

Notice of Application Tendered for Filing With the Commission

April 5, 1996.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Major License.
- b. *Project No.:* 11437-001.
- c. *Date filed:* March 15, 1996.
- d. *Applicant:* Hydro Matrix Partnership, Ltd.
- e. *Name of Project:* Jordan Hydroelectric Project.
- f. *Location:* At the U.S. Army Corps of Engineers Dam on the Haw River near Moncure in Chatham County, North Carolina.
- g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. § 791(a)-825(r).
- h. *Applicant Contact:* James B. Price, Ph.D., W.V. Hydro, Inc., 120 Calumet Ct., Aiken, SC 29803, (803) 642-2749.
- i. *FERC Contact:* Julie Bernt (202) 219-2814.
- j. *Comment Date:* 60 days from the filing date in paragraph C.
- k. *Description of Project:* The proposed project would be located at the existing U.S. Army Corps of Engineers B. Everett Jordan Dam and would consist of: (1) 80 turbine generator units each rated at 100 kW installed in two modules places in slots on the existing intake tower for a total installed capacity of 8,000 kW; (2) a channel installed on the upstream face of the intake tower; (3) a 23 kV transmission line; and, (4) appurtenant facilities. The applicant estimates that the total average annual generation would be 28 GWh. The cost of constructing the project would be \$5,950,000.
- l. With this notice, we are initiating consultation with the *NORTH CAROLINA STATE HISTORIC PRESERVATION OFFICER (SHPO)*, as required by § 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR, at 800.4.
- m. Pursuant to Section 4.32(b)(7) of 18 CFR of the Commission's regulations, if any resource agency, Indian Tribe, or person believes that an additional scientific study should be conducted in order to form an adequate factual basis for complete analysis of the application on its merit, the resource agency, Indian Tribe, or person must file a request for a study with the Commission not later than 60 days from the filing date and

serve a copy of the request on the applicant.

Lois D. Cashell,

Secretary.

[FR Doc. 96-8981 Filed 4-10-96; 8:45 am]

BILLING CODE 6717-01-M

Notice of Land Management Plan

April 5, 1996.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Land Management Plan.

b. *Project Names and Nos:*

Manistee River Basin

P-2580-057 (Tippy Project)

P-2599-040 (Hodenpyl Project)

Muskegon River Basin

P-2451-033 (Rogers Project)

P-2452-041 (Hardy Project)

P-2468-033 (Croton Project)

Au Sable River Basin

P-2436-042 (Foote Project)

P-2447-040 (Alcona Project)

P-2448-050 (Mio Project)

P-2449-041 (Loud Project)

P-2450-039 (Cooke Project)

P-2453-039 (Five Channels Project)

c. *Date Filed:* January 16, 1996.

d. *Applicant:* Consumers Power Company.

e. *Location:* Lower Peninsula of Michigan.

f. *Filed pursuant to:* License orders issued on July 15, 1994. The Land Management Plans were required by article 411 or 412 (depending on the license). Part of the plans were filed pursuant to articles 103 and 104.

g. *Applicant Contact:* Mr. Thomas Bows, 212 West Michigan Avenue, Jackson, MI 49201, (616) 779-5505.

h. *FERC Contact:* Brian Romanek, (202) 219-3076.

i. *Comment Date:* May 23, 1996.

j. *Description of the filing:* The Land Management Plans address eleven hydroelectric projects located in three different river basins in the lower peninsula of Michigan: the Manistee, Muskegon, and Au Sable River basins. Three separate, but similar, Land Management Plans were filed for projects located in each basin. The plans address buffer zone management, wildlife and forest management, bald eagle management, Indiana bat management, recreation development, and a land lease program. The plans also describe the implementation program for the Land Management Plan, coordination procedures with the

resource agencies, and staffing and monitoring.

k. This notice also consists of the following standard paragraphs: B. C1, D2.

B. Comments, Protests, or Motions to Intervene—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

C1. Filing and Service of Responsive Documents—Any filings must bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", OR "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

D2. Agency Comments—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

Lois D. Cashell,

Secretary.

[FR Doc. 96-8982 Filed 4-10-96; 8:45 am]

BILLING CODE 6717-01-M

Notice of Declaration of Intention

April 5, 1996.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Declaration of Intention.