

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of Intent to Grant Exclusive License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of Intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to American Medical Products of Burlingame, California, an exclusive license for U.S. Patent Application Serial No. 08/145,546 filed November 4, 1993 and U.S. Patent Application Serial No. 08/423,911 filed April 13, 1995, both entitled "Hypoallergenic Natural Rubber Products from *Parthenum argentatum* (Gray) and other Non-*Hevea brasiliensis* Species." Notice of Availability for U.S. Patent Application Serial No. 08/145,546 was published in the Federal Register on June 21, 1994. Serial No. 08/423,911 is a division of Serial No. 08/145,546.

**DATES:** Comments must be received on or before April 29, 1996.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, Room 415, Building 005, BARC-West, Baltimore Boulevard, Beltsville, Maryland 20705-2350.

**FOR FURTHER INFORMATION CONTACT:** June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's patent rights to this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as American Medical Products has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C.

209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within sixty days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

R.M. Parry, Jr.,

*Assistant Administrator.*

[FR Doc. 96-4424 Filed 2-26-96; 8:45 am]

**BILLING CODE 3410-03-M**

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### Forest Service

#### California Coast Province Advisory Committee (PAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The California Coast Province Advisory Committee (PAC) will meet on March 7 and 8, 1996, at the Brass Rail Inn, 3188 Redwood Drive, Redway, California. On March 7 the meeting will begin at 8:30 a.m. and continue until 5:00 p.m. On March 8 the meeting will begin at 8:00 a.m. and conclude at 4:00 p.m. Agenda items to be covered include: (1) Fuels treatment presentation; (2) North Fork Eel River watershed presentation; (3) Discussion of Fiscal Year 1997 watershed restoration project selection; (4) Develop Northwest Forest Plan implementation monitoring team; (5) Report and recommendation from timber salvage subcommittee; (6) Agency updates on implementing the Northwest Forest Plan; (7) Public comment; and (8) Develop agenda for next meeting. If time allows, additional items may be discussed, including update on coho salmon Memorandum of Understanding and draft Klamath Province Advisory Committee letter concerning rechartering Province Advisory Committees. All California Coast Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Daniel Chisholm, USDA, Forest Supervisor, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, California 95988, (916) 934-3316 or Phebe Brown, Province Coordinator, USDA, Mendocino National Forest, 825

N. Humboldt Avenue, Willows, California 95988, (916) 934-3316.

Dated: February 12, 1996.

Daniel K. Chisholm,

*Forest Supervisor.*

[FR Doc. 96-4406 Filed 2-26-96; 8:45 am]

**BILLING CODE 3410-FK-M**

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### Yakima Provincial Interagency Executive Committee (PIEC), Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Yakima PIEC Advisory Committee will meet on March 7, 1996 at the Cle Elum Ranger District Office, 803 W. 2nd Street, Cle Elum, Washington. The meeting will begin at 9 a.m. and continue until 4 p.m. This meeting will include discussion of the ten key issues addressed by the Snoqualmie Pass Adaptive Management Area Environmental Impact Statement. If time allows, further discussion of management of dry eastside forest ecosystem will occur. All Yakima Province Advisory Committee meetings are open to the public. Interested citizens are welcome to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Paul Hart, Designated Federal Official, USDA, Wenatchee National Forest, 215 Melody Lane, Wenatchee, Washington 98801-5933, 509-662-4335.

Dated: February 13, 1996.

Paul Hart,

*Designated Federal Official, Wenatchee National Forest.*

[FR Doc. 96-4354 Filed 2-26-96; 8:45 am]

**BILLING CODE 3410-11-M**

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### Grain Inspection, Packers and Stockyards Administration

#### Grain Inspection Advisory Committee Meeting

Pursuant to the provisions of section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following committee meeting.

Name: Grain Inspection Advisory Committee.

Date: March 20-21, 1996.