

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**
**Centers for Disease Control and Prevention**
**Advisory Committee for Energy-Related Epidemiologic Research, Meeting**

In accordance with section 10(a)(2) of the Federal advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

*Name:* Advisory Committee for Energy-Related Epidemiologic Research.

*Times and Dates:* 9 a.m.-5 p.m., April 18, 1996; 8:30 a.m.-12 noon, April 19, 1996.

*Place:* Inn of the Governors, 234 Don Gaspar, Santa Fe, New Mexico 87501.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 50 people.

*Purpose:* This committee is charged with providing advice and recommendations to the Secretary of Health and Human Services (HHS); the Assistant Secretary for Health; the Director, CDC; and the Administrator, Agency for Toxic Substances and disease Registry (ATSDR), on the establishment of a research agenda and the conduct of a research program pertaining to energy-related analytic epidemiologic studies. The Committee will take into consideration information and proposals provided by the Department of Energy (DOE), the Advisory Committee for Environment Safety and Health which was established by DOE under the guidelines of a Memorandum of Understanding between HHS and DOE, and other agencies and organizations, regarding the direction HHS should take in establishing the research agenda and in the development of a research plan.

*Matters To Be discussed:* Agenda items will include: presentations from the National Center for Environmental Health (NCEH), the National Institute for Occupational Safety and Health, and ATSDR updates on the progress of current studies; discuss working group recommendations, and public involvement activities.

Agenda items are subject to change as priorities dictate.

*Contact Person for More Information:* Nadine Dickerson, Program Analyst, Radiation Studies Branch, Division of Environmental Hazards and Health Effects, NCEH, CDC, 4770 Buford Highway, NE, M/S F-35, Atlanta, Georgia 30341-3724, telephone 770/488-7040, FAX 770/488-7044.

Dated: March 27, 1996.

Nancy C. Hirsch,

*Acting Director, Management Analysis and Services Office, Center for Disease Control and Prevention (CDC).*

[FR Doc. 96-8118 Filed 4-2-96; 8:45 am]

BILLING CODE 4163-18-M

**Food and Drug Administration**

[Docket No. 96C-0097]

**Ethicon, Inc.; Withdrawal of a Color Additive Petition**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing the withdrawal, without prejudice to a future filing, of a color additive petition (CAP 1C0100) proposing that the color additive regulations be amended to provide for the safe use of D&C Red No. 30 (Talc Lake) in cotton sutures.

**FOR FURTHER INFORMATION CONTACT:** Elke Jensen, Center for Food Safety and Applied Nutrition (HFS-217), Food and Drug Administration, 200 C St. SW., Washington, DC 20204, 202-418-3109.

**SUPPLEMENTARY INFORMATION:** In a notice published in the Federal Register of June 26, 1971 (36 FR 12180), FDA announced that a color additive petition (CAP 1C0100) had been filed by Ethicon, Inc., P.O. Box 151, Somerville, NJ 08876-0151. The petition proposed that 21 CFR part 8, now 21 CFR part 74, of the color additive regulations be amended to provide for the certification and safe use of D&C Red No. 30 (Talc Lake) as a dyeing agent for non-absorbable cotton sutures (USP). Ethicon, Inc., has now withdrawn the petition without prejudice to a future filing (21 CFR 71.6(c)(2)).

Dated: March 26, 1996.

Alan M. Rulis,

*Director, Office of Premarket Approval, Center for Food Safety and Applied Nutrition.*

[FR Doc. 96-8147 Filed 4-2-96; 8:45 am]

BILLING CODE 4160-01-F

**Grassroots Regulatory Partnership Meeting; Southwest Region, Kansas City District Office; Medicated Feed Industry**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Food and Drug Administration (FDA) (Office of External Affairs, Office of Regulatory Affairs, Office of the Southwest Region, and Center for Veterinary Medicine) is announcing a free public meeting as a followup to a meeting held in April 1995. FDA's Kansas City District Office (Southwest Region) and the Center for Veterinary Medicine will meet with interested persons in the Southwest Region to address specific issues related

to the medicated feed industry. The agency is holding this meeting to promote the President's initiative for a partnership approach between front-line regulators and the people affected by the work of the agency.

**DATES:** The public meeting will be held on Tuesday, April 30, 1996, from 8:45 a.m. to 4:10 p.m.

**ADDRESSES:** The public meeting will be held at the Holiday Inn, 6111 Fleur Dr., Des Moines, IA 50321.

**FOR FURTHER INFORMATION CONTACT:** James E. McDonald, FDA Kansas City District Office, P.O. Box 15905, Lenexa, KS 66285-5905, 913-752-2101, FAX 913-752-2111.

**SUPPLEMENTARY INFORMATION:** In the Federal Register of April 20, 1995 (60 FR 19753), FDA announced that a series of Grassroots Regulatory Partnership meetings would be held. Those persons interested in attending this public meeting should FAX their registration including name(s), affiliation, address, telephone and FAX numbers, and any specific questions about the workshop to James E. McDonald (address above), 913-752-2111. There is no registration fee for this meeting. However, due to space limitations, early registration is required. The goal of this meeting is to listen to concerns and ideas, and to identify possible next steps for the agency.

Dated: March 28, 1996.

William K. Hubbard,

*Associate Commissioner for Policy Coordination.*

[FR Doc. 96-8167 Filed 4-2-96; 8:45 am]

BILLING CODE 4160-01-F

[Docket No. 96N-0086]

**Medical Device Industry Initiatives**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** FDA is initiating a pilot program in 1996 involving the medical device industry. This pilot program is intended to optimize resource utilization, enhance FDA/industry communication, and provide firms prompt closure to corrected inspectional observations and nonviolative inspections. This pilot program includes eligibility criteria and procedures for preannounced inspections, the annotation of items on form FDA-483-List of Inspectional Observations (FDA 483) with promised or completed corrections, and postinspectional notification to establishments regarding their compliance status.