

# Notices

Federal Register

Vol. 61, No. 41

Thursday, February 29, 1996

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

February 23, 1996.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, D.C. 20503 and to Department Clearance Officer, USDA, OIRM, Ag Box 7630, Washington, D.C. 20250-7630. Copies of the submission(s) may be obtained by calling (202) 720-6204 or (202) 720-6746.

Farm Service Agency

*Title:* Upland Cotton Domestic User/Exporter Agreement and Payment Program—Addendum.

*Summary:* This proposed rule amends the regulation to set the payment rate for exporters under the domestic user/exporter marketing certificate program on the date the Commodity Credit Corporation (CCC) determines is the date on which the cotton is shipped. To participate in the program, exporters are required to report to CCC on a weekly basis all export sales, and any cancellation or amendments to sales contracts.

*Need and Use of the Information:* The information collections are necessary to establish eligibility for payments of domestic users and exporters of U.S. upland cotton and to accurately determine the level of payments authorized under this program.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 300.

*Frequency of Responses:*

Recordkeeping; Reporting: On occasion, Weekly.

*Total Burden Hours:* 4,675.

Donald E. Hulcher,

Deputy Departmental Clearance Officer.

[FR Doc. 96-4701 Filed 2-28-96; 8:45 am]

BILLING CODE 3410-01-M

### Office of the Secretary

#### Advisory Committee on Agricultural Concentration

**AGENCY:** Office of the Secretary, USDA.

**ACTION:** Notice of intent to establish a Federal Advisory Committee; correction.

**SUMMARY:** In notice document 96-3589 beginning on page 6232 in the issue of Friday, February 16, 1996, make the following correction:

On page 6232, first line, third column, the words "eight representatives" should read "nine representatives \* \* \*" and on the eleventh line the words "two individuals with expertise in" should read "one individual with expertise in \* \* \*".

**EFFECTIVE DATE:** February 16, 1996.

**FOR FURTHER INFORMATION CONTACT:** Barbara Claffey, Assistant Deputy Administrator, Agricultural Marketing Service, Room 3064-S, 14th and Independence Avenue SW., Washington, D.C. 20250-1400, (202) 720-4276.

Dated: February 22, 1996.

Dan Glickman,

Secretary.

[FR Doc. 96-4586 Filed 2-28-96; 8:45 am]

BILLING CODE 3410-01-M

### ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

#### Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance

Board (Access Board) has scheduled its regular business meetings to take place in Arlington, Virginia on Tuesday and Wednesday, March 12-13, 1996 at the times and location noted below.

**DATES:** The schedule of events is as follows:

Tuesday, March 12, 1996

9:00 am-Noon—Briefing on Rulemaking (Closed Session)

1:30 pm-3:00 pm—Planning and Budget Committee and Vision Statement Work Group

3:45 pm-5:00 pm—Technical Programs Committee

Wednesday, March 13, 1996

9:00 am-Noon—Ad Hoc Committee on

Bylaws and Statutory Review

1:30 pm-3:30 pm—Board Meeting.

**ADDRESSES:** The meetings will be held at: Crystal Gateway Marriott, 1700 Jefferson Davis Highway, Arlington, Virginia.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-5434 ext. 14 (voice) and (202) 272-5449 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items:

- Approval of the Minutes of the July 12 and September 13 Board Meetings.
- Executive Director's Report.
- Ad Hoc Committee on Bylaws and Statutory Review Report.
- Planning and Budget Committee and Vision Statement Work Group Reports.
- Fiscal Year 1996 Spending Plan.
- Fiscal Year 1997 Budget Request.
- Staff Feedback on Vision Statement.
- Report from Strategic Planning Group.
- Fiscal Years 1993-1995 Research Projects Status Reports.
- Fiscal Year 1996 Statements of Work.
- Research Being Conducted by Others.
- Election of Officers.

All meetings are accessible to persons with disabilities. Sign language interpreters and an assistive listening system are available at all meetings.

James J. Raggio,

General Counsel.

[FR Doc. 96-4581 Filed 2-28-96; 8:45 am]

BILLING CODE 8150-01-P

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the New Jersey Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New Jersey Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 4:00 p.m. on Monday, March 18, 1996, at the Human Resources Development Institute, 600 College Road, East, Princeton, New Jersey 08540. The purpose of the meeting is to consider and decide on project activity for the current program period.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Irene Hill-Smith, 609-468-5546, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 22, 1996.

Carol-Lee Hurley,

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 96-4671 Filed 2-28-96; 8:45 am]

BILLING CODE 6335-01-P

**Agenda and Notice of Public Meeting of the Utah Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Utah Advisory Committee to the Commission will convene at 6:00 p.m. and adjourn at 8:30 p.m. on March 19, 1996, at the Shiloh Inn, 206 SW Temple, Salt Lake City, Utah 84101. The purpose of the meeting is to conduct orientation for new members, brief the Committee on Commission and regional activities, and update the Committee on the status of the current report.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Michael N. Martinez, 801-261-8169, or John F. Dulles, Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting

and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 20, 1996.

Carol-Lee Hurley,

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 96-4660 Filed 2-28-96; 8:45 am]

BILLING CODE 6335-01-P

**DEPARTMENT OF COMMERCE****Bureau of the Census****1997 Economic Census Covering Professional, Management, and Support Services; Health and Social Assistance; Educational Services; Arts, Entertainment, and Recreation; and Other Services Sectors**

**ACTION:** Proposed Agency Information Collection Activity; Comment Request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before April 29, 1996.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Acting Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW., Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Jack Moody, Bureau of the Census, Room 2665, Building 3, Washington, DC 20233 on (301) 457-2689.

**SUPPLEMENTARY INFORMATION:****I. Abstract**

The Census Bureau is the preeminent collector and provider of timely, relevant, and quality data about the people and economy of the United States. Economic data are the Census Bureau's primary program commitment during nondecennial census years. The economic census, conducted under

authority of Title 13 U.S.C., is the primary source of facts about the structure and functioning of the Nation's economy and features unique industry and geographic detail. Economic census statistics serve as part of the framework for the national accounts and provide essential information for government, business and the general public. The 1997 Economic Census will cover virtually every sector of the U.S. economy including approximately 594,000 professional, management, and support services establishments; 469,000 health and social assistance establishments; 22,000 educational services establishments; 79,000 arts, entertainment, and recreation establishments; and 373,000 other services establishments.

**II. Method of Collection**

Establishments in these sectors of the economic census will be selected for mailout from a frame given by the Census Bureau's Standard Statistical Establishment List. To be eligible for selection, an establishment will be required to satisfy the following conditions: (i) It must be classified in the professional, management, and support services; health and social assistance; educational services; arts, entertainment, and recreation; or other services sectors; (ii) it must be an active operating establishment of a multi-establishment firm, or it must be a single-establishment firm with payroll; and (iii) it must be located in one of the 50 states or the District of Columbia. Mail selection procedures will distinguish the following groups of establishments:

**A. Establishments of Multi-Establishment Firms**

Selection procedures will assign all active operating establishments of multi-establishment firms to the mail component of the potential respondent universe. We estimate that the census mail canvass for 1997 will include approximately 136,000 professional, management, and support services multi-establishment firms; 114,000 health and social assistance multi-establishment firms; 3,000 educational services multi-establishment firms, 9,000 arts, entertainment, and recreation multi-establishment firms; and 75,000 other services multi-establishment firms.

**B. Single-Establishment Firms With Payroll**

As an initial step in the selection process, we will conduct a study of the potential respondent universe for