

limitations imposed by the contract review and funding cycle.

*Name of SEP:* Development of Pathology Tissue Methodologies (Telephone Conference Call).

*Date:* April 29, 1996.

*Time:* 11:15 a.m.

*Place:* National Institute of Environmental Health Sciences, North Campus, Building 17, Conference Room 1713, Research Triangle Park, NC.

*Contact Person:* Dr. John Braun, National Institute of Environmental Health Sciences, P.O. Box 12233, Research Triangle Park, NC 27709.

*Purpose/Agenda:* To review and evaluate contract proposals.

These meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.113, Biological Response to Environmental Agents; 93.114, Applied Toxicological Research and Testing; 93.115, Biometry and Risk Estimation; 93.894, Resource and Manpower Development, National Institutes of Health)

Dated: March 25, 1996.

Susan F. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-7720 Filed 3-27-96; 8:45 am]

BILLING CODE 4140-01-M

### Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 19(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* April 2, 1996.

*Time:* 11:00 a.m..

*Place:* NIH, Rockledge 2, Room 6154, Telephone Conference.

*Contact Person:* Dr. David Remondini, Scientific Review Administrator, 6701 Rockledge Drive, Room 6154, Bethesda, Maryland 20892, (301) 435-1038.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* April 3, 1996.

*Time:* 2:00 p.m..

*Place:* NIH, Rockledge 2, Room 6154, Telephone Conference.

*Contact Person:* Dr. David Remondini, Scientific Review Administrator, 6701 Rockledge Drive, Room 6154, Bethesda, Maryland 20892, (301) 435-1038.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 25, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-7718 Filed 3-27-96; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

*Applicant:* The Hawthorn Corporation, Grayslake, IL, PRT-812757.

The applicant requests a permit to reexport and reimport captive-born tigers (*Panthera tigris*) and progeny of the animals currently held by the applicant and any animals acquired in the United States by the applicant to/from worldwide locations to enhance the survival of the species through conservation education. This notification covers activities conducted by the applicant over a three year period.

*Applicant:* Columbus Zoo, Powell, OH, PRT-812687.

The applicant requests a permit to import one male captive-held jaguar (*Panthera onca*) from ARCAS, Peten, Guatemala for the purpose of

enhancement of the species through captive propagation.

*Applicant:* Robert Landis, Fountain City, IN, PRT-812681.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygarcus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant:* Ludwig Muller, Miami, FL, PRT-810114.

The applicant requests a permit to export one male and one female cotton-top tamarin (*Saguinus oedipus*) to the Fundacion Primatologica, Costa Rica, for the purpose of enhancement of the survival of the species through scientific research and propagation.

*Applicant:* James E. Martin, Gastonia, NC, PRT-812642.

The applicant requests a permit to import the sport-hunted trophy of one bontebok (*Damaliscus pygarcus dorcas*) culled from the captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant:* Academy of Natural Sciences, Philadelphia, PA, PRT-678963.

The applicant requests a permit to export and re-import non-living museum specimens of endangered and threatened species of plants and animals previously accessioned into the permittee's collection for scientific research.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203. Phone: (703/358-2104); Fax: (703) 358-2281).

Dated: March 22, 1996.

Caroline Anderson,

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 96-7468 Filed 3-27-96; 8:45 am]

BILLING CODE 4310-55-P