

# Notices

Federal Register

Vol. 61, No. 41

Thursday, February 29, 1996

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

February 23, 1996.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, D.C. 20503 and to Department Clearance Officer, USDA, OIRM, Ag Box 7630, Washington, D.C. 20250-7630. Copies of the submission(s) may be obtained by calling (202) 720-6204 or (202) 720-6746.

Farm Service Agency

*Title:* Upland Cotton Domestic User/Exporter Agreement and Payment Program—Addendum.

*Summary:* This proposed rule amends the regulation to set the payment rate for exporters under the domestic user/exporter marketing certificate program on the date the Commodity Credit Corporation (CCC) determines is the date on which the cotton is shipped. To participate in the program, exporters are required to report to CCC on a weekly basis all export sales, and any cancellation or amendments to sales contracts.

*Need and Use of the Information:* The information collections are necessary to establish eligibility for payments of domestic users and exporters of U.S. upland cotton and to accurately determine the level of payments authorized under this program.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 300.

*Frequency of Responses:*

Recordkeeping; Reporting: On occasion, Weekly.

*Total Burden Hours:* 4,675.

Donald E. Hulcher,

Deputy Departmental Clearance Officer.

[FR Doc. 96-4701 Filed 2-28-96; 8:45 am]

BILLING CODE 3410-01-M

### Office of the Secretary

#### Advisory Committee on Agricultural Concentration

**AGENCY:** Office of the Secretary, USDA.

**ACTION:** Notice of intent to establish a Federal Advisory Committee; correction.

**SUMMARY:** In notice document 96-3589 beginning on page 6232 in the issue of Friday, February 16, 1996, make the following correction:

On page 6232, first line, third column, the words "eight representatives" should read "nine representatives \* \* \*" and on the eleventh line the words "two individuals with expertise in" should read "one individual with expertise in \* \* \*".

**EFFECTIVE DATE:** February 16, 1996.

**FOR FURTHER INFORMATION CONTACT:** Barbara Claffey, Assistant Deputy Administrator, Agricultural Marketing Service, Room 3064-S, 14th and Independence Avenue SW., Washington, D.C. 20250-1400, (202) 720-4276.

Dated: February 22, 1996.

Dan Glickman,

Secretary.

[FR Doc. 96-4586 Filed 2-28-96; 8:45 am]

BILLING CODE 3410-01-M

### ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

#### Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance

Board (Access Board) has scheduled its regular business meetings to take place in Arlington, Virginia on Tuesday and Wednesday, March 12-13, 1996 at the times and location noted below.

**DATES:** The schedule of events is as follows:

Tuesday, March 12, 1996

9:00 am-Noon—Briefing on Rulemaking (Closed Session)

1:30 pm-3:00 pm—Planning and Budget Committee and Vision Statement Work Group

3:45 pm-5:00 pm—Technical Programs Committee

Wednesday, March 13, 1996

9:00 am-Noon—Ad Hoc Committee on Bylaws and Statutory Review

1:30 pm-3:30 pm—Board Meeting.

**ADDRESSES:** The meetings will be held at: Crystal Gateway Marriott, 1700 Jefferson Davis Highway, Arlington, Virginia.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-5434 ext. 14 (voice) and (202) 272-5449 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items:

- Approval of the Minutes of the July 12 and September 13 Board Meetings.
- Executive Director's Report.
- Ad Hoc Committee on Bylaws and Statutory Review Report.
- Planning and Budget Committee and Vision Statement Work Group Reports.
- Fiscal Year 1996 Spending Plan.
- Fiscal Year 1997 Budget Request.
- Staff Feedback on Vision Statement.
- Report from Strategic Planning Group.
- Fiscal Years 1993-1995 Research Projects Status Reports.
- Fiscal Year 1996 Statements of Work.
- Research Being Conducted by Others.
- Election of Officers.

All meetings are accessible to persons with disabilities. Sign language interpreters and an assistive listening system are available at all meetings.

James J. Raggio,

General Counsel.

[FR Doc. 96-4581 Filed 2-28-96; 8:45 am]

BILLING CODE 8150-01-P