

Place: Holiday Inn, Kansas City Airport, 11832 Plaza Circle, Kansas City, MO.

Time: 8:30 a.m. March 20–21.

Purpose: To provide advice to the Administrator of the Grain Inspection, Packers and Stockyards Administration (GIPSA) with respect to the implementation of the U.S. Grain Standards Act.

The agenda includes: (1) GIPSA financial status, (2) Soft Red Winter Wheat Standards, (3) Agency Strategic Plan, (4) Quality Assurance and Control Program Enhancements, (5) Domestic Program Trends and (6) Research Activities.

The meeting will be open to the public. Public participation will be limited to written statements, unless permission is received from the Committee Chairman to orally address the Committee. Persons, other than members, who wish to address the Committee or submit written statements before or after the meeting, should contact the Administrator, GIPSA, U.S. Department of Agriculture, P.O. Box 96454, Room 1094—South Building, Washington, D.C. 20090–6454, telephone (202) 720–0219 or FAX (202) 205–9237.

Dated: February 21, 1996.

James R. Baker,  
*Administrator.*

[FR Doc. 96–4309 Filed 2–26–96; 8:45 am]

BILLING CODE 3410-EN-M

### Natural Resources Conservation Service

#### Starkweather Watershed Cavalier and Ramsey Counties, North Dakota; Intent to Deauthorize Federal Funding

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of Intent to Deauthorize Federal Funding.

**SUMMARY:** Pursuant to the Watershed Protection and Flood Prevention Act, Public Law 83–566, and the Natural Resources Conservation Service Guidelines (7 CFR 622), the Natural Resources Conservation Service gives notice of the intent to deauthorize Federal funding for the Starkweather Watershed Project in Ramsey and Cavalier Counties, North Dakota.

**FOR FURTHER INFORMATION CONTACT:** Scott Hoag, Jr., State Conservationist, Natural Resources Conservation Service, 220 E. Rosser Avenue, P.O. Box 1458, Bismarck, North Dakota, 58502–1458. Phone number: 701–250–4441.

**SUPPLEMENTARY INFORMATION:** A determination has been made by Scott

Hoag, Jr., that the proposed works of improvement for the Starkweather Watershed Project will not be installed. The sponsoring local organizations have concurred in this determination and agree that Federal funding should be deauthorized for the project. Information regarding this determination may be obtained from Scott Hoag, Jr., State Conservationist, at the above address and telephone number.

No administrative action on implementation of the proposed deauthorization will be taken until 60 days after the date of this publication in the Federal Register.

(Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention. Office of Management and Budget Circular A–95 regarding State and local clearinghouse review of Federal and federally assisted programs and projects is applicable.)

Dated: February 16, 1996.

Ronald D. Sando,

*Acting State Conservationist.*

[FR Doc. 96–4095 Filed 2–26–96; 8:45 am]

BILLING CODE 3410–16–M

### COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the North Carolina Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the North Carolina Advisory Committee to the Commission will convene at 12:00 p.m. and adjourn at 5:00 p.m. on Wednesday, March 13, 1996, at the North Carolina Mutual Insurance Company, 411 West Chapel Hill Street, Durham, North Carolina 27701. The purpose of the meeting is to review a draft report on racial tensions in North Carolina, discuss civil rights progress and/or problems in the State, and plan for the next project.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Asa Spaulding, Jr., 919–233–7612 or Bobby D. Doctor, Director of the Southern Regional Office, 404–730–2476 (TDD 404–730–2481). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 14, 1996.

Carol-Lee Hurley,

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 96–4376 Filed 2–26–96; 8:45 am]

BILLING CODE 6355–01–P

#### Agenda and Notice of Public Meeting of the South Carolina Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the South Carolina Advisory Committee to the Commission will convene at 10:00 a.m. to 12:00 p.m. and from 1:30 p.m. to 4:30 p.m. on Thursday, March 14, 1996, at the Quality Inn, Meeting Room, 125 Calhoun Street, (Downtown), Charleston, South Carolina 29401. The purpose of the meeting is to discuss civil rights progress and/or problems in the State; discuss followup to the report, *Perceptions of Racial Tensions in South Carolina*; hold a brief orientation session for the newly appointed committee; and beginning at 1:30 p.m., discuss with top city and county officials racial tensions in the Charleston area.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Dr. Milton Kimpson, 803–779–2597, or Bobby D. Doctor, Director of the Southern Regional Office, 404–730–2476 (TDD 404–730–2481). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 14, 1996.

Carol-Lee Hurley,

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 96–4377 Filed 2–26–96; 8:45 am]

BILLING CODE 6355–01–P

### DEPARTMENT OF COMMERCE

[Docket No. 960220034–6034–01]

RIN 0690–XX02

#### USTTA Foreign Service Policy; Reduction in Force

**AGENCY:** Department of Commerce.

**ACTION:** Notice.