

**FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION****Sunshine Act Meeting**

**TIME AND DATE:** 10:00 a.m., Thursday, March 14, 1996.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, N.W., Washington, D.C.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will hear oral argument on the following:

1. *Amax Coal Co.*, LAKE 94-55 & 94-79. (Issues include whether the judge erred in finding that accumulations on diesel-powered equipment violated 30 CFR 75.400's prohibition against accumulations on electrical-powered equipment.)

2. *RNS Services*, PENN 95-382-R, etc. (Issues include whether RNS was engaged in "the work of preparing coal" within the meaning of sections 3(h)(1) and (i) of the Mine Act.)

Any person attending this oral argument who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(e).

**TIME AND DATE:** 2:00 p.m., Thursday, March 14, 1996.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, N.W., Washington, D.C.

**STATUS:** Closed [Pursuant to 5 U.S.C. 552b(c)(10)].

**MATTERS TO BE CONSIDERED:** It was determined by a majority vote of the Commissioners that the Commission will consider and act on the following in closed session:

1. *Amax Coal Co.*, LAKE 94-55 & 94-79. See *supra*.

2. *RNS Services*, PENN 95-382-R, etc. See *supra*.

**CONTACT PERSON FOR MORE INFO:** Jean Ellen, (202) 653-5629/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

Dated: March 6, 1996.

Jean H. Ellen,

Chief Docket Clerk.

[FR Doc. 96-6141 Filed 3-11-96; 2:33 pm]

BILLING CODE 6735-01-M

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 96-028]

**NASA Advisory Council; Life & Microgravity Sciences & Applications Advisory Committee, Life and Biomedical Sciences and Applications Advisory Subcommittee Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Life & Microgravity Sciences & Applications Advisory Committee, Life and Biomedical Sciences and Applications Advisory Subcommittee.

**DATES:** March 21, 1996, 8:00 a.m. to 5:00 p.m.; and March 22, 1996, 8:00 a.m. to 2 p.m.

**ADDRESS:** National Aeronautics and Space Administration Headquarters, 300 E Street, SW, MIC 7 A & B, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Dr. Ronald White, Code UL, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-2530.

**SUPPLEMENTARY INFORMATION:** The meeting will be closed to the public on Friday, March 22, 1996, from 8:30 a.m. to 9:30 a.m. in accordance with 5 U.S.C. 522B(c)(6), to allow for discussion on qualifications of individuals being considered for membership to the Subcommittee. The remainder of the meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

—Status: Office of Life & Microgravity Sciences and Applications, Life Sciences Division

—Institutes & their Implementation

—NASA Management Policies—implication for Life Sciences

—NASA's Policy towards funding high-risk/high-payoff studies not in an enterprise strategic plan

—Selections from 1996 peer review proposals

—General discussion and recommendations

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: March 6, 1996.

Leslie M. Nolan,

Advisory Committee Management Officer,  
National Aeronautics and Space Administration.

[FR Doc. 96-5971 Filed 3-12-96; 8:45 am]

BILLING CODE 7510-01-M

[Notice 96-027]

**Notice of Prospective Patent License**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of prospective patent license.

**SUMMARY:** NASA hereby gives notice that LoTEC, Inc., of 1840 West Valley Parkway Boulevard, West Valley City, UT 84119, has requested a partially exclusive license to practice the inventions entitled: "Thin-Layer Composite-Unimorph Piezoelectric Driver and Sensor, 'Thunder,'" NASA Case No. LAR-15, 348-1; "Tough, Soluble, Aromatic, Thermoplastic Copolyimides, 'LARC™ SI,'" NASA Case No. LAR-15, 205-1; "Process for Preparing Tough, Soluble, Thermoplastic Copolyimides, 'LARC™ SI,'" NASA Case No. LAR-15, 205-2; and "Molding of Intractable Powders Using High Performance Polymeric Coatings," NASA Case No. LAR-15, 355-P. Written objections to the prospective grant of a license should be sent to Mr. George F. Helfrich, Patent Counsel, Langley Research Center.

**DATES:** Responses to this notice must be received by May 13, 1996.

**FOR FURTHER INFORMATION CONTACT:** Mr. George F. Helfrich, Patent Counsel, Langley Research Center, Mail Code 212, Hampton, VA 23681-0001; telephone (804) 864-3251.

Dated: March 6, 1996.

Edward A. Frankle,

General Counsel.

[FR Doc. 96-5970 Filed 3-12-96; 8:45 am]

BILLING CODE 7510-01-M

**NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES****National Council on the Humanities; Meeting**

March 1, 1996.

Pursuant to the provisions of the Federal Advisory Committee Act (Public L. 92-463, as amended) notice is hereby given that a meeting of the National Council on the Humanities will be held in Washington, D.C. on March 25-26, 1996.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, N.W., Washington, D.C. A portion of the morning and afternoon sessions on March 25–26, 1996, will not be open to the public pursuant to subsections (c)(4), (6) and (9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: Trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which will constitute a clearly unwarranted invasion of personal privacy; and information the disclosure of which would significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the sessions on March 25, 1996, will be as follows:

Committee Meetings  
(Open to the Public)

*Policy Discussion*

9:00–10:30 a.m.

Research/Education Programs—Room M07  
Public Programs—Room 415  
Preservation and Access and Challenge  
Grants—Room 315

10:00 a.m. until Adjourned

(Closed to the Public) Discussion of  
specific grant applications before the  
Council

Council Discussion Groups

(Portions Open to the Public)

3:30–5:00 p.m.

External Affairs—Room 527  
Strategic Plans/Enterprise—Room 527  
Federal-State Partnership—Room 527

The morning session on March 26, 1996, will convene at 10:30 a.m., in the 1st Floor Council Room, M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

(Coffee for Staff of The National Endowment of the Humanities will be served from 10:00–10:30 a.m.)

*Minutes of the Previous Meeting Reports*

- A. Introductory Remarks
- B. Introduction on New Staff
- C. Budget Reports
- D. Legislative Report-Reauthorization
- E. Committee Reports on Policy and General Matters

1. Overview
2. Research/Education Programs
3. Preservation and Access
4. Public Programs
5. Jefferson Lecture Committee.

(The meeting will be closed to the public at this point.)

The remainder of the proposed meeting will be given to the consideration of specific applications (closed to the public for the reasons stated above).

Further information about this meeting can be obtained from Ms. Sharon I. Block, Advisory Committee Management Officer, Washington, D.C. 20506, or call area code (202) 606–8322, TDD (202) 606–8282. Advance notice of any special needs or accommodations is appreciated.

Michael S. Shapiro,

*Acting, Advisory Committee Management Officer.*

[FR Doc. 96–5939 Filed 3–12–96; 8:45 am]

BILLING CODE 7536–01–M

### Meeting of Humanities Panel

**AGENCY:** National Endowment for the Humanities.

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92–463, as amended), notice is hereby given that the following meeting of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, N.W., Washington, D.C. 20506.

**FOR FURTHER INFORMATION CONTACT:**

Sharon I. Block, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, D.C. 20506; telephone (202) 606–8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606–8282.

**SUPPLEMENTARY INFORMATION:** The proposed meeting is for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meeting will consider information that is likely to disclose: (1) Trade secrets and commercial or financial information obtained from a person and privileged or confidential; or (2) information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined

that this meeting will be closed to the public pursuant to subsections (c)(4), and (6) of section 552b of Title 5, United States Code.

1. Date: March 22, 1996

Time: 9:00 a.m. to 5:30 p.m.

Room: 415

Program: This meeting will review applications for Humanities Projects in Media submitted to the Division of Public Programs for projects with January 12, 1996, deadline.

2. Date: March 28–29, 1996

Time: 9:00 a.m. to 5:30 p.m.

Room: 415

Program: This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the Division of Public Programs for projects with January 12, 1996, deadline.

Michael S. Shapiro,

*Acting, Advisory Committee Management Officer.*

[FR Doc. 96–5940 Filed 3–12–96; 8:45 am]

BILLING CODE 7536–01–M

### NUCLEAR REGULATORY COMMISSION

#### Agency Information Collection Activities; Proposed Collection; Comment Request

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of pending NRC action to submit an information collection request to OMB and solicitation of public comment.

**SUMMARY:** The NRC is preparing a submittal to OMB for review of new information collections under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

Information pertaining to the requirement to be submitted:

1. *The title of the information collection:* Generic Clearance for Customer Satisfaction Surveys.
2. *Current OMB approval number:* None.
3. *How often the collection is required:* Three per year.
4. *Who is required or asked to report:* Licensees, applicants, and the public
5. *The number of annual respondents:* 300
6. *The number of hours needed annually to complete the requirement or request:* 300
7. *Abstract:* The NRC plans to conduct voluntary customer satisfaction surveys to evaluate its programs with respect to