

**ERP No. D-NPS-L65258-ID**

Rating LO, Hagerman Fossil Beds National Monument, General Management Plan, Implementation, Twin Falls and Gooding County, ID.

Summary: EPA expressed lack of objections.

**ERP No. D-USN-K11066-CA**

Rating EC2, Camp Pendleton Marine Corps Air Stations (MCAS) Tustin and EL Toro Marine Corps Base (MCB) Realignment, Implementation, COE Section 404 Permit, San Diego County, CA.

Summary: EPA expressed environmental concerns and requested additional information on cumulative impacts to the Santa Margarita River flood zone and watershed, wetlands and biological resources.

Final EISs

**ERP No. F-AFS-G65059-NM**

Santa Fe Ski Area Master Development Plan, Upgrading and Expansion, Special-Use-Permit, Santa Fe National Forest, Espanola Ranger District, Santa Fe County, NM.

Summary: EPA had no objections to the preferred alternative.

**ERP No. F-UAF-E10007-GA**

F-15 Fighter Aircraft Conversion at Dobbins Air Force Base (AFB), Marietta, GA to B-1B Bomber Aircraft at Robins AFB, Warner Robins, GA and Training Airspace Modifications Servicing the Savannah Combat Readiness Training Center (CRTC) Area, GA.

Summary: EPA expressed lack of objection to this project.

**ERP No. F-USN-K11050-HI**

Bellows Air Force Station Land Use and Development Plan, Implementation, Waimanalo, Honolulu County, HI.

Summary: EPA expressed lack of objection to this project.

Regulations

**ERP No. R-BIA-A99206-00**

25 CFR Chapter V and Part 900—Indian Health Service: Indian Self-Determination and Education Assistance Act Amendments; Proposed Rule.

Summary: EPA suggested that the methodologies for establishing the carrying capacities of range units specifically include measures that ensure compliance with applicable sections of federal environmental law.

**ERP No. R-DOI-A60117-00**

25 CFR Part 161—Navajo Partitioned Land Grazing Regulations—Proposed Rule.

Summary: EPA suggested that the proposed regulation indicate that the Bureau of Indian Affairs and Indian Health Service will exercise independent review of information submitted during environmental reviews and that this regulation describe how environmental reviews will be conducted for land acquisitions under Indian Self-Determination grants and contracts.

Dated: March 12, 1996.

William D. Dickerson,  
Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 96-6289 Filed 3-14-96; 8:45 am]

BILLING CODE 6560-50-P

**[FRL-5442-6]****Common Sense Initiative Council, Metal Finishing Sector Subcommittee Meeting**

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of Open Meeting of the Public Advisory Common Sense Initiative Council, Metal Finishing Sector Subcommittee.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is given that, pending resolution of EPA's FY 1996 appropriation, the Metal Finishing Sector Subcommittee of the Common Sense Initiative Council will meet on Tuesday and Wednesday, April 9 and 10, 1996, in Arlington, Virginia. The Subcommittee will continue discussions about projects in various stages of implementation. Limited time will be provided for members of the public to make oral comments at the meeting.

**OPEN MEETING NOTICE:** Notice is hereby given that the Environmental Protection Agency, pending resolution of its FY 1996 appropriation, is holding an open meeting of the Metal Finishing Sector Subcommittee on Tuesday and Wednesday, April 9 and 10, 1996, and will include breakout sessions for the Subcommittee workgroups. The meeting will begin each day at approximately 9:00 a.m. EST and run until 4:00 p.m., EST. The meeting will be held at the Crystal Gateway Marriott, 1700 Jefferson Davis Highway, Arlington, Virginia 22202, telephone number 703-920-3230. Seating will be available on a first come, first served basis. Limited time will be provided for public comment.

The Metal Finishing Sector Subcommittee anticipates having discussions, led by the appropriate workgroups, on at least three topics—strategic goals for the Metal Finishing

Sector; access to capital for environmental improvements and remediation; and broader compliance and enforcement policy. An agenda will be available later this month.

**INSPECTION OF SUBCOMMITTEE**

**DOCUMENTS:** Documents relating to the above topics will be publicly available at the meeting. Thereafter, these documents and the minutes of the meeting will be available for public inspection in room 2821M of EPA Headquarters, 401 M Street, SW, Washington, D.C. 20460, telephone number 202-260-7417. Common Sense Initiative information can be accessed electronically through contacting Katherine Brown at: brown.katherine@epamail.gov.

**FOR FURTHER INFORMATION CONTACT:** For more information about and verification of this meeting, please call Bob Benson at 202-260-8668 in Washington, D.C.

Dated: March 12, 1996.

Robert Benson,

Designated Federal Officer.

[FR Doc. 96-6238 Filed 3-14-96; 8:45 am]

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**[OPP-180998; FRL 5354-4]****Pyriproxyfen and Buprofezin; Receipt of Application for Emergency Exemptions, Solicitation of Public Comment**

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

**SUMMARY:** EPA has received specific exemption requests from the Arizona Department of Agriculture (hereafter referred to as the "Applicant" to use the insect growth regulators pyriproxyfen (CAS 95737-68-1) and buprofezin (CAS 69327-76-0) to treat up to 350,000 acres of cotton to control the sweet potato, or silverleaf whitefly *Bemisia species*. In the case of pyriproxyfen, the Applicant proposes the first food use of an active ingredient. Buprofezin is an unregistered material, and its proposed use is thus use of a "new" chemical. Therefore, in accordance with 40 CFR 166.24, EPA is soliciting public comment before making the decision whether or not to grant the exemptions. **DATES:** Comments must be received on or before April 1, 1996.

**ADDRESSES:** Three copies of written comments, bearing the identification notation "OPP-180998," should be submitted by mail to: Public Response and Program Resource Branch, Field Operations Division (7506C), Office of Pesticide Programs, Environmental