

*Abstract:* This application data will be used to compute the amount of funds needed by each institution during the 1997-98 Award Year. The Fiscal operations report data will be used to assess program effectiveness, account for funds expended during the 1995-96 Award Year, and as part of the institutional funding process.

[FR Doc. 96-8843 Filed 4-9-96; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Pantex Plant; Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas.

**DATE AND TIME:** Tuesday, April 30, 1996: 12:30 p.m.-5:30 p.m.

**ADDRESSES:** Boatmen's First National Bank, Centennial Room, 8th and Fillmore, Amarillo, Texas.

**FOR FURTHER INFORMATION CONTACT:** Tom Williams, Program Manager, Department of Energy, Amarillo Area Office, PO Box 30030, Amarillo, TX 79120 (806)477-3121.

**SUPPLEMENTARY INFORMATION:** Purpose of the Committee. The Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

Tentative Agenda:

- 12:30 pm Welcome—Agenda Review—Approval of Minutes
- 12:45 pm Co-Chairs' Comments
- 1:15 pm Subcommittee Reports
  - Community Outreach
  - Budget and Finance
  - Nominations
  - Program and Training
  - Policy and Personnel
- 1:45 pm Updates
  - Occurrence Reports—DOE
  - Agency for Toxic Substances and Disease Registry, Dr. Paul Charp and Rick Collins
- 2:30 pm Break
- 2:45 pm Discussion, Programmatic Environmental Impact Statements (EIS).
- 5:00 pm Task Force Reports
  - Sitewide EIS
  - Environmental Restoration
- 5:30 pm Adjourn

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Williams' office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371-5400. Hours of operation are from 7:45 am to 10 pm, Monday through Thursday; 7:45 am to 5 pm on Friday; 8:30 am to 12 noon on Saturday; and 2 pm to 6 pm on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9 am to 7 pm on Monday; 9 am to 5 pm, Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available by writing or calling Tom Williams at the address or telephone number listed above.

Issued at Washington, DC, on April 4, 1996.

Rachel Murphy Samuel,  
*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 96-8961 Filed 4-9-96; 8:45 am]

BILLING CODE 6450-01-P

### National Electric and Magnetic Fields Advisory Committee Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given of a meeting of the National Electric and Magnetic Fields (EMF) Advisory Committee.

**DATES:** April 29-30, 1996.

**ADDRESSES:** Holiday Inn, Georgetown, 2101 Wisconsin Ave., NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Imre Gyuk, EMF Program Manager, Department of Energy, EE-10, 1000 Independence Avenue, SW., Washington, D.C. 20585-0121, (202) 586-1482.

**SUPPLEMENTARY INFORMATION:** The National Electric and Magnetic Fields Advisory Committee advises the Department of Energy and the National Institute of Environmental Health Sciences (NIEHS) on the design and implementation of a five-year, national electric and magnetic fields research and public information dissemination program. The Secretary of Energy, pursuant to section 2118 of the Energy Policy Act of 1992, Pub. L. 102-486, has overall responsibility for the national program which includes health effects research, development of technologies to mitigate any adverse human health effects, and dissemination of information.

Tentative Agenda

*Monday, April 29, 1996*

8:30 a.m. Welcome and opening remarks

8:45 a.m. New organization at NIEHS and DOE

9:15 a.m. Update on Research & Public Information Dissemination Program (RAPID) activities

9:45 a.m. NIEHS work statement for FY96

10:45 a.m. Break

11:00 a.m. Accounting for FY95 budget and budget plans for FY96

12:00 noon Lunch break

1:30 p.m. NIEHS proposal for small innovative projects

2:30 p.m. Presentations on risk assessment

3:15 p.m. Break

3:30 p.m. Risk assessment plan

5:00 p.m. Adjourn

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9:00 a.m. Further discussion on risk assessment

10:00 a.m. Hotline and clearing house

10:30 a.m. Break

10:45 a.m. Summary of FY95 and FY96 funding contributions

11:00 a.m. Approval of minutes and committee business

11:30 a.m. Open time for public comments

12:30 p.m. Adjourn

A final agenda will be available at the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Imre Gyuk at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation on the agenda. Depending on the number of requests, comments may be