

- (b) Plan for coral reef assessment;
- 4. Pelagic fishery issues, including:
  - (a) 1995 draft annual report island-area summaries,
  - (b) Decline in 1994 Hawaii swordfish landings,
  - (c) Bycatch issues,
  - (d) Status of request for single-Council designation for management of domestic pelagic fisheries in the Pacific,
  - (e) NMFS swordfish research,
  - (f) Plan for U.S. vessels fishing in the Pacific to report catch and effort and establishment of control date, and
  - (g) Comprehensive data collection need and strategy for implementation.
- 5. Crustaceans, including:
  - (a) Status of Amendment 9,
  - (b) 1996 quota forecast,
  - (c) VMS evaluation,
  - (d) NMFS lobster research, and
  - (e) Request for experimental fishing permit;
- 6. Bottomfish issues, including:
  - (a) 1995 draft annual report island-area summaries,
  - (b) Department of Land and Natural Resources progress with a management plan for Main Hawaiian Island Onaga and Ehu, and
  - (c) Reconsideration of Northwestern Hawaiian Islands management system;
- 7. Native rights and indigenous fishing issues, including: (a) Status of relevant Magnuson Fishery Conservation and Management Act (Magnuson Act) amendments, and
  - (b) Community-based planning;
- 8. Program planning, including:
  - (a) NMFS consolidation of regulations and strategic planning;
  - (b) University of Hawaii Sea Grant - future of fishery management,
  - (c) Status of Magnuson Act reauthorization, and
  - (d) Status of Western Pacific Fisheries Information Network (WesPac FIN);
- 9. Administrative matters; and
- 10. Other business as required.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, 808-522-8220 (voice) or 808-522-8226 (fax), at least 5 days prior to meeting date.

Dated: March 20, 1996.

Richard W. Surdi,

*Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.*

[FR Doc. 96-7518 Filed 3-27-96; 8:45 am]

BILLING CODE 3510-22-F

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Florida Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 11:00 a.m. on Tuesday, April 23, 1996, at the Holiday Inn I-95 North, 14670 Duval Road, Jacksonville, Florida 32229. The purpose of the meeting is to hold a press conference to release the report, *Racial and Ethnic Tensions in Florida*; discuss progress and/or problems in the State and Nation; and discuss plans to follow-up on the report.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Rabbi Solomon Agin, 813-433-0018, or Bobby D. Doctor, Director of the Southern Regional Office, 404-730-2476 (TDD 404-730-2481). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 20, 1996.  
Carol-Lee Hurley,

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 96-7573 Filed 3-27-96; 8:45 am]

BILLING CODE 6335-01-P

### Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Florida Advisory Committee to the Commission will convene at 3:00 p.m. and adjourn at 6:00 p.m. on Tuesday, April 23, 1996, at the Hotel Inter Continental, 100 Chopin Plaza, Miami, Florida 33121. The purpose of the meeting is to hold a press conference to release the report, *Racial and Ethnic Tensions in Florida*; discuss progress and/or problems in the State and Nation; and discuss plans to followup on the report.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Rabbi Solomon Agin, 813-433-0018, or Bobby D.

Doctor, Director of the Southern Regional Office, 404-730-2476 (TDD 404-730-2481). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 20, 1996.  
Carol-Lee Hurley,

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 96-7574 Filed 3-27-96; 8:45 am]

BILLING CODE 6335-01-P

### Agenda and Notice of Public Meeting of the Indiana Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Indiana Advisory Committee to the Commission will convene at 12:45 p.m. and adjourn at 5:00 p.m. on Thursday, April 18, 1996, at the Embassy Suites, 110 West Washington Street, Indianapolis, Indiana 46204. The purpose of the meeting is to hold an Indiana Consultation: Focus on Affirmative Action.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Paul Chase, 317-920-3190, or Constance Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 20, 1996.  
Carol-Lee Hurley,

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 96-7575 Filed 3-27-96; 8:45 am]

BILLING CODE 6335-01-P

### Agenda and Notice of Public Meeting of the Kentucky Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Kentucky Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 5:00 p.m. on Thursday,