

**SUPPLEMENTARY INFORMATION:**

*Title:* Allocation of Individual Income Tax to Guam or the Commonwealth of the Northern Mariana Islands (CNMI).

*OMB Number:* 1545-0803.

*Form Number:* 5074.

*Abstract:* Form 5074 is used by U.S. citizens or residents as an attachment to Form 1040 when they have \$50,000 or more in adjusted gross income from U.S. sources and \$5,000 or more in gross income from Guam or the Commonwealth of the Northern Mariana Islands (CNMI). The data is used by IRS to allocate income tax due to Guam or the CNMI as required by 26 U.S.C. 7654.

*Current Actions:* There are no changes being made to the form at this time.

*Type of Review:* Extension of OMB approval.

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 50.

*Estimated Time per Respondent:* 4 hrs., 2 min.

*Estimated Total Annual Burden Hours:* 202.

**Request for Comments**

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Approved: February 29, 1996.

Garrick R. Shear,

*IRS Reports Clearance Officer.*

[FR Doc. 96-5461 Filed 3-7-96; 8:45 am]

**BILLING CODE 4830-01-U**

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**MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL ENVIRONMENTAL POLICY FOUNDATION**

**Sunshine Act Meeting; Notice of Meeting**

The Board of Trustees of the Morris K. Udall Scholarship & Excellence in National Environmental Policy Foundation will hold a meeting beginning at 1:30 p.m. on Thursday, March 28, 1996, at the Hotel Park, 5151 East Grant Road, Tucson, Arizona 85712.

The matters to be considered will include: (1) Reports of on-going Foundation programs; (2) A review of the Budget; and (3) A report from the Udall Center for Studies and Public Policy. The meeting is open to the public.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher L. Helms, Director, 803/811 East First Street, Tucson, Arizona 85719. Telephone: (520) 670-5523.

Dated this 4th day of March, 1996.

Christopher L. Helms.

[FR Doc. 96-5698 Filed 3-6-96; 12:00 pm]

**BILLING CODE 9630-11-M**

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**DEPARTMENT OF VETERANS AFFAIRS**

**Enhanced-Use Lease of Property at the Richard L. Roudebush Department of Veterans Affairs Medical Center in Indianapolis (Cold Spring Road Division), Indiana**

**AGENCY:** Department of Veterans Affairs.

**ACTION:** Notice of designation.

**SUMMARY:** The Secretary of the Department of Veterans Affairs is designating the Richard L. Roudebush Department of Veterans Affairs Medical Center in Indianapolis (Cold Spring Road Division), Indiana for an Enhanced-Use Lease development. The Department intends to enter into a long-term lease of real property at the Division with the State of Indiana in return for construction services on the West Tenth Street Division campus of the VAMC and other "in-kind" consideration.

**FOR FURTHER INFORMATION CONTACT:**

Robert B. Eidson, Office of Asset and Enterprise Development (189), Veterans Health Administration, Department of Veterans Affairs, 810 Vermont Avenue, NW, Washington, DC, 20420, (202) 565-4307.

**SUPPLEMENTARY INFORMATION:** 38 U.S.C. Sec 8161 *et seq.*, specifically provides that the Secretary may enter into an Enhanced-Use Lease, if the Secretary determines that at least part of the use of the property under the lease will be to provide appropriate space for an activity contributing to the mission of the Department; the lease will not be inconsistent with and will not adversely affect the mission of the Department; and the lease will enhance the property. This project meets these requirements.

Approved: March 1, 1996.

Jesse Brown,

*Secretary.*

[FR Doc. 96-5486 Filed 3-7-96; 8:45 am]

**BILLING CODE 8320-01-M**