

Lists of Subjects

Environmental protection and
Asbestos.

Dated: February 14, 1996.

John P. DeVillars,

Regional Administrator, Region I.

[FR Doc. 96-4968 Filed 3-4-96; 8:45 am]

BILLING CODE 6560-50-F

EXECUTIVE OFFICE OF THE PRESIDENT

Office of National Drug Control Policy

AGENCY: Executive Office of the President, Office of National Drug Control Policy.

ACTION: The Drug Control Research, Data, and Evaluation Committee (DCRDEC); Notice of establishment.

SUMMARY: In accordance with the Federal Advisory Committee Act, the Director of the Office of National Drug Control Policy has established the Drug Control Research, Data, and Evaluation Committee (DCRDEC).

The Committee shall provide an avenue of communications by which a distinguished expert group representing scientific, engineering, law enforcement, treatment, and associated international scientific communities may advise the Director of the Office of National Drug Control Policy (ONDCP) on questions related to national drug control research. In pursuing this objective, the DCRDEC may operate in subgroups composed of selected committee members to conduct detailed examinations of specific issues related to national drug control policy research.

The Committee will identify gaps in current data collection to improve the generation of accurate and useful information on which to base national drug control policy. It will function solely as an advisory body and in compliance with the provisions of the Federal Advisory Committee Act. Its charter will be filed under the Act fifteen (15) days from the date of this publication.

The Committee will be comprised of approximately fourteen members. The full DCRDEC subgroup will meet approximately twice per year in plenary sessions at the convenience of the Director of the ONDCP. In addition, various sub-committees meet periodically throughout the year.

FOR FURTHER INFORMATION CONTACT: Comments and questions regarding the Drug Control Research, Data, and Evaluation Committee (DCRDEC) should be directed to Mr. Edward H. Jurith, General Counsel, Office of National

Drug Control Policy, Executive Office of the President, 750 17th Street, N.W., Washington, D.C. 20500, (202) 395-6709.

Signed at Washington, DC, this 26th day of February, 1996.

Edward H. Jurith,
General Counsel.

[FR Doc. 96-5021 Filed 3-4-96; 8:45 am]

BILLING CODE 3180-02-P

FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1104-DR]

Alabama; Major Disaster and Related Determinations

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This is a notice of the Presidential declaration of a major disaster for the State of Alabama (FEMA-1104-DR), dated February 23, 1996, and related determinations.

EFFECTIVE DATE: February 23, 1996.

FOR FURTHER INFORMATION CONTACT: Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, in a letter dated February 23, 1996, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the damage in certain areas of the State of Alabama, resulting from a severe winter storm, ice and flooding on February 1-12, 1996, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act ("the Stafford Act"). I, therefore, declare that such a major disaster exists in the State of Alabama.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas. Hazard Mitigation Assistance may be provided at a later date, if warranted. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance or Hazard Mitigation will be limited to 75 percent of the total eligible costs.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for

Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Glenn C. Woodard of the Federal Emergency Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Alabama to have been affected adversely by this declared major disaster:

Cullman, DeKalb, Jackson, Limestone, Marshall and Morgan for Public Assistance. (Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

James L. Witt,

Director.

[FR Doc. 96-5092 Filed 3-4-96; 8:45 am]

BILLING CODE 6718-02-P

[FEMA-1102-DR]

Idaho; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Idaho (FEMA-1102-DR), dated February 11, 1996, and related determinations.

EFFECTIVE DATE: February 27, 1996.

FOR FURTHER INFORMATION CONTACT: Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: Notice is hereby given that the incident period for this disaster is closed effective February 23, 1996.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

G. Clay Hollister,

Deputy Associate Director, Response and Recovery Directorate.

[FR Doc. 96-5090 Filed 3-4-96; 8:45 am]

BILLING CODE 6718-02-P

[FEMA-1105-DR]

Montana; Major Disaster and Related Determinations

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This is a notice of the Presidential declaration of a major