: Termination of Classification, Nevada**

**ACTION:** Notice.

**SUMMARY:** This notice terminates an existing Recreation and Public Purposes Classification N-53982 in its entirety.

**EFFECTIVE DATE:** April 15, 1996.

**FOR FURTHER INFORMATION CONTACT:**

Larry Sip, Bureau of Land Management, Las Vegas District Office, 4765 West Vegas Drive, Las Vegas, NV, 89108 (702) 647-5063.

**SUPPLEMENTARY INFORMATION:** The lands described below were classified suitable for lease or sale pursuant to the Recreation and Public Purposes Act, as amended (43 U.S.C. 869, 869-1 to 869-4) and were segregated from appropriation under the public land laws and the general mining laws.

Mount Diablo Meridian, Nevada

T. 22 S., R. 60 E.,

Sec. 08: E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ,

N $\frac{1}{2}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Containing 290 acres.

Clark County applied for and received a lease for a community park on the above described land. Clark County has since requested a relinquishment of the lease as they no longer want to establish a park on these parcels. Pursuant to section 7 of the Taylor Grazing Act (48 Stat. 1272) and the authority delegated by Appendix 1 of the Bureau of Land Management Manual 1203, Nevada Supplement, Release 1-178, the aforementioned Recreation and Public Purposes classification is hereby terminated.

Dated: April 4, 1996.

Dave Wolf,

*Acting District Manager, Las Vegas, NV.*

[FR Doc. 96-9180 Filed 4-12-96; 8:45 am]

BILLING CODE 4310-HC-P

**[WY-037-1430-01; WYW-49331]**

**Realty Action; Sale for Recreation & Public Purposes; Wyoming**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action, Recreation and Public Purposes application for sale in Albany County.

**SUMMARY:** The following public lands were classified as suitable for lease and sale under the Recreation and Public Purposes Act as amended, 43 U.S.C. 869 et seq., on April 26, 1962:

Sixth Principal Meridian

T. 14 N., R. 70 W.,

Sec. 28, lot 2, SW $\frac{1}{4}$ .

The above land contains 238.29 acres.

**FOR FURTHER INFORMATION CONTACT:**

Karla Swanson, Area Manager, Great Divide Resource Area, Bureau of Land Management, 812 E. Murray Street, Rawlins, Wyoming 92301, 307-324-4841.

**SUPPLEMENTARY INFORMATION:** Laramie County Community College (LCCC), currently holds a Recreation and Public Purpose lease on the above described lands. The Bureau of Land Management (BLM), now proposes to convey these lands to LCCC for educational purposes.

The proposed conveyance is consistent with the Great Divide Resource Management Plan and would serve important educational objectives which cannot be achieved prudently or feasibly elsewhere.

The conveyance will contain reservations to the United States for:

1. A right-of-way for ditches or canals pursuant to the Act of August 30, 1890, 43 U.S.C. 945.

2. All minerals.

The conveyance will be subject to the following:

1. A telephone right-of-way granted to Mountain States Telephone and Telegraph.

2. A water pipeline right-of-way granted to the City of Cheyenne.

Upon publication of this notice in the Federal Register, the land will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws.

For a period of forty-five (45) days from the date of issuance of this notice, interested parties may submit comments to the BLM, District Manager, Rawlins District Office, 1300 N. Third Street, Rawlins, Wyoming 82301. Any adverse comments will be evaluated by the State Director who may sustain, vacate, or modify this realty action. In the absence of any objection, this proposed realty action will become final.

Dated: March 29, 1996.

Karla K. H. Swanson,

*Area Manager.*

[FR Doc. 96-9222 Filed 4-12-96; 8:45 am]

BILLING CODE 4310-22-M

**[ID-933-1430-01; IDI-31739]**

**Notice of Proposed Withdrawal and Opportunity for Public Meeting; Idaho**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The United States Department of Agriculture, Forest Service has filed an application to withdraw 1,374.13 acres of National Forest System lands for the protection of the Brundage Mountain Ski Area. This notice closes the land for up to two years from location and entry under the United States mining laws. The land will remain open to all other uses which may be made on National Forest System lands.

**DATES:** Comments and requests for a public meeting must be received on or before July 15, 1996.

**ADDRESSES:** Comments and meeting requests should be sent to the Idaho State Director, BLM, 3380 Americana Terrace, Boise, Idaho 83706-2500.

**FOR FURTHER INFORMATION CONTACT:** Cathie Foster, BLM, Idaho State Office, (208) 384-3163.

**SUPPLEMENTARY INFORMATION:** On March 18, 1996, the United States Department of Agriculture, Forest Service, filed an application to withdraw the following described National Forest System lands from location and entry under the