

Litchfield Park Library, 101 W. Indian School Road, Litchfield Park, Arizona  
R.H. Johnson Library, 13801 Meeker Boulevard, Sun City, Arizona

Comments on the DEIS must be postmarked or received by facsimile by no later than June 3, 1996 to be considered in the Final EIS. Comments should be directed to: Robert Maxwell, 56/CES/CEVN, 14002 W. Marauder Street, Luke Air Force Base, AZ 85309-1125, Telephone: 602-856-3823, Fax: 602-856-3817.

Patsy J. Conner,

*Air Force Federal Register Liaison Officer.*

[FR Doc. 96-8955 Filed 4-9-96; 8:45 am]

BILLING CODE 3910-01-W

## Department of the Army

### Army Science Board; Notice of Closed Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* 16-18 April 1996.

*Time of Meeting:* 0700-1930, 16 Apr 96; 0700-2100, 17 Apr 96; 0700-1200, 18 Apr 96.

*Place:* Ft. Monmouth, NJ.

*Agenda:* The Army Science Board (ASB) General Membership Meeting will be held from April 16-18, 1996. There will be briefings and discussions on ASB studies and activities. These meetings will be closed to the public in accordance with Section 552b(c) of title 5, U.S.C., specifically subparagraph (4) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The proprietary matters to be discussed are so inextricably intertwined so as to preclude opening any portion of these meetings. For further information, please contact Michelle Diaz at (703) 695-0781.

Michelle P. Diaz,

*Acting Administrative Officer, Army Science Board.*

[FR Doc. 96-8836 Filed 4-9-96; 8:45 am]

BILLING CODE 3710-08-M

### Army Science Board; Notice of Closed Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting.

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* 25 April 1996.

*Time of Meeting:* 1000-1600.

*Place:* Pentagon—Washington, DC.

*Agenda:* The Army Science Board (ASB) Independent assessment Study on "Reengineering the Acquisition and

Modernization Processes of the Institutional Army" will meet for briefings and discussions on the research and development processes and ways to improve efficiency subject. This meeting will be closed to the public in accordance with Section 552b(c) of title 5, U.S.C., specifically subparagraph (4) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The proprietary matters to be discussed are so inextricably intertwined so as to preclude opening any portion of this meeting. For further information, please contact Michelle Diaz at (703) 695-0781.

Michelle P. Diaz,

*Acting Administrative Officer, Army Science Board.*

[FR Doc. 96-8837 Filed 4-9-96; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Director, Information Resources Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before May 10, 1996.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Wendy Taylor, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public

consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: April 4, 1996.

Gloria Parker,

*Director, Information Resources Group.*

Office of Special Education and Rehabilitative Services

*Type of Review:* Extension.

*Title:* SE Caseload Report.

*Frequency:* Annually.

*Affected Public:* State, local or Tribal Gov't SEAs or LEAs.

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 82.

Burden Hours: 164.

*Abstract:* This form serves to collect data on severely disabled clients served by State supported employment service programs, as required by sections 636 and 13 of the Rehabilitation Act, as amended. The RSA Commissioner must collect and report data on supported employment clients served under Title I and Title VI, Part C, of the Act, and submit an annual report to the President and Congress within 120 days each fiscal year.

Office of Postsecondary Education

*Type of Review:* Revision.

*Title:* Fiscal Operations Report and Application to Participate in Federal Perkins Loan, Federal Supplemental Educational Opportunity Grant, and Federal Work-Study Programs.

*Frequency:* Annually.

*Affected Public:* Business or other for-profit, Not-for-profit institutions; State, local or Tribal Gov't SEAs or LEAs.

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 4,800.

Burden Hours: 80,131.